



# CITY OF INDEPENDENCE

23688 ADAMS STREET \* P.O. BOX 189  
INDEPENDENCE, WI 54747  
TEL. 715-985-3055 \* FAX 715-985-2530

---

## NOTICE OF PUBLIC MEETING COMMON COUNCIL CITY OF INDEPENDENCE, WISCONSIN

Public notice is hereby given that the City Council of the City of Independence will meet in regular session on Monday, November 4, 2024 at 5:00 p.m. in the Council Room of the City Hall, 23688 Adams Street, Independence, WI 54747.

### AGENDA

- I. Call to Order**
  - A. Roll Call of Members
  - B. Proof of Public Notice
  - C. Approval of Agenda
  - D. Approval of Minutes October 7, 2024
- II. Public Comments**
- III. Licenses and Permits**
- IV. Old Business**
  - A. Lake Dredge Update
  - B. Police and City Hall Committee Basement Updated
- V. New Business**
  - A. Davy Engineering Status Update of DNR Review of Wastewater Treatment Plant
  - B. Discussion to Review and Amend Title 2 Ordinance of Snow Removal
  - C. Discuss and Possible Action of Board of Review Recommendations
  - D. Discuss and Possible Action of 2025 City Assessor/Maintenance Contract
  - E. 2025 Budget Discussion/Review
  - F. Date for Budget Hearing and Actions
  - G. Discussion and Possible Action of Library and Community Center Grant
- VI. Committee Reports**
- VII. Correspondence**
- VIII. Approval of Invoices and Payroll**
- IX. Future Items**
- X. Closed Session:**
  - A. Closed Session as provided in Wis Stat Section 19.85 (1) (e) for the purpose of deliberating, and/or negotiating, the purchase of public property and terms of agreements where competitive or bargaining reasons require a closed session.
  - B. Closed session per Section 19.85.85(1) (c) Wis. Statutes to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- XI. Return to Open Session**
- XII. Possible Action on Closed Session**
- XIII. Future Date and Agenda Items**
  - A. November 5<sup>th</sup> Election Day
  - B. December 9<sup>th</sup> & 10<sup>th</sup> City Audit
- XIV. Adjournment**