

# 2019 Texoma Stripper Challenge Entry Form, presented by Choctaw Casinos & Resorts

Monday, October 14, 2019 on beautiful Lake Texoma  
(Entry Deadline is October 7, 2019)

All proceeds benefit the Boys & Girls Club of Denison. **Our mission:** to inspire and enable all young people, especially those who need us most, to reach their full potential as productive, caring, responsible citizens.



**Return this form to:**  
**BGC Denison/TSC Fund**  
**PO Box 23**  
**Denison TX 75021-0023**

Team captain information (All teams are required to have four members.)

Name: Last \_\_\_\_\_ First \_\_\_\_\_

Preferred Mailing Address (street, city, state, zip): \_\_\_\_\_

Mobile #: \_\_\_\_\_ Business: \_\_\_\_\_ E-mail: \_\_\_\_\_

Team Name: \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
Choose from: Small, Medium, Large, XL, XXL

Team Member 2: \_\_\_\_\_ E-mail: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Team Member 3: \_\_\_\_\_ E-mail: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Team Member 4: \_\_\_\_\_ E-mail: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

ENTRY FEE INFORMATION: (Everyone fishing is responsible for having the correct and current fishing license.)

\_\_\_\_\_\$300 Team (If using a private, boat proof of insurance is required and must be submitted before October 7.)

\_\_\_\_\_\$500 Team (With Guided Service)

Payment Information: \_\_\_\_\_ Check \_\_\_\_\_ Bill Me \_\_\_\_\_ Visa/Mastercard

Card #: \_\_\_\_\_ Expiration: \_\_\_\_/\_\_\_\_ Billing Zip Code: \_\_\_\_\_

I hereby grant permission to use any photos, videotape, motion pictures, recordings, or any other record of this event in any way the Boys & Girls Club of Denison deems necessary.

Signature: \_\_\_\_\_  
Your signature denotes agreement to terms and fees stated above.

**Questions?**  
Call Ron at the Club at 903-465-9008  
Or e-mail [director@bgcdenison.org](mailto:director@bgcdenison.org)  
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