

Dear Colleague,

As COMPA 2020 approaches, plans are underway to continue our tradition of "advancing the science, processes, technology, arts and image of public administration" while promoting "excellence in public service and administration." This year's conference theme is "2020 Vision: *Refocusing, Reforming & Restoring Public Service Values and Governance*." In addition to panel presentations, keynote speeches, student debates, stimulating conversations, networking and much more, we are excited to offer an opportunity for book signings of COMPA members. If you have published a book in the field (in the last five years) or who will have a book being released in 2019/2020, we welcome the opportunity to host a book signing for you during the 2020 COMPA Conference. COMPA will provide for the first time an Exhibit Hall for our members that will highlight book publishers, university representatives, and other vendors. If you are interested in exploring this opportunity, please contact Elizabeth Overman (eoverman@uco.edu) or Kristie Roberts-Lewis (Kristie.Lewis@point.edu).

Sincerely,

Elizabeth Overman, Exhibitor/Vendor Committee Chair



Exhibitor Agreement

2020 Annual Conference

Exhibit Dates: February 26 – 29, 2020 CONTACT INFORMATION

Contact Name & email address (please print legibly)

Exhibitor Name(s) for Registration (please print legibly)

Company or Agency

(As you want it to appear in printed materials and on the booth sign)

Street Address:			
City:	State:	Zip:	
Phone:	Fax:		

A deposit equal to half of the exhibitor fee must accompany this application. The remaining half must be made by January 10, 2020, to be included in marketing/conference materials.



TABLE FEES

\$225/table (number of tables) _____ OR,

Sponsor two student conference fees w/ recognition appearing in conference materials. Each table @ \$320/table (number of tables) _____

PAYMENT

Please return your payment and completed application to:

COMPA Exhibits

Dr. Kristie Roberts-Lewis

c/o Point University

800 Commerce Dr.

Peachtree City, GA 30269