 

Conference of Minority Public Administrators (COMPA)

**ANNUAL CONFERENCE REGISTRATION**

CROWNE PLAZA ATLANTA SW PEACHTREE CITY

201 Aberdeen Parkway, Peachtree City, GA, 30269,

A special COMPA 2020 room rate is available: Crowne Plaza Hotel Atlanta SW-Peachtree City

201 Aberdeen Parkway \* Peachtree City, GA 30269 \* 770-4872666

Hotel rates : $112 per night; king/double occupancy and utilize the link below:

[https://www.crowneplaza.com/redirect?path=hd&brandCode=CP&localeCode=en&regionCode=1&hotelCode=ATLPA&\_PMID=99801505&GPC=I4Z&cn=no&viewfullsite=true](https://nam02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.crowneplaza.com%2Fredirect%3Fpath%3Dhd%26brandCode%3DCP%26localeCode%3Den%26regionCode%3D1%26hotelCode%3DATLPA%26_PMID%3D99801505%26GPC%3DI4Z%26cn%3Dno%26viewfullsite%3Dtrue&data=01%7C01%7CKristie.Lewis%40point.edu%7C55222c1342f74b30ab7908d764966609%7C22b6dee1939e482c86c54eeb20d60dde%7C1&sdata=EaG%2FMP4hVVcuQ90WKcNaXPgR6nXO2B0vq%2B96GbBtmVE%3D&reserved=0)

COMPLETE Registration below & mail with university check to:

Point University

c/o Dr. Kristie Roberts-Lewis

800 Commerce Dr.

Peachtree City, GA 30269

**Registrant Information**

Full Name: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last Name First Name MI

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Address Department/Unit#

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

University/Organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Title

Student Y or N:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Fees: Check Appropriate Box

\_\_\_\_\_Early Bird Registration thru January 15, 2020- $250

\_\_\_\_\_Regular Registration rate after January 15, 2020- $300

\_\_\_\_\_Student Registration rate- $160

Total Among enclosed $:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For questions concerning registration please contact : compasecretary@gmail.com