ASSISTING IN WORSHIP

Lector/Intercessor: Elizabeth Hurley Communion Assistant: Margaret Garrison Ushers: Mike Downs, Al Brown Jr., Sid Hughes,

> Bill Hardister, Hunter Huss **Videographer:** Annette Propst **Greeter:** Judy Benz

Building Supervisors: Kim Haberman & Hunter Huss

PRAYER LIST

Joyce Beaty (friend of the Marlow's); Family of Michael Black (nephew of Patsy Black); Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Noah Clifton; Bruce Coffey (friend of Mark Murphy); Karey Conrad (friend of Dee Pieschel); Catherine Durst (Daughter of Anne & Dee Hodges); Nadine Filipak (friend of Al & Dee Pieschel); Anne Fridlund; Ed Frost (friend of the Marlow's); Tim Gibson (friend of Deb Black); Tom Grady; Scott Harrington (friend of Glenda Poole); Maureen Hollmeyer; Linda Jones (family of Barbara & Dale Merrell); Ruther Lawler (friend of Dee & Al Pieschel); Patricia Mahoney (sister-in-law of Joan Mahoney); Annaleah, Michael, & Preston Morrow (friends of Shannon Nesbit); Stan Parnell (friend of Robert Davis); Jan Phillips (family of Brownie Brown); Tom Ridenhour; Geoff & Pam Seige (friends of Robert & Debbie Davis).

WEDNESDAYS IN LENT

March 12, 19, 26 and April 2, 9 - 6:30pm

I understand that St. James has some history of gathering on Wednesdays in Lent. We will gather at 6:30 for an hour (or so) on the Wednesdays noted above. We will pray a prayer office and study the texts for the following Sunday. – Pastor Bill

CONFIRMATION PLANNING MEETING

Parents and students of confirmation age are encouraged to join the Christian Education Committee and Pastor Bill on Sunday, March 30, after worship for a Confirmation Planning Meeting. We'll discuss the confirmation schedule and other details for the upcoming program.

EASTER EGG HUNT

Join us for the annual St. James Easter Egg Hunt on Saturday, April 19 at 2:00pm! Save the date and be sure to bring your basket!

The First Sunday in Lent Sunday, March 9, 2025

The Holy Communion 10:00am



St James Lutheran Church 104 Union Street South PO Box 684 Concord, North Carolina 28026 704-786-0166 www.sjnc.net

Rev. William C. Ridenhour, Pastor

Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next you or to an usher.

<u>Restrooms</u> are located on the first and second floor of the Education Building. A <u>nursery</u> is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

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BIRTHDAYS THIS WEEK

Mar. 10 – Jay Clemmer Mar. 11 – Jeff Miller

Mar. 13 – Wendell Overby, Anne Michelle Swayney

CHURCH CALENDAR THIS WEEK

Sunday, March 9 Monday, March 10	9:00am 9:30am 10:30am	Adult Sunday School Parish Choir Children's Sunday School Worship Quilting
Tuesday, March 11	Noon 6:oopm	Lively Leisures Congregation Council
Wednesday, March 12	6:30pm	Wednesdays in Lent Begins
Thursday, March 13	5:30pm 6:30pm	Handbells Choir Rehearsal
Thursday, March 13 Saturday, March 15	1	

MY FATHER'S HOUSE MINISTRY NEEDS

St James and St John's Lutheran will provide meals for My Father's House Ministry March 17-19. There are 4 adults and 8 children in the ministry. If you can help provide items for a supper meal for **March 17 or March 18**, please contact Martha Matthews: 704-787-2180 or Sylvia Corl: 704-425-8621.



St James Lutheran Church: Growing in Christ through Worship, Learning, Fellowship and Service.

THE HOLY COMMUNION



Welcome

Prelude Prelude II in G major

Mendelssohn, Felix

Please stand. THE INVOCATION

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

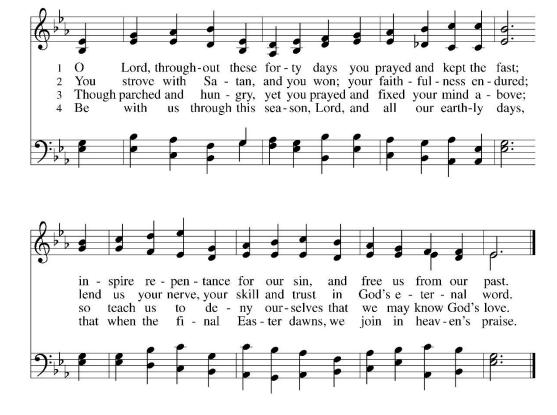
THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- P Father of mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit, that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ, our Lord and Redeemer. Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please sit or kneel, as able.
Silence for reflection and self-examination.

- P Most merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen
- In the mercy of Almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. In his living water God makes us his children and bestows on us his Holy Spirit. Refreshed and renewed we rest in his peace and rise to serve him.
- C Amen

THE ENTRANCE HYMN: O Lord, Throughout These Forty Days



THE APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

THE KYRIE



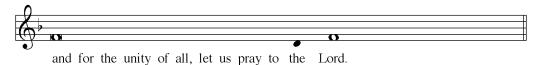


No For the peace from above, and for our salvation, let us pray to the Lord.

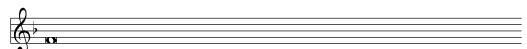




A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house, and for all who offer here their worship and praise,





THE PRAYER OF THE DAY

- The Lord be with you
- C And also with you.
- P Lord God, our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word and, when we fall, raise us again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.



Please sit.

THE FIRST READING: Deuteronomy 26:1-11

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, 2 you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." 4 When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a

land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

- A The Word of the Lord.
- C Thanks be to God.

THE SECOND READING: Romans 10:8b-13

^{8b} "The word is near you,

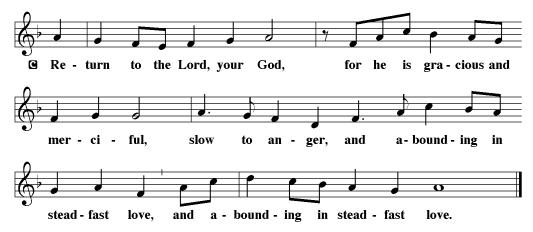
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, "No one who believes in him will be put to shame." ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, "Everyone who calls on the name of the Lord shall be saved."

- A The Word of the Lord.
- C Thanks be to God.

Please stand.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

P The Holy Gospel according to St. Luke, the 4th chapter.

C Glory to you, O Lord.

1 Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. 3 The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." 4 Jesus answered him, "It is written, 'One does not live by bread alone.'"

5 Then the devil led him up and showed him in an instant all the kingdoms of the world. 6 And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. 7 If you, then, will worship me, it will all be yours." 8 Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

9 Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, 10 for it is written, 'He will command his angels concerning you, to protect you,' 11 and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "12 Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

13 When the devil had finished every test, he departed from him until an opportune time.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

Please sit.

THE SERMON

Pastor Bill Ridenhour

Please stand.

THE HYMN OF THE DAY: A Mighty Fortress Is our God (Green LBW #229 for Harmony.)





THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
With the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit as able.

THE PRAYERS OF THE CHURCH

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

From all sin, from all error, from all evil; from the cunning assaults of the devil; from an unprepared and evil death:

Good Lord, deliver us.

From war, bloodshed, and violence;

from corrupt and unjust government; from sedition and treason: Good Lord, deliver us.

From epidemic, drought, and famine, from fire and flood, earthquake, lightning and storm; and from everlasting death: Good Lord, deliver us.

By the mystery of your incarnation; by your holy birth: Help us, good Lord.

By your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and suffering; by your precious death and burial: Help us, good Lord.

By your glorious resurrection and ascension; by the gift of the Holy Spirit: Help us, good Lord.

In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment: Save us, good Lord.

Though unworthy, we implore you to hear us. Lord our God.

To rule and govern your holy catholic Church; to guide all servants of your Church in the true knowledge and understanding of your Word and in holiness of life; to put an end to all schisms and causes of offense to those who would believe; and to bring into the way of truth all who have erred and gone astray: We implore you to hear us, good Lord.

To beat down Satan under our feet; to send faithful workers into your harvest; to accompany your Word with your Spirit and power; to raise up those who fall and to strengthen those who stand; and to comfort and help the fainthearted and the distressed: We implore you to hear us, good Lord.

To give to all nations justice and peace; to preserve our country from discord and strife; to direct and guard those who have civil authority; and to bless and guide all our people: We implore you to hear us, good Lord.

To behold and help all who are in danger, need, or tribulation; to protect and guide all who travel; to preserve and provide for all women in childbirth; to watch over children and to guide the young; to heal the sick and to strengthen their families and friends; to bring reconciliation to families in discord; to provide for the unemployed and for all in need; to be merciful to all who are imprisoned; to support, comfort, and guide all orphans, widowers, and widows; to watch over our loved ones in need; especially . . . and to have mercy on all your people: We implore you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to reconcile us to them: to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers: We implore you to hear us, good Lord.

For the faithful who have gone before us and are at rest, let us pray to the Lord: Lord, have mercy.

P Almighty God, our heavenly Father, you desire not the death of sinners, but rather that they should turn from their evil way and live: Graciously turn us from those punishments which we by our sins have deserved, and grant us grace evermore to serve you in holiness and pureness of living; through Jesus Christ our Lord.

C Amen

Please stand.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Please sit.

THE ANTHEM He Shall Give His Angels Charge over Thee Mendelssohn, Felix (from *Elijah*)

For he shall give his angels charge over thee: That they shall protect thee in all the ways thou goest; That their hands shall uphold and guide thee, lest thou dash thy foot against a stone. Psalm 91:11-12

THE OFFERING

Please stand.

THE OFFERTORY





THE OFFERTORY PRAYER

A Merciful Father,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



THE COMMUNION RITE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.
- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.

You bid your people cleanse their hearts

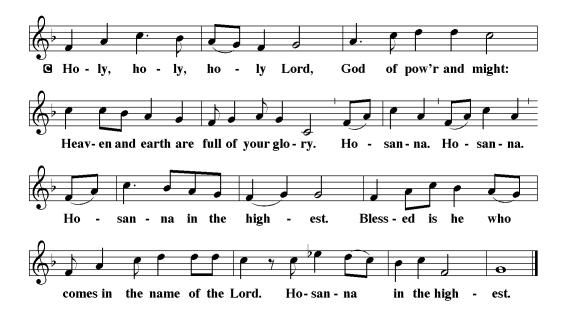
and prepare with joy for the paschal feast.

Renew our zeal in faith and life,

and bring us to the fullness of grace that belongs to the children of God.

And so, with the Church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

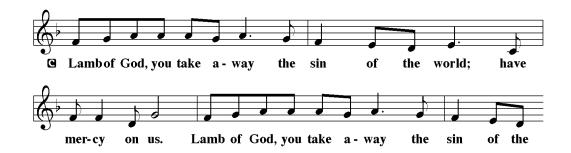
Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again,

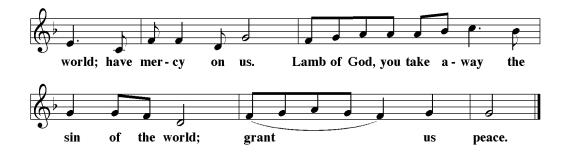
we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

- C Amen
- P Lord, remember us in your kingdom and teach us to pray:
- Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,

forever and ever. Amen.





Please sit.

THE SACRAMENT OF HOLY COMMUNION

- Q: What is the Sacrament of the Altar?
- A: Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.
- Q: What is the benefit of such eating and drinking?
- A: We are told in the words "for you" and "for the forgiveness of sins." By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.

-Luther's Small Catechism Part V

Jesus bids all the baptized to feast at his table. Please come by way of the center aisle and return by the side aisle. If you need help figuring out where to and when to go, an usher or fellow worshiper will help you. At one time we too were confused. For those unable to partake of wine, white grape juice is available. If you are unable to come to the altar, the pastor will bring communion to you at your seat. Please advise an usher.

Please stand.

THE POST-COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen

THE POST-COMMUNION PRAYER

- P Let us pray,
- A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his through the same Jesus Christ our Lord
- C Amen

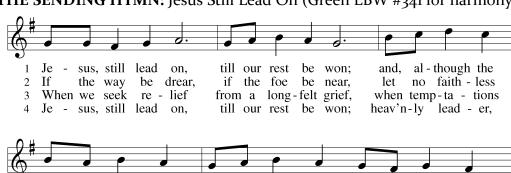
Silence for reflection.

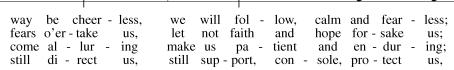


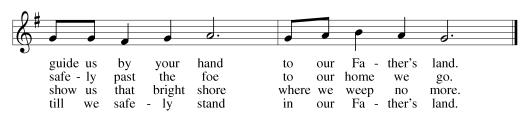
THE BENEDICTION

- P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen

THE SENDING HYMN: Jesus Still Lead On (Green LBW #341 for harmony.)







THE DISMISSAL

- P Go in peace. Serve the Lord.
- Thanks be to God.

Postlude Pastorale Lowry

