

ASSISTING IN WORSHIP

Lector: Margaret Garrison

Communion Assistant: Elizabeth Hurley

Ushers: Brad Baker, Chip Harward,
Taylor Pruette, Al Pieschel, Jon Miller

Greeter: Laura Overby

Building Supervisor: Kenny Propst

PRAYER LIST

Chip Allman (friend of the Marlow family); Cecil Berry (friend of Gretchen Walker); Family of Michael Black (nephew of Patsy Black); Patsy Black; Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Jay Clemmer; Noah Clifton; Karey Conrad (friend of Dee Pieschel); Catherine Durst (daughter of Anne & Dee Hodges); Nadine Filipak (friend of Al & Dee Pieschel); Phyllis Freeman (mother of Fonda Shumate); Ed Frost (friend of the Marlow's); Ginger Gibbs (Friend of Jeff & Deedee Gilbert); Nancy Haney (loved one of Betsy Ballard); Ryan Hardister (son of Bill & Reggie Hardister); Linda Hartsell; Maureen Hollmeyer; Hunter Huss; Mary Frances Johnson (cousin of Francie Davis); Karen Johnston (friend of Judy Benz); Mary Anne Lanahan (Aunt of Francie Davis); Ruth Lawler (friend of Dee & Al Pieschel); John Ledford (brother of Deb Black); Ron Lee (neighbor of Kathryn Radcliffe); Leonard "Buddy" McEachern; Jason Matthews; Barbara Merrell; Deb & Roger Myers (friends of Deb Black); Ruthie O'Brien (friend of the Marlow Family); Dave Olsen (friend of Patsy Black); Mason Overby; Stan Parnell (friend of Rob & Debbie Davis); Al Pieschel; Elizabeth Whittecar Roloff (niece of Margaret Garrison); Lori Ruff (mother of Christine Ruff); Jessica Seeley (cousin of Christine Ruff); Doris Smith; Bobbi Talbert (friend of Dale & Barbara Merrell); Ruby Tyer (niece of Beth Huss' friend); John Walker; Mr. & Mrs. Jim Weisel.

CAROLS BY CANDLELIGHT

Perform with the St. James Choir! Rehearsals for Carols by Candlelight are held Thursdays at 7:30 p.m. Contact Kevin Estes (kevin@sjnc.net) for more information.

To assist in your offering
Secure Online Giving



Open Camera – Scan QR Code
Thank you for supporting St. James

**The Nineteenth Sunday after Pentecost
October 4, 2026**

**The Holy Communion
10:00am**



**St. James Lutheran Church
104 Union Street South
PO Box 684
Concord, North Carolina 28026
704-786-0166
www.sjnc.net
Rev. William C. Ridenhour, Pastor**

Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next to you or to an usher.

Restrooms are located on the first and second floor of the Education Building. A **nursery** is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

Let us know you visited!



Scan to connect!

BIRTHDAYS THIS WEEK

- Oct. 4 – Alex Holt, Meghan Kuly
- Oct. 5 – Phil Sloop
- Oct. 7 – Theresa Steel
- Oct. 9 – Elizabeth Thompson
- Oct. 10 – Hayden Burroughs

CHURCH CALENDAR THIS WEEK

Sunday, Oct. 4	9:00am	Choir
	9:00am	Adult Sunday School
	9:30am	Children's Sunday School
	10:00am	Worship
Monday, Oct. 5	10:30am	Quilting
Tuesday, Oct. 6	10:30am	Mary Magdalene Circle
	6:00pm	Executive Committee
Thursday, Oct. 8	6:30pm	Choir
	7:30pm	Carols by Candlelight Rehearsals
Sunday, Oct. 11	9:00am	Choir
	9:00am	Adult Sunday School
	9:30am	Children's Sunday School
	10:00am	Worship
	11:00am	Stewardship Conversation
	2:00pm	CROP Hunger Walk (Kannapolis)

LIVELY LEISURES

Join us **Tuesday, Oct. 13, at noon** for Lively Leisures! This month's program will feature representatives from CVAN.

BLESSING OF THE QUILTS SILENT AUCTION – OCT. 18

Our St. James Quilting Ministry's 89 quilts for Lutheran World Relief will be displayed in the sanctuary on **Sunday, Oct. 18** for our annual Blessing of the Quilts. A silent auction for two quilts will help cover the \$4-per-quilt cost of shipping, processing, storage, and delivery.

The two highest bidders will choose a quilt to take home. The auction sheet will be available in the narthex on Oct. 18.

Thank you for helping our quilts reach people in need!



*St James Lutheran Church:
Growing in Christ through Worship, Learning, Fellowship and Service.*

THE HOLY COMMUNION



Please silence your phones. Thank you.

When not printed, hymn harmonies may be found in the green LBW hymnal.

Welcome

Prelude Allegro vivace (from Sonata II, op. 50) Alexandre Guilmant

Please stand.
THE INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please sit or kneel, as able.
Silence for reflection and self-examination.*

P Most merciful God,
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen**

THE ENTRANCE HYMN: #252 You Servants of God

1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
2 Our God rules on high, al - might - y to save; and still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

THE HYMN OF PRAISE

A Glo - ry to God in the high - est, and peace to his peo - ple on earth.

B Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

THE PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Our Lord Jesus, you have endured the doubts and foolish questions of every generation. Forgive us for trying to be judge over you, and grant us the confident faith to acknowledge you as Lord.

C Amen.



Please sit.

THE FIRST READING: Isaiah 5:1-7

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

² He dug it and cleared it of stones,

and planted it with choice vines;

he built a watch-tower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

³ And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

⁴ What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

⁵ And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

⁶ I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;

I will also command the clouds

that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts

is the house of Israel,

and the people of Judah

are his pleasant planting;

he expected justice,

but saw bloodshed;

righteousness,

but heard a cry!

A The Word of the Lord.

C **Thanks be to God.**

THE SECOND READING: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more:

⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of

Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a

persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of

Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of

knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I

regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not

having a righteousness of my own that comes from the law, but one that comes

through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know

Christ and the power of his resurrection and the sharing of his sufferings by becoming

like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal; but I

press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I

do not consider that I have made it my own; but this one thing I do: forgetting what

lies behind and straining forward to what lies ahead, ¹⁴ I press on towards the goal for

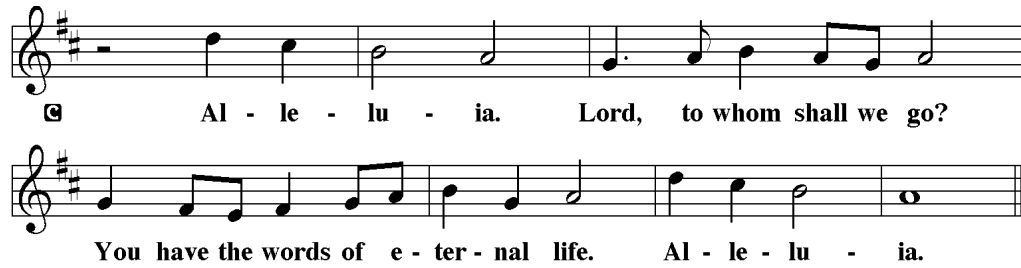
the prize of the heavenly call of God in Christ Jesus.

A The Word of the Lord.

C **Thanks be to God.**

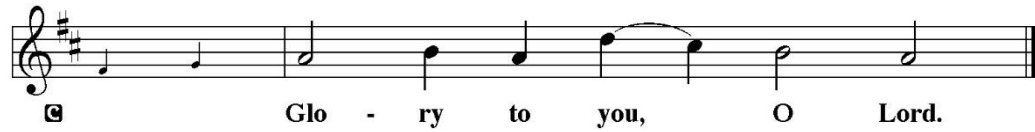
Please stand.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the 21st chapter.



‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷ Finally he sent his son to them, saying, “They will respect my son.” ³⁸ But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?’ ⁴¹ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

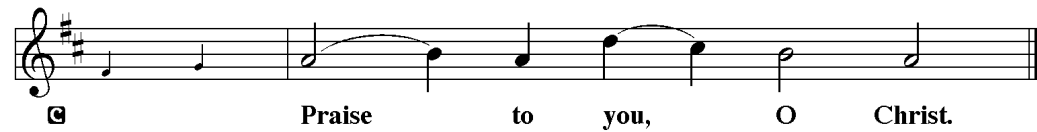
⁴² Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes”?

⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord.



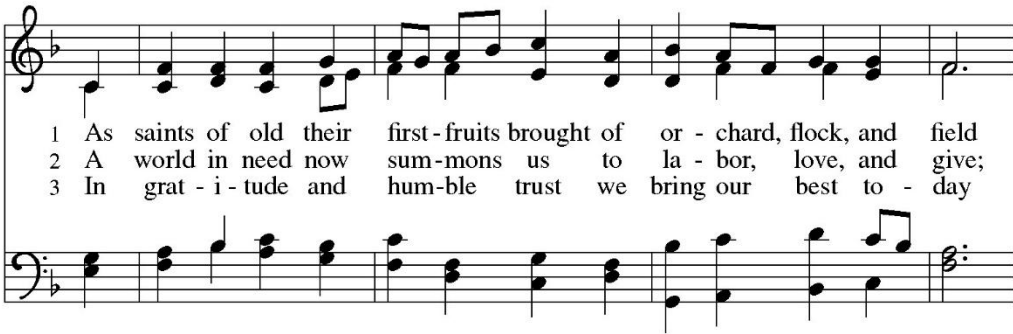
Please sit.

THE SERMON

Pastor Bill Ridenhour

Please stand.

THE HYMN OF THE DAY: As Saints of Old



so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,**

**the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen**

THE PRAYERS

A In the power of the Spirit, let us pray to the Father of our Lord Jesus Christ for the world, the Church, and one another.

Father, thank you for grafting us into your pleasant planting: your people Israel. Thank you for uniting us with your true Vine: your dear Son Jesus. Make us abound with fruit of the Holy Spirit, to your glory and for the nourishment of a world starved for your love. Lord, in your mercy, ***hear our prayer.***

Uproot from your Church all strife, false teaching, and unrighteousness. Defend it from those who destroy it from within, or ravage it from without. Lord, in your mercy, ***hear our prayer.***

Thank you for making this congregation your own in Jesus Christ. Help us to count everything else as rubbish compared with the surpassing worth of knowing him as our Lord and Savior. Make us Jesus' disciples, sharing his love and encouraging others to join us as we follow in the way of the Cross. Lord, in your mercy, ***hear our prayer.***

Raise up faithful servants of your Word. Prosper the work of seminaries and church schools. The world hungers for the fruit of your living Vine, dear Lord; equip the Church to share it with starving souls. Lord, in your mercy, ***hear our prayer.***

Give those entrusted with worldly power and authority a hunger for justice and a thirst for righteousness. Make them swift to build bridges of respect and concord, and slow to brandish weapons of war. When they are not slow, protect and defend all those whose duty puts them in the way of harm. Lord, in your mercy, ***hear our prayer.***

Restore the lives of all who cry out to you in their distress of body, mind, and spirit. Shine the light of your countenance upon them, that they may be saved. Lord, in your mercy, ***hear our prayer.***

With gratitude and affection, we give you thanks for the saints who have gone before us. Let their witness guide and strengthen our discipleship. Lord, in your mercy, ***hear our prayer.***

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
C **Amen.**

THE PEACE

P The peace of the Lord be with you always.
C **And also with you.**

Please sit.
THE OFFERING

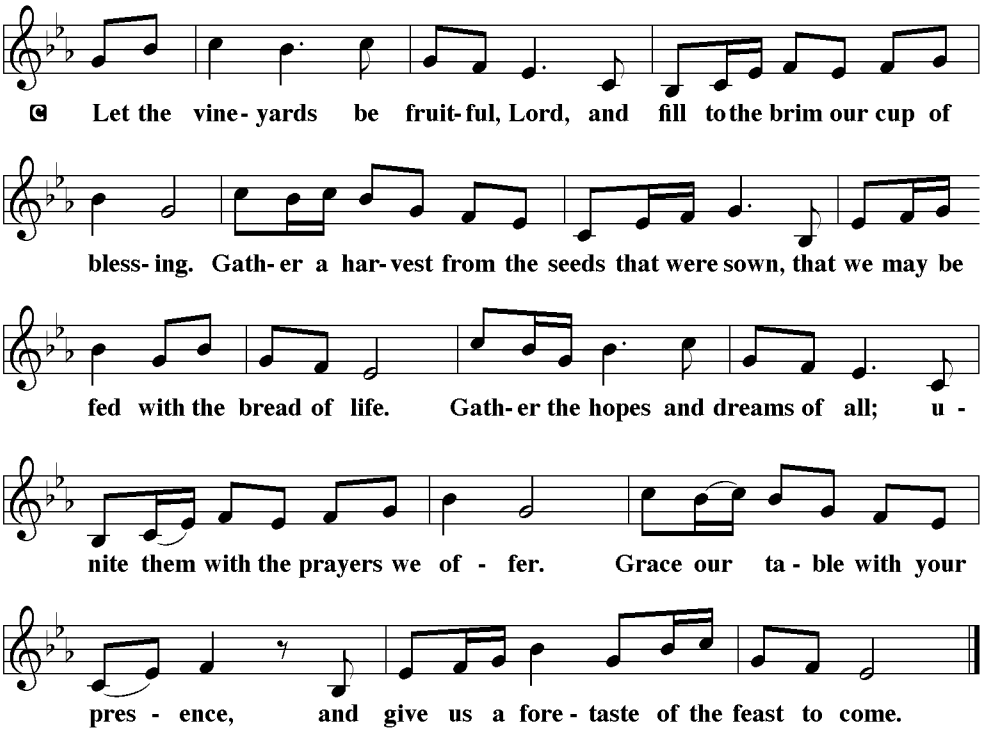
THE ANTHEM Offertory John Ness Beck

*With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before Him with burnt offerings,
Shall I come before Him with yearling calves?*

*Will the Lord be pleased with thousands of rams,
with ten thousand rivers of oil?
Shall I give Him my firstborn for my transgressions,
the fruit of my body for the sin of my soul?*

*He has shown you, O man;
He has shown you what is good.
And what does the Lord require of you
but to do justly and to love kindness,
and to walk humbly, walk humbly with your God?*
-Micah 6:6-8

Please stand.
THE OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

A Let us pray.
A Merciful Father,
C **we offer with joy and thanksgiving what you have first given us--our
selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ
our Lord. Amen**



THE COMMUNION RITE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

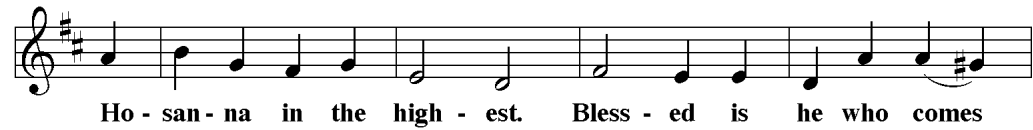
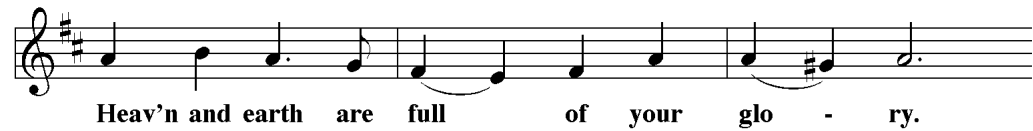
P It is indeed right and salutary that we should at all times
and in all places offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



P You are indeed holy, O God, the fountain of all holiness;

you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come

and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,

the people of your promise:

the rescue from Egypt, the gift of the promised land,

the memory of the fathers, the homecoming from exile,

and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,

who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup

we remember the incarnation of your Son:

his human birth and the covenant he made with us.

We remember the sacrifice of his life:

his eating with outcasts and sinners, and his acceptance of death.

But chiefly [on this day] we remember his rising from the tomb,

his ascension to the seat of power,

and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,

when Christ will come again in beauty and power

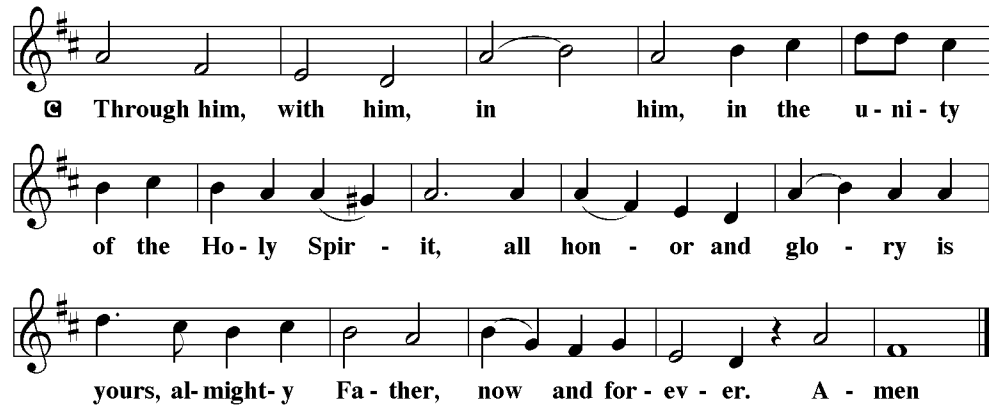
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,

that we and all who share in this bread and cup

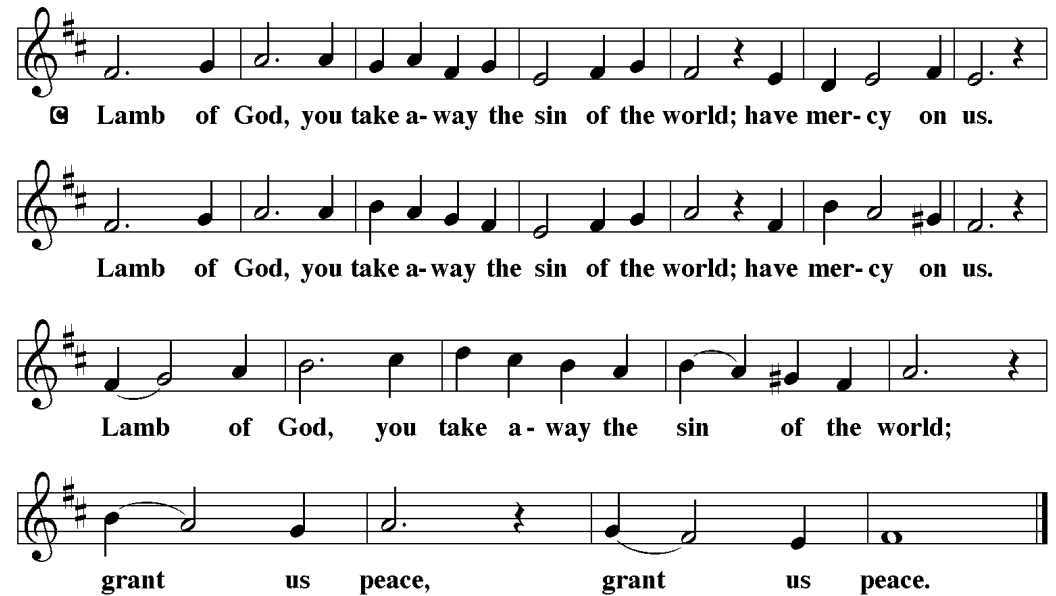
- may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.
- C** **Amen. Come, Holy Spirit.**
- P** Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al - might - y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

- P** Lord, remember us in your Kingdom and teach us to pray:
- C** **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



Lamb of God, you take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Please sit.

THE SACRAMENT OF HOLY COMMUNION

- Q:** What is the Sacrament of the Altar?
- A:** Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.
- Q:** What is the benefit of such eating and drinking?
- A:** We are told in the words “for you” and “for the forgiveness of sins.” By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.

-Luther's Small Catechism Part V

Jesus bids all the baptized to feast at his table. For those unable to partake of wine, white grape juice is available. If you wish for the pastor to bring communion to you. Please advise an usher.

Please stand.

THE POST-COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

THE POST-COMMUNION PRAYER

P Let us pray,
 Pour out upon us the spirit of your love, O Lord, and unite the wills of those
 whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen

Silence for reflection.



THE BENEDICTION

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

THE SENDING HYMN: #261 On our Way Rejoicing

Please see next page.

THE DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

Postlude

Sortie

Lemaire



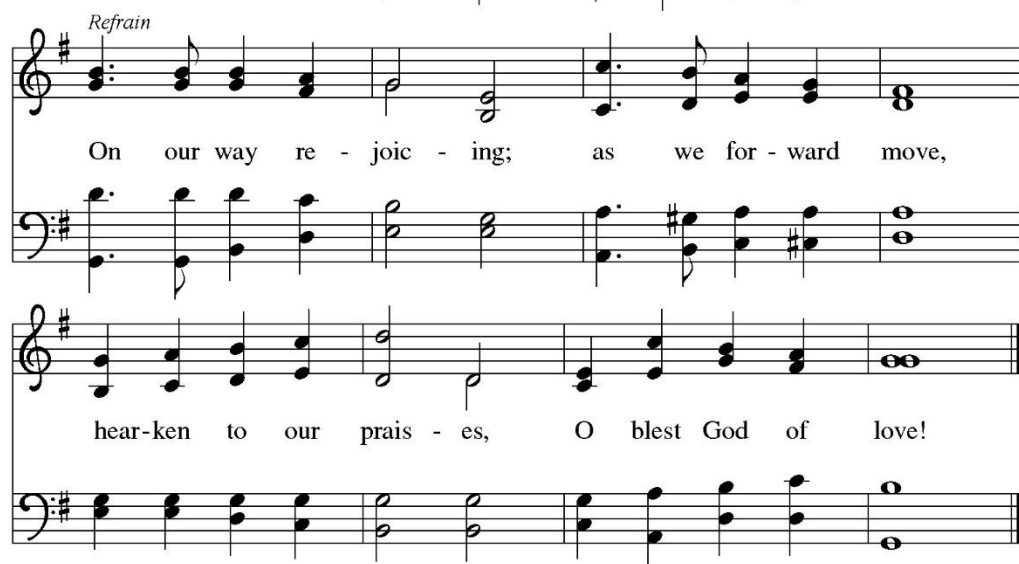
Musical score for hymn #261, "On our Way Rejoicing". The score is written for two voices (Soprano and Alto) and two parts (Tenor and Bass). The lyrics are:

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.



BETHLEHEM AT THE FARM – VOLUNTEERS NEEDED!

Sunday, December 6 | 3:00–5:00 p.m. | Jones Family Farm (off Old Salisbury Rd.)

Help bring the Christmas story to life with a marketplace, shepherds, Mary and Joseph, live animals, and more! About 50 volunteers are needed to make this St. James tradition possible. There are many roles available, and costumes are provided.



STAY CONNECTED!

Sign up to receive our weekly *Ring Out* e-newsletter for news, events, and ministry updates.



Follow us on social media:

Facebook & Instagram: [@stjamesnc](#)
 YouTube: [@stjameslutheranconcord](#)

CROP Hunger Walk – Oct. 11

Join the St. James team for the annual CROP Hunger Walk on **Sun., Oct. 11 at 2:00 pm.**

Fundraising Update:

GOAL: \$1600 | RAISED: \$352

Sign up to walk or donate!



MEALS ON MISSION – Oct. 17

Join us **Saturday, October 17 at 10:00 a.m.** at Cabarrus Arena & Events Center for a morning of service with Lifeline Christian Mission. We need 10 volunteers to help pack meals as part of their Meals on Mission event. All supplies are provided.

Contact Chris Miller for more information.



TRUNK OR TREAT – OCT. 25

Join us on **Sunday, October 25 at 3:00 p.m.** in the back parking lot for St. James' annual Trunk or Treat event. Enjoy candy, popcorn, music, and games! If you are available to host a trunk or help run a game, please let us know!



SALVATION ARMY MEAL WEEK – NOV. 1-7

We're once again partnering with the Salvation Army Night Shelter to provide seven evening meals, and we'd love your help! Individuals or groups can sponsor a meal by preparing/purchasing and delivering 50 dinners to 216 Patterson Ave., Concord by 6:30 p.m. on their selected date, **November 1st – 7th**. Staying to serve is appreciated but not required.

Meal expenses can be reimbursed through Jill Irvin. Contact Chip Popovici with questions.

Scan QR code to sign up.

