

ASSISTING IN WORSHIP

Lector/Intercessor: Christine Ruff

Communion Assistant: Elizabeth Hurley

Ushers: Mike Downs, Al Brown Jr., Sid Hughes,
Bill Hardister, Hunter Huss

Videographer: Annette Propst

Greeter: Laura Patterson

Building Supervisors: Kim Haberman & Hunter Huss

PRAYER LIST

Joyce Beaty (friend of the Marlow's); Family of Michael Black (nephew of Patsy Black); Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Noah Clifton; Bruce Coffey (friend of Mark Murphy); Karey Conrad (friend of Dee Pieschel); Catherine Durst (Daughter of Anne & Dee Hodges); Nadine Filipak (friend of Al & Dee Pieschel); Anne Fridlund; Ed Frost (friend of the Marlow's); Tim Gibson (friend of Deb Black); Tom Grady; Scott Harrington (friend of Glenda Poole); Linda Jones (family of Barbara & Dale Merrell); Ruther Lawler (friend of Dee & Al Pieschel); Patricia Mahoney (sister-in-law of Joan Mahoney); Annaleah, Michael, & Preston Morrow (friends of Shannon Nesbit); Stan Parnell (friend of Robert Davis); Jan Phillips (family of Brownie Brown); Al Pieschel; Tom Ridenhour; Geoff & Pam Seige (friends of Robert & Debbie Davis).

St. James prays with Bill Hardister upon the death of his mother, Barbara Hardister – Salisbury, on March 3, 2025.

REQUEST FOR EGG HUNT ITEMS

We are collecting plastic eggs and individually wrapped candy for our April 19th Easter Egg Hunt. If you would like to contribute, please drop off your donations in the box by the Portico Door by **April 7**. Thank you!

WEDNESDAYS IN LENT

Remaining dates: April 2, 9 - 6:30pm

Join us for a meaningful Lenten tradition of gathering on Wednesdays for prayer and study. We will come together at 6:30pm for approximately an hour of reflection. Each evening will include a prayer office and a study of the scriptures for the upcoming Sunday.

**The Fourth Sunday in Lent
Sunday, March 30, 2025**

**The Holy Communion
10:00am**



**St. James Lutheran Church
104 Union Street South
PO Box 684
Concord, North Carolina 28026
704-786-0166
www.sjnc.net
Rev. William C. Ridenhour, Pastor**

Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next to you or to an usher.

Restrooms are located on the first and second floor of the Education Building. A nursery is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

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Our Father, We Have Wandered Text from *Resource Collection of Hymns and Service Music for the Liturgy* © 1981, International Committee on English in the Liturgy, Inc.

BIRTHDAYS THIS WEEK

March 30 – Anne Hodges, Joe Propst Jr.

April 1 – Jeff Gilbert

April 4 – Kathryn Craver, Austin Hoadley

CHURCH CALENDAR THIS WEEK

Sunday, March 30	9:00am	Adult Sunday School
	9:00am	Parish Choir
	9:30am	Children's Sunday School
	10:00am	Worship
	11:00am	Confirmation Planning Meeting
	4:00pm	Youth Gathering
Monday, March 31	10:30am	Quilting
	6:30pm	Scouts
Tuesday, April 1	10:30am	Mary Magdalene Circle
	6:00pm	Executive Committee
Wednesday, April 2	6:30pm	Wednesdays in Lent
Thursday, April 3	5:30pm	Handbells
	6:30pm	Choir Rehearsal
Sunday, April 6	9:00am	Adult Sunday School
	9:00am	Parish Choir
	9:30am	Children's Sunday School
	10:00am	Worship

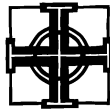
EASTER EGG HUNT

Join us for the annual St. James Easter Egg Hunt on Saturday, **April 19 at 2:00pm!** Save the date and be sure to bring your basket!

EASTER LILY GIFTS

Easter Lily Gifts are available for purchase now. Please submit your order by April 13.





St James Lutheran Church:
Growing in Christ through Worship, Learning, Fellowship and Service.

THE HOLY COMMUNION



Welcome

Prelude Maestoso (non lento) ed espressivo Théodore Dubois

Please stand.

THE INVOCATION

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Father of mercies and God of all consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit, that we may attend to your Word, confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ, our Lord and Redeemer. Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please sit or kneel, as able.
 Silence for reflection and self-examination.*

P Most merciful God,
C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P In the mercy of Almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. In his living water God makes us his children and bestows on us his Holy Spirit. Refreshed and renewed we rest in his peace and rise to serve him.
C **Amen**

THE ENTRANCE HYMN: Our Father, We Have Wandered

But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.

as, dis - tant but com - pel - ling, we hear you call our name.
in glad - ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par - don, and in peace.

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

THE KYRIE

A In peace, let us pray to the Lord. **C** **Lord, have mer - cy.**

A For the peace from above, and for our salvation, let us pray to the Lord.

C **Lord, have mer - cy.**

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C **Lord, have mer - cy.**

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** **Lord, have mer - cy.**

A Help, save, comfort, and defend us, gra - cious Lord. **C** **A - men**

THE PRAYER OF THE DAY

P The Lord be with you

C **And also with you.**

P God of all mercy, by your power to heal and to forgive, graciously cleanse us from all sin and make us strong; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**



Please sit.

THE FIRST READING: Joshua 5:9-12

⁹The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

A The Word of the Lord.

C **Thanks be to God.**

THE SECOND READING: 2 Corinthians 5:16-21

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

A The Word of the Lord.

C **Thanks be to God.**

Please stand.

THE GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

THE HOLY GOSPEL

P The Holy Gospel according to St. Luke, the 15th chapter.

C **Glory to you, O Lord.**

Now all the tax-collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

³ So he told them this parable:

¹¹ Then Jesus said, ‘There was a man who had two sons. ¹²The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. ¹³A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.’” ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” ²²But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a

ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

²⁵ 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" ³¹Then the father said to him, "Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

P The Gospel of the Lord.
C Praise to you, O Christ.

Please sit.
THE SERMON

Pastor Bill Ridenhour

Please stand.

THE HYMN OF THE DAY:

1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven,

by the power of the Holy Spirit he became incarnate

from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

With the Father and the Son is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Please kneel or sit as able.

THE PRAYERS OF THE CHURCH

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

From all sin, from all error, from all evil;
from the cunning assaults of the devil;
from an unprepared and evil death:

Good Lord, deliver us.

From war, bloodshed, and violence;
from corrupt and unjust government;
from sedition and treason:

Good Lord, deliver us.

From epidemic, drought, and famine,
from fire and flood, earthquake, lightning and storm;
and from everlasting death:

Good Lord, deliver us.

By the mystery of your incarnation; by your holy birth:

Help us, good Lord.

By your baptism, fasting, and temptation;
by your agony and bloody sweat;
by your cross and suffering;

by your precious death and burial:

Help us, good Lord.

By your glorious resurrection and ascension;
by the gift of the Holy Spirit:

Help us, good Lord.

In all time of our tribulation;
in all time of our prosperity;
in the hour of death; and in the day of judgment:

Save us, good Lord.

Though unworthy, we implore you
to **hear us, Lord our God.**

To rule and govern your holy catholic Church;
to guide all servants of your Church in the true knowledge and
understanding of your Word and in holiness of life;
to put an end to all schisms and causes of offense to those who would believe;
and to bring into the way of truth all who have erred and gone astray:
We implore you to hear us, good Lord.

To beat down Satan under our feet;
to send faithful workers into your harvest;
to accompany your Word with your Spirit and power;
to raise up those who fall and to strengthen those who stand; and
to comfort and help the fainthearted and the distressed:
We implore you to hear us, good Lord.

To give to all nations justice and peace;
to preserve our country from discord and strife;
to direct and guard those who have civil authority;
and to bless and guide all our people:
We implore you to hear us, good Lord.

To behold and help all who are in danger, need, or tribulation;
to protect and guide all who travel;
to preserve and provide for all women in childbirth;
to watch over children and to guide the young;
to heal the sick and to strengthen their families and friends;
to bring reconciliation to families in discord;
to provide for the unemployed and for all in need;
to be merciful to all who are imprisoned;
to support, comfort, and guide all orphans, widowers, and widows;
to watch over our loved ones in need;
and to have mercy on all your people:
We implore you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers,

and to reconcile us to them;
to help us use wisely the fruits and treasures
of the earth, the sea, and the air;
and graciously to hear our prayers:
We implore you to hear us, good Lord.

For the faithful who have gone before us and are at rest, let us pray to the Lord:
Lord, have mercy.

P Almighty God, our heavenly Father, you desire not the death of sinners, but
rather that they should turn from their evil way and live: Graciously turn us
from those punishments which we by our sins have deserved, and grant us
grace evermore to serve you in holiness and pureness of living; through Jesus
Christ our Lord.

C **Amen**

Please stand.

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

Please sit.

THE ANTHEM

Hear My Prayer (MW129)

Felix Mendelssohn

Margaret Mack, soprano

*Hear my prayer, O God, incline Thine ear!
Thyself from my petition do not hide!
Take heed to me! Hear how in prayer I mourn to Thee!
Without Thee all is dark, I have no guide.*

*The enemy shouteth, the godless come fast!
Iniquity, hatred upon me they cast!
The wicked oppress me, ah, where shall I fly?
Perplexed and bewildered, O God, hear my cry!*

*My heart is sorely pained within my breast,
My soul with deathly terror is oppressed,*

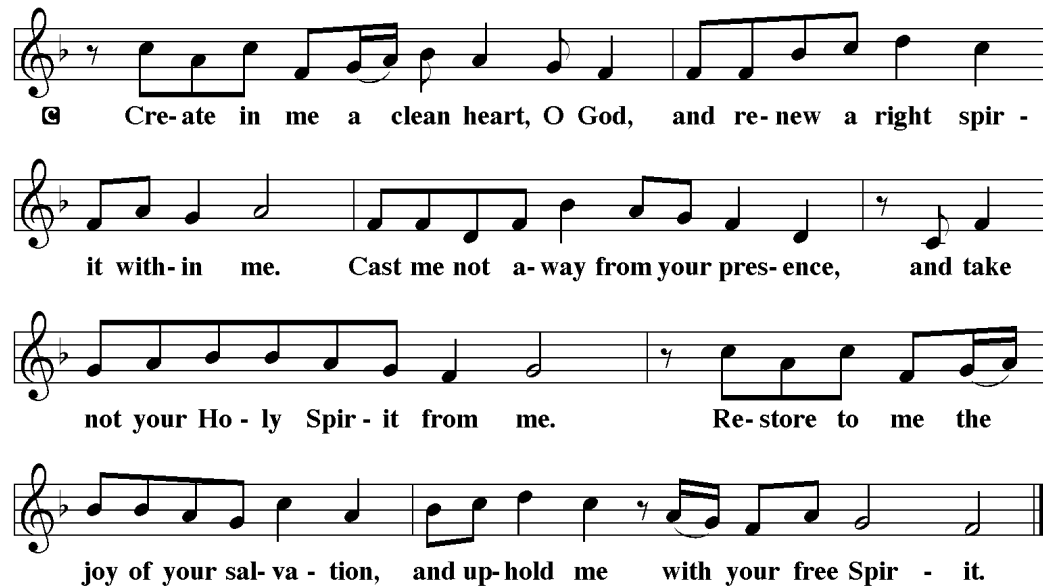
*Trembling and fearfulness upon me fall,
With horror overwhelmed, Lord, hear me call!*

*O for the wings of a dove!
Far away would I rove!
In the wilderness build me a nest,
And remain there forever at rest.*

THE OFFERING

Please stand.

THE OFFERTORY



Cre-ate in me a clean heart, O God, and re-new a right spir -
it with-in me. Cast me not a-way from your pres- ence, and take
not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal-va - tion, and up-hold me with your free Spir - it.

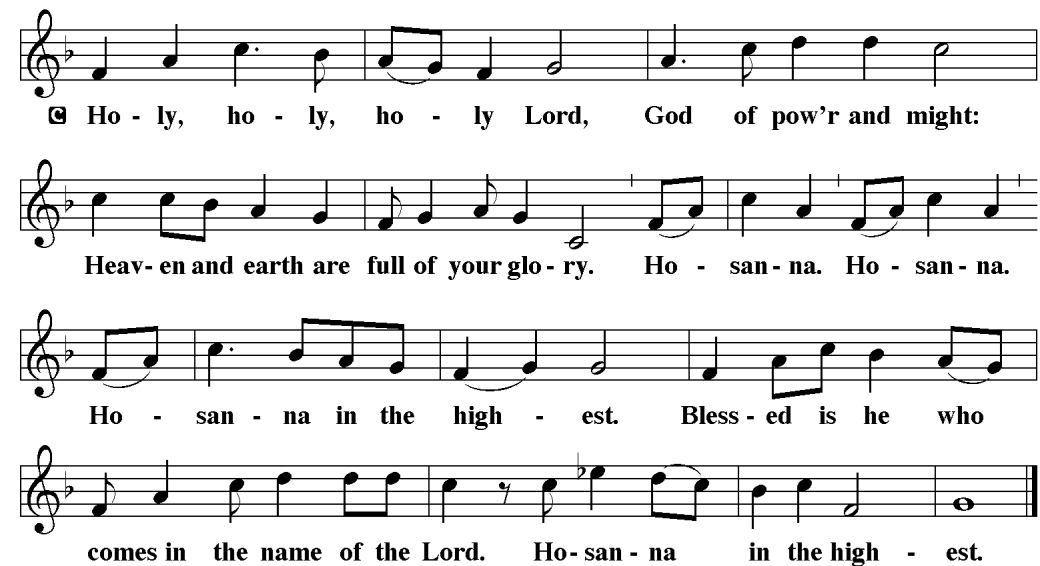
THE OFFERTORY PRAYER

A Merciful Father,
C we offer with joy and thanksgiving what you have first given us – our
selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ
our Lord. Amen.



THE COMMUNION RITE

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give him thanks and praise.**
P It is indeed right and salutary that we should at all times
and in all places offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord.
You bid your people cleanse their hearts
and prepare with joy for the paschal feast.
Renew our zeal in faith and life,
and bring us to the fullness of grace that belongs to the children of God.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

C **Amen**

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please sit.

THE SACRAMENT OF HOLY COMMUNION

Q: What is the Sacrament of the Altar?

A: Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.

Q: What is the benefit of such eating and drinking?

A: We are told in the words “for you” and “for the forgiveness of sins.” By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.

-Luther's Small Catechism Part V

Jesus bids all the baptized to feast at his table. Please come by way of the center aisle and return by the side aisle. If you need help figuring out where to and when to go, an usher or fellow worshiper will help you. At one time we too were confused. For those unable to partake of wine, white grape juice is available. If you are unable to come to the altar, the pastor will bring communion to you at your seat. Please advise an usher.

Please stand.

THE POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

THE POST-COMMUNION PRAYER

P Let us pray,

A Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his through the same Jesus Christ our Lord

C Amen

Silence for reflection.



THE BENEDICTION

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

THE SENDING HYMN: Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, oh, breathe thy lov - ing Spir - it in - to
3 Come, Al - might - y, to de - liv - er; let us
4 Fin - ish then thy new cre - a - tion, pure and

heav'n, to earth come down! Fix in us thy
ev - 'ry trou - bled breast; let us all in
all thy life re - ceive; sud - den - ly re -
spot - less let us be; let us see thy

hum - ble dwell - ing, all thy faith - ful mer - cies crown.
thee in - her - it; let us find thy prom - ised rest.
turn, and nev - er, nev - er - more thy tem - ples leave.
great sal - va - tion per - fect - ly re - stored in thee!

Je - sus, thou art all com - pas - sion, pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, serve thee
 Changed from glo - ry in - to glo - ry, till in

bound - ed love thou art; vis - it us with
 and O - me - ga be; end of faith, as
 as thy hosts a - bove, pray, and praise thee
 heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

THE DISMISSAL

P Go in peace. Serve the Lord.
 C Thanks be to God.

Postlude

Fanfare and Dance

Delcroix



Our Guest

Margaret Mack made her professional operatic debut with the Santa Fe Opera, and has sung with the Washington National Opera, the Mid-Columbia Symphony, Aspen Opera Theatre, the Honolulu Symphony, the Los Angeles Chorale, the London Consort and the West Bohemian State Orchestra. She has been a soprano soloist at First Presbyterian Church of Greenwich, CT, since 1999, where she first sang with Dr. Kevin Estes. Under his baton, she was the soprano soloist for Brahms's *Ein deutsches Requiem*, Debussy's *L'enfant prodigue*, and Mozart's *Requiem*. Additionally, she was a featured soloist for the 'Candles by Candlelight' concert conceived, orchestrated and conducted by Maestro Estes at many churches in the Northeast. She is also ordained as a Ruling Elder, and currently serving as a Deacon at First Presbyterian in Greenwich CT.

A native of Ohio, Margaret received her undergraduate degree from the University of Toledo and her Master's degree from The Ohio State University. She currently has an active roster of vocal students in New York City, Greenwich, and Deerfield Academy (MA).