

Saint James Lutheran Church

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A Parish of the North Carolina Synod of the Evangelical Lutheran Church in America



"Growing in Christ Through Worship, Learning, Fellowship and Service"

Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of worship ancient and traditional spiritual practices transform contemporary lives. Join us together as discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or exploring the life of faith, we hope you will walk with us on that journey of discovery.

SECOND SUNDAY OF ADVENT

DECEMBER 4, 2022 10:00 A.M.

Introduction to Today's Worship

t the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases toward the we turn approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

Join Saint James Lutheran Church Facebook and Instagram groups

Send the Joseph Beasley any pictures and/ or articles you would like to have posted at joseph.f.beasley@gmail.com



@stjamesnc

St. James YouTube Channel





WELCOME

OPENING VOLUNTARY

Savior of the Nations, Come

Johann Seb. Bach

Congregational Responses in **Bold**

(Stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

(Kneel or sit, as able)

Silence is held for reflection and self-examination

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

(Stand)



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

LIGHTING OF THE ADVENT WREATH

~DeGrace Family

SONG

A Candle is Burning Week 2

(tune: Away in a Manger)

Week 1. A candle is burning, a flame warm and bright, a candle of HOPE in December's dark night. While angels sing blessings from heaven's starry sky, Our hearts we prepare now for Jesus is nigh.

Week 2. A candle is burning, a candle of PEACE, a candle to signal that conflict must cease. For Jesus is coming to show us the way, a message of Peace humbly laid in the hay.

Week 3. A candle is burning, a candle of JOY, a candle to welcome brave Mary's new boy. Our hearts fill with wonder and eyes light and glow, as Joy brightens gloom like the sunshine on snow.

Week 4. A candle is burning, a candle of LOVE, a candle to point us to heaven above. A baby for Christmas, a wonderful birth, For Jesus is bringing God's Love to our earth.

PRAYER

Praise to you, O God, who gives us courage to start again. You fasten righteousness around your waist and baptize with the Holy Spirit's fire. Bless us as we mirror your mighty fire in these simple flames, and teach us to mirror your justice in the paths we prepare. We ask that peace abound, until none hurt or destroy over all the earth.

Amen.

PRAYER OF THE DAY

Let us pray, Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

YOUNG DISCIPLES' TIME

CHILDREN'S CHURCH

FIRST READING ISAIAH 11:1-10

Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

A reading from Isaiah, the eleventh chapter.

shoot shall come out from the stump of Jesse, and a branch shall grow out of his Aroots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³His delight shall be in the fear of the LORD. He shall not judge by what his eves see, or decide by what his ears hear: 4but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt around his waist, and faithfulness the belt around his loins, 6The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. 8The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. ¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

Thanks be to God.

PSALM 72:1-7, 18-19

SECOND READING ROMANS 15:4-13

God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

A reading from Romans, the fifteenth chapter.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name";

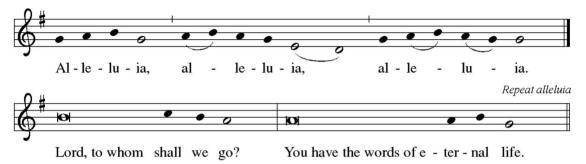
¹⁰and again he says, "Rejoice, O Gentiles, with his people"; ¹¹and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; ¹²and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." ¹³May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

Thanks be to God.



GOSPEL ACCLAMATION (1st time, Choir, then All)



HOLY GOSPEL MATTHEW 3:1-12

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

The Holy Gospel according to Saint Matthew, the twenty-fourth chapter.

Glory to you, O Lord.

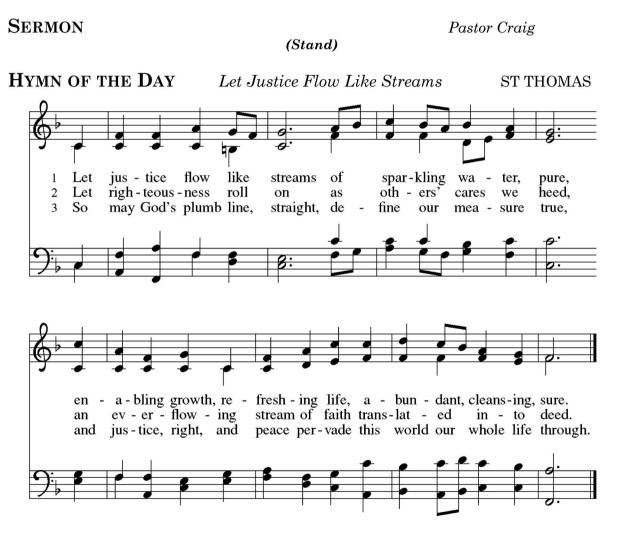
In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²"Repent, for the kingdom of heaven has come near." ³This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" ⁴Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins. ⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

Praise to you, O Christ.

(Sit)



APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Kneel or sit, as able)

PRAYERS OF THE PEOPLE

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

A brief silence.

God, you renew the church in every age. We give thanks for hymn writers and theologians. Inspire teachers, writers, and musicians to delight and instruct your people. Today we remember in prayer Rev. Molly Kuekes and our brothers and sisters in Christ at A Mighty Fortress Lutheran Church in Charlotte, NC. God, in your mercy,

hear our prayer.

You give us a vision of creation in harmony, when hurting and destruction will be no more. Teach us to be stewards of the earth and companions to its creatures. Restore to balance and wholeness what human greed has harmed. God, in your mercy,

hear our prayer.

You defend the cause of all who are poor and oppressed. Raise up leaders who will govern with equity and serve the common good. Guide judges, lawmakers, and public officials to protect the rights of those who cannot advocate for themselves. God, in your mercy,

hear our prayer.

You deliver those in need from suffering and fear. Come to the aid of any who are exploited or abused, especially children, elders, and victims of human trafficking. Provide safety and help to our neighbors without shelter, refugees, and those fleeing violence. God, in your mercy,

hear our prayer.

You urge your people to welcome one another as you have welcomed us. Nurture ministries of hospitality and care in this and every congregation. We pray for people who are homebound, hospitalized, or separated from loved ones especially those we name out loud and in the silence of our hearts. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

You embrace all who have died trusting in your promises, and we give thanks for their faithful witness. Sustain us in hope until we are united with them in the joy of your eternal presence. God, in your mercy,

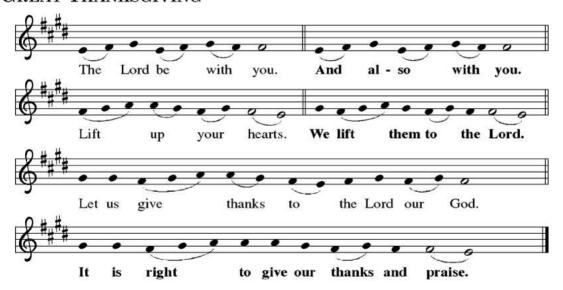
hear our prayer.

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

Amen.

(Stand)

GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray, Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

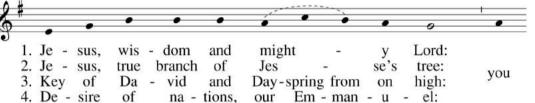
The gifts of God for the people of God.

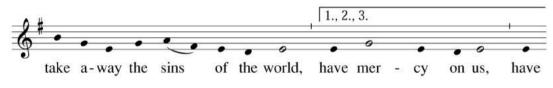
Thanks be to God!

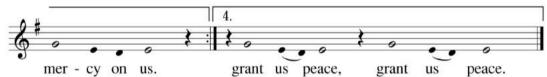
All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed to the altar by way of the center aisle. The ushers will direct you. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward to the altar. Please advise an usher if you wish the pastor to do so.

LAMB OF GOD

Choir and Congregation (verse 2)







ANTHEM AT COMMUNION

Every Valley

John Rutter

(Stand)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, + bless you now and forever.

Amen.

SENDING HYMN

People Look East

Next Page

DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

CLOSING VOLUNTARY

Lift Up Your Eyes, Jerusalem

Eugene Lindusky

The Liturgy Has Ended; The Service Begins!

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SAINT JAMES LUTHERAN CHURCH

PO Box 684

CONCORD, NORTH CAROLINA 28026 CHURCH OFFICE 704.786.0166 WEBSITE www.sinc.net

SITE www.sjnc.net

DIRECTORY Members of Saint James......Ministers

The Rev. Elizabeth Eaton...Presiding Bishop The Rev. Dr. Timothy M. Smith......Bishop

SAINT JAMES STAFF

Rev. Craig Saltzer, Interim Pastor csaltzer@triad.rr.com

Keith Sutton, Parish Administrator

keith@sjnc.net

Jill Irvin. Finance Administrator

jill@sjnc.net

Scott F. Foppiano, Organist / Director of Music <u>scott@sjnc.net</u>

Mike Holt, Youth and Family mvholt1957@yahoo.com

Teresa Honeycutt, Custodian lunch995065@aol.com

Kathryn Radcliffe, Nursery Coordinator krad3700@gmail.com

CONGREGATIONAL COUNCIL

Ann Blackwelder, President Debbie Davis, Vice President Chris Miller, Secretary

Chris Miller, Secretary Kenny Propst, Treasurer

Joseph Beasley
Samantha Hillegass
Elizabeth Hurley
Beth Huss
Frank Irvin
Jon Miller
Mark Murphy
Dee Pieschel

OFFICE HOURS M-Th 8:30-4:00 F 8:30-1:00

WEEKLY ANNOUNCEMENTS

 $Please\ email\ all\ information\ to\ the\ church\ office\ at\\ keith@sjnc.net$

BIRTHDAYS THIS WEEK 04-Dec Lauren Hoadley

04-Dec Margaret Pruette **06-Dec** Marshall Cromer

08-Dec Lauren Yoos

10-Dec Jason Urso

CALENDAR THIS WEEK

Sunday, December 4 9:00 am Sunday School 9:15 am Parish Choir

10:00 am Worship

11:15 am Social Ministry 2:30 pm Confirmation 5:30 pm Ornament Crafts 6:00 pm SJ Tree Lighting

Monday, December 5 10:30 am Quilter's Group

6:30 pm Scouts

Wednesday, December 7
2:00 pm Staff Meeting

6:00 pm Handbells 7:00 pm Parish Choir 9:30 pm College Online

4:00 pm BBBS Holiday Party Friday, December 9

Thursday, December 8

Salvation Army Bell Ringing

Sunday, December 11 9:00 am Sunday School 9:15 am Parish Choir

10:00 am Worship 4:00 pm Bethlehem at the Farm

FLOWERS:

The altar flowers today are given to the Glory of God and in memory of Alex Barnhardt.

OUR STEWARDSHIP Contributions and Receipts

for November 27, 2022 \$10,630.09 (\$7.371.00 needed for weekly)

PRAYER LIST

A Mighty Fortress Lutheran Church, Charlotte, NC

Jimmy Summers
Martha Summers

Patsy Black

Tom Grady
Clary Phillips

Jim WeiselSvlvia Corl

Family of Alex
Barnhardt

ASSISTING IN WORSHIP

Lector/Intercessor: Mark Murphy

Jodi Ramirez
Acolyte/Crucifer:

Communion Assistant:

Jodi Ramirez

Greeter:

Maureen Hollmeyer

Ushers: Brad Baker, Chip

Harward, Taylor Pruette, Al Pieschel, Jon Miller Building Supervisor: Mark Murphy

Videographer:

Wendell Overby

Advent Wreath Lighting DeGrace Family