

# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



"Growing in Christ Through Worship, Learning, Fellowship, and Service"

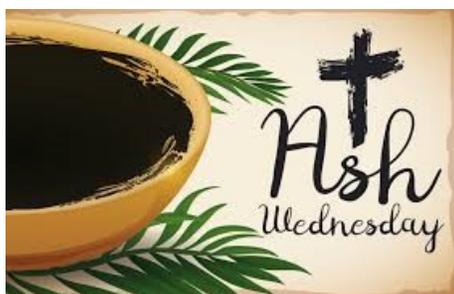
## ASH WEDNESDAY

FEBRUARY 17, 2021



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On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

### EXHORTATION

Brothers and sisters: God created us to experience joy in communion with him, to love all humanity, and to live in harmony with all of his creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. Also, by our sin we grieve our Father, who does not desire us to come under his judgment, but to turn to him and live. As disciples of the Lord Jesus we are called to struggle against everything that leads us away from love of God and neighbor. Repentance, fasting, prayer, and works of love--the discipline of Lent--help us to wage our spiritual warfare. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking our Father for strength to persevere in your Lenten discipline.

### CONFESSION AND FORGIVENESS

Most holy and merciful Father:

**We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**Have mercy on us, Lord.**

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness. The pride, hypocrisy, and impatience in our lives,

**we confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**we confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,  
**we confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,  
**we confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,  
**we confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done. For our blindness to human need and suffering, and our indifference to injustice and cruelty,  
**accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,  
**accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,  
**accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us.  
**Hear us, Lord, for your mercy is great. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen**

## **PRAYER OF THE DAY**

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

### **FIRST READING: *Joel 2:1-2, 12-17***

*Because of the coming day of the LORD, the prophet Joel calls the people to a community lament. The repentant community declares that God is gracious and asks God to spare the people lest the nations doubt God's power to save.*

A reading from Joel, the second chapter.

**B**low the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

The Word of the Lord.  
**Thanks be to God.**

## PSALM: *Psalm 51:1-17*

A reading from Psalm fifty-one..

- <sup>1</sup> Have mercy on me, O God, according to your steadfast love;  
according to your abundant mercy blot out my transgressions.
- <sup>2</sup> Wash me thoroughly from my iniquity,  
and cleanse me from my sin.
- <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup> Against you, you alone, have I sinned, and done what is evil in your sight,  
so that you are justified in your sentence and blameless when you pass judgment.
- <sup>5</sup> Indeed, I was born guilty, a sinner when my mother conceived me.
- <sup>6</sup> You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.
- <sup>7</sup> Purge me with hyssop, and I shall be clean; wash me,  
and I shall be whiter than snow.
- <sup>8</sup> Let me hear joy and gladness; let the bones that you have crushed rejoice.
- <sup>9</sup> Hide your face from my sins, and blot out all my iniquities.
- <sup>10</sup> Create in me a clean heart, O God,  
and put a new and right spirit within me.
- <sup>11</sup> Do not cast me away from your presence,  
and do not take your holy spirit from me.
- <sup>12</sup> Restore to me the joy of your salvation,  
and sustain in me a willing spirit.
- <sup>13</sup> Then I will teach transgressors your ways,  
and sinners will return to you.
- <sup>14</sup> Deliver me from bloodshed, O God,  
O God of my salvation, and my tongue will sing aloud of your deliverance.
- <sup>15</sup> O Lord, open my lips, and my mouth will declare your praise.
- <sup>16</sup> For you have no delight in sacrifice; if I were to give a burnt offering,  
you would not be pleased.
- <sup>17</sup> The sacrifice acceptable to God is a broken spirit;  
a broken and contrite heart, O God, you will not despise.

The Word of the Lord.   **Thanks be to God.**

## SECOND READING: *2 Corinthians 5:20b—6:10*

*The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.*

A reading from 2nd Corinthians, the fifth chapter.

We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.   **Thanks be to God.**

## HOLY GOSPEL *Matthew 6:1-6, 16-21*

*In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.*

The Holy Gospel according to Saint Matthew, the sixth chapter.

**Glory to you, O Lord.**

Jesus said to the disciples: <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

## HYMN

*O Lord Throughout These Forty Days*  
*Betsy Ellington-Boynnton, Keith Sutton vocalists*

1 O Lord, throughout these forty days  
you prayed and kept the fast;  
inspire repentance for our sin,  
and free us from our past.

2 You strove with Satan, and you won;  
your faithfulness endured;  
lend us your nerve, your skill and trust  
in God's eternal word.

3 Though parched and hungry, yet you prayed  
and fixed your mind above;  
so teach us to deny ourselves  
that we may know God's love.

4 Be with us through this season, Lord,  
and all our earthly days,  
that when the final Easter dawns,  
we join in heaven's praise.

## PRAYERS OF THE PEOPLE

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

O God, you call your church to be ministers of reconciliation throughout the world. Inspire your church in its proclamation of the gospel and guide its ministries to build up the body of Christ. Lord, in your mercy,  
**hear our prayer.**

O God, you created the earth and all its inhabitants and you declared that it is good. Protect mountains and valleys, animals and plants, and direct us to be good stewards of all you have made. Lord, in your mercy,

**hear our prayer.**

*continued....*

O God, you desire peace. Direct governments and leaders to work for the well-being of all people and raise up advocates to speak and serve on behalf of the downtrodden. Lord, in your mercy.

**hear our prayer.**

O God, you are our hope in the midst of despair, our help in the midst of sorrow, and our consolation in the midst of affliction. Grant comfort to all who suffer in body, mind, or spirit and support caregivers who attend to all in need. Lord, in your mercy,

**hear our prayer.**

O God, you are love, and you call us to love one another. Accompany with your grace those journeying toward baptism and call us all to repentance as we prepare to celebrate Christ's death and resurrection. Lord, in your mercy,

**hear our prayer.**

O God, you are our life and our salvation. We give you thanks for the righteous who have died in faith. Inspire us by their example to proclaim your steadfast love. Lord, in your mercy,

**hear our prayer.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**Amen.**

## **LORD'S PRAYER**

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever.**

**Amen.**

## **BLESSING**

May the blessing of God Almighty, Father, ✠ Son,  
and Holy Spirit be among you and remain with you always.

**Amen.**

## **DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

## **POSTLUDE**

*Reprise on Even So Lord Jesus Quickly Come*

*arr. Manz*

*The Liturgy Has Ended; The Service Begins!*

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