



Saint James Lutheran Church



A Parish of the North Carolina Synod of the
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,
Fellowship and Service"*

Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

CHRIST THE KING SUNDAY

**NOVEMBER 20, 2022
10:00 A.M.**

Introduction to Today's Worship

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

Join Saint James Lutheran Church Facebook and Instagram groups

Send the Joseph Beasley any pictures and/or articles you would like to have posted at joseph.f.beasley@gmail.com



@stjamesnc

St. James YouTube Channel

Go to [youtube.com/](https://www.youtube.com/@stjameslutheranconcord)
[@stjameslutheranconcord](https://www.youtube.com/@stjameslutheranconcord) and subscribe.



GATHERING

WELCOME

OPENING VOLUNTARY

Intermezzo

Georges Bizet

*Congregational Responses in **Bold***

(Stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

(Kneel or sit, as able)

Silence is held for reflection and self-examination

Let us confess our sin in the presence of God and of one another.

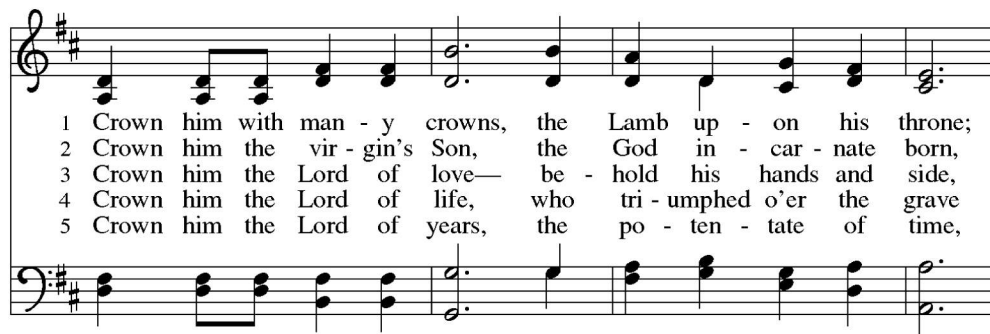
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

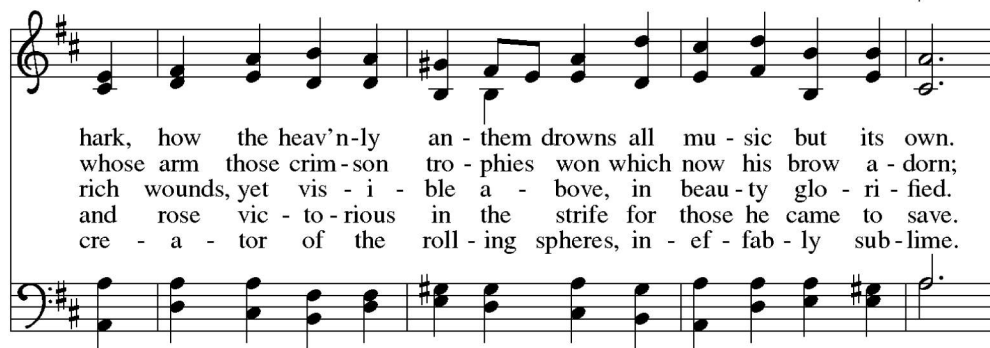
Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

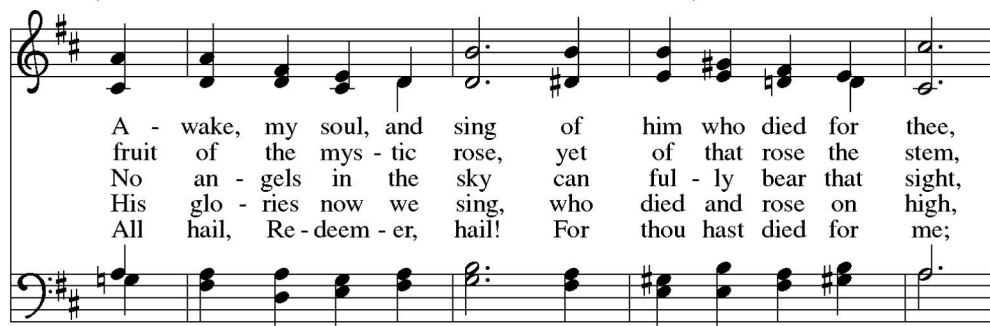
(Stand)



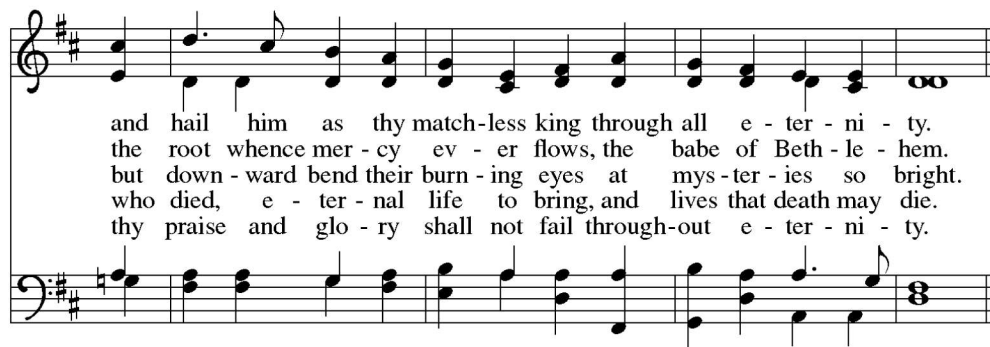
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

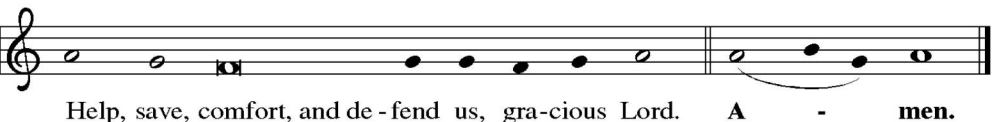
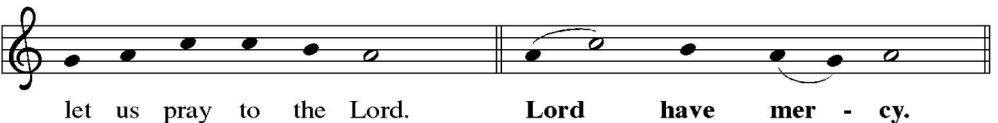
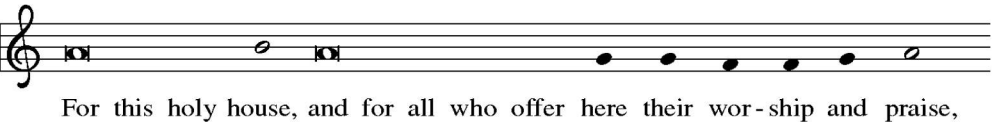
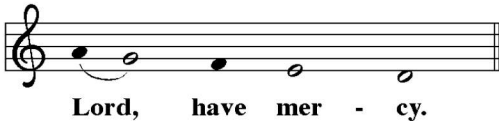
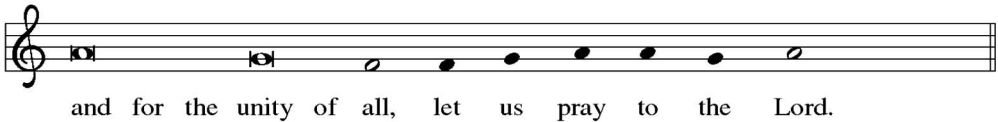
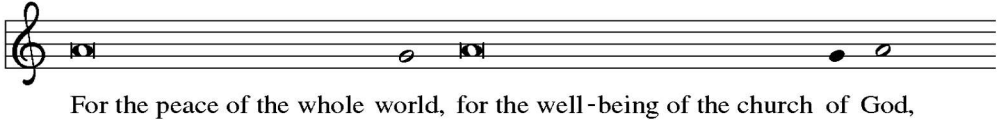
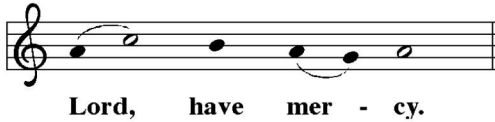
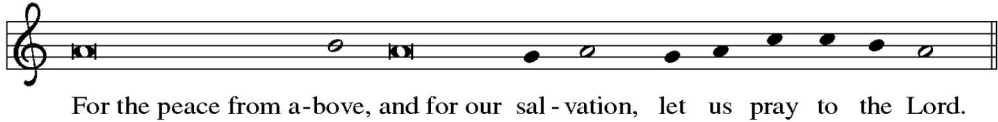
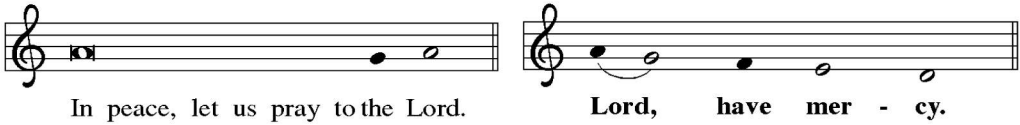


and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE




CANTICLE OF PRAISE

Refrain




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia!

To Stanzas *Last time*



1. Wor - thy is Christ, the Lamb who was slain, whose
2. Pow - er, rich - es, wis - dom, and strength, _____ and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For _____ the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, _____ bless - ing, and glo - ry are his. *Refrain*
join in the hymn of all cre - a - tion. *To Verse 4*
God and the Lamb for - ev - er. A - - - men. *Refrain*
gun his _____ reign _____ Al - le - lu - - - ia! *Refrain*

PRAYER OF THE DAY

Let us pray, O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Sit)

YOUNG DISCIPLES' TIME CHILDREN'S CHURCH

FIRST READING *JEREMIAH 23:1-6*

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

A reading from Jeremiah, the fourth chapter.

Woe to the shepherds who destroy and scatter the sheep of my pasture! Says the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. ⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord. Thanks be to God.

PSALM 46

¹God is our ref- | uge and strength,
a very present | help in trouble.
²Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;
³though its waters | rage and foam,
and though the mountains tremble | with its tumult.
⁴There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.
⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
⁶The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R
⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
⁸Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;
⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
¹⁰“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”
¹¹The LORD of | hosts is with us; the God of Jacob | is our stronghold.

SECOND READING *COLOSSIANS 1:11-20*

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

A reading from Colossians, the first chapter.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord. **Thanks be to God.**

(Stand)

GOSPEL PROCESSIONAL *We Praise You, O God v. 1, 2*



1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers and mo - thers;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

HOLY GOSPEL LUKE 23:33-43

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

The Holy Gospel according to Saint Luke, the twenty-third chapter.

Glory to you, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord. **Praise to you, O Christ.**

GOSPEL PROCESSIONAL *We Praise You, O God v. 3*

(Sit)

SERMON

Pastor Craig

ANTHEM

Christ, Whose Glory Fills the Skies

T. Fredrick H. Candlyn

APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Kneel or sit, as able)

PRAYERS OF THE PEOPLE

United with your saints across time and place, we pray for our shared world.

A brief silence.

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel especially we pray for the Rev. Michael Collins and our sisters and brothers in Christ at Emmanuel Lutheran Church in Lincolnton, NC. Lord, in your mercy,
receive our prayer.

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,
receive our prayer.

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy,
receive our prayer.

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. We pray for those who have health concerns especially those we name out loud and in the silence of our hearts. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,
receive our prayer.

We pray for this assembly. Guide our pastor, deacon, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy,
receive our prayer.

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy,
receive our prayer.

Here other intercessions may be offered.

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.
Amen.

(Stand)

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is written for a single melodic line in treble clef with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music is simple, using mostly quarter and eighth notes with some rests.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

This musical score continues the hymn and is written in the same treble clef and key signature (three sharps). It consists of four staves. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff has 'heav'n and earth are full of your glo - ry.' The third staff has 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff has 'in the name of the Lord. Ho - san - na in the high - est.' The melody is simple and repetitive, using quarter and eighth notes.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD’S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God!

(Sit)

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.

LAMB OF GOD

Choir and Congregation

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

SOLO AT COMMUNION

Arioso

Johann Joachim Quantz

Julee Hickox, flute

ANTHEM AT COMMUNION

For the Beauty of the Earth

John Rutter

(Stand)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

The God of peace, who creates all things and calls them good,
who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✚
bless you now and forever.

Amen.

SENDING HYMN

Lift High the Cross

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system is labeled 'Refrain' and contains the lyrics 'Lift high the cross, the love of Christ pro - claim till'. The second system contains the lyrics 'all the world a - dore his sa - cred name.' The music is written in a simple, accessible style with many chords and some melodic lines. The lyrics are printed below the corresponding musical staves.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

DISMISSAL

Go in peace. Be a blessing in the world.
Thanks be to God.

CLOSING VOLUNTARY

Now Thank We All Our God

J. S. Bach, Arr. V. Fox

The Liturgy Has Ended; The Service Begins!

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The Rev. Dr. Timothy M. Smith.....Bishop

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Debbie Davis, Vice President
Chris Miller, Secretary
Kenny Propst, Treasurer

Joseph Beasley
Samantha Hillegass
Elizabeth Hurley
Beth Huss
Frank Irvin
Jon Miller
Mark Murphy
Dee Pieschel

OFFICE HOURS
M-Th 8:30-4:00
F 8:30-1:00

WEEKLY ANNOUNCEMENTS

*Please email all information to the church office at
keith@sjnc.net*

BIRTHDAYS THIS WEEK

11-Nov Scott Foppiano
20-Nov Ralph Barnhardt
21-Nov Brynlee Green
21-Nov Ian Cashion Tonog
26-Nov Lauri Fowler

CALENDAR THIS WEEK

Sunday, November 20
9:00 am Adult & Children's
Sunday School
9:15 am Parish Choir
10:00 am Worship-Annual
Meeting
2:00 pm Confirmation
4:30 pm Youth Gathering
at St. James

Monday, November 21
10:30 am Quilter's Group
6:30 pm Scouts

Wednesday, November 23
2:00 pm Staff Meeting
6:00 pm Handbells
7:00 pm Parish Choir
9:30 pm College Online

Thursday, November 24
Church Office Closed

Friday, November 25
Church Office Closed

Sunday, November 27
9:00 am Adult & Children's
Sunday School
9:15 am Parish Choir
10:00 am Worship

FLOWERS:

The altar flowers today are
given by Jon and LeeAnn
Miller to the Glory of God
and in honor of Hollis and
Rebecca Miller who were
married here at St. James
yesterday.

OUR STEWARDSHIP

**Contributions and Receipts
for November 13, 2022**
\$4,102.06
(\$7,371.00 needed for weekly)

PRAYER LIST

- ♦ Emmanuel Lutheran
Church, Lincolnton, NC
- ♦ Jimmy Summers
- ♦ Martha Summers
- ♦ Patsy Black
- ♦ Tom Grady
- ♦ Alex Barnhardt
- ♦ Clary Phillips
- ♦ Jim Weisel
- ♦ Presleigh Simpson,
friend of Nancy Faggart

ASSISTING IN WORSHIP

Lector/Intercessor:
Gretchen Walker

Communion Assistant:
Frank Irvin

Acolyte/Crucifer:
Bookbearer / Torchbearer
Jacob and Josh Rinker
Jason and Noah Pittard

Greeter:
Sylvia Corl

Ushers: Mike Downs, Al
Brown, Sid Hughes, Bill
Hardister, Luke Baker

Building Supervisor:
Kenny Propst

Videographer:
Dale Merrell