



# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



*“Growing in Christ Through Worship, Learning,  
Fellowship and Service”*

## *Welcome!*

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## SIXTH SUNDAY OF EASTER

**MAY 22, 2022**

**10:00 A.M.**

### Introduction to Today's Worship

**V**isions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus provides visions of peace that surpasses human understanding and power beyond human imagination.

## **We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.**

**Newcomers and visitors**, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

**Although there are customary postures** (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

**Children are most welcome in worship** at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

**The First Aid Kit and the Automatic External Defibrillator (AED)** are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

**If you are interested in membership** to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.

### **Join Saint James Lutheran Church Facebook and Instagram groups**

Send Jeremy Jay any pictures and/or articles you would like to have posted at [jeremy@pbnjay.com](mailto:jeremy@pbnjay.com)



@stjamesnc

### **St. James YouTube Channel**

Go to [www.youtube.com](http://www.youtube.com) and search for [St. James Lutheran Church Concord NC](https://www.youtube.com/channel/UC...) and subscribe.

# GATHERING

## WELCOME

## OPENING VOLUNTARY

*Arioso*

*~Johann Seb. Bach*

*Congregational Responses in **Bold***

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is held for reflection and self-examination*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**



- 1 Wash, O God, our sons and daughters, where your cleansing waters flow.
- 2 We who bring them long for nurture; by your milk may we be fed.
- 3 Oh, how deep your holy wisdom! Unimagined, all your ways!



Number them among your people; bless as Christ blessed long ago.  
 Let us join your feast, partaking cup of blessing, living bread.  
 To your name be glory, honor! With our lives we worship, praise!



Weave them garments bright and sparkling; compass them with love and light.  
 God, renew us, guide our footsteps; free from sin and all its snares,  
 We your people stand before you, water-washed and Spirit-born.



Fill, anoint them; send your Spirit, holy dove and heart's delight.  
 one with Christ in living, dying, by your Spirit, children, heirs.  
 By your grace, our lives we offer. Re-create us; God, transform!

## GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

He has defeated the powers of death;

**Alleluia! Alleluia!**

He has the words of eternal life;

**The Lord is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

*C - congregation*



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



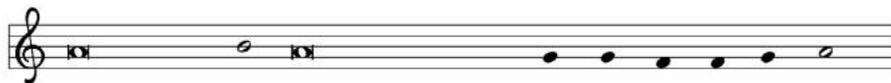
For the peace of the whole world, for the well-being of the church of God,



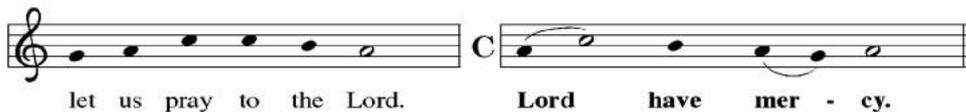
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

## PRAYER OF THE DAY

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## MINISTRY MOMENT

COOK MEMORIAL SCHOLARSHIP

## WORD

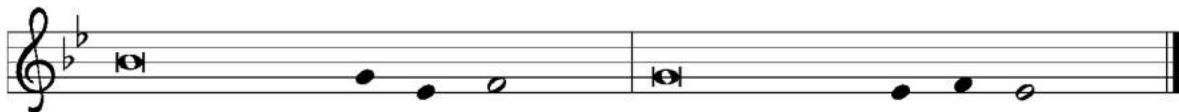
### FIRST READING ACTS 16:6-15

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

A reading from Acts, the sixteenth chapter.

**T**hey went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. <sup>7</sup>When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; <sup>8</sup>so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. <sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

The Word of the Lord. **Thanks be to God.**



<sup>1</sup>May God be merciful to | us and bless us;  
may the light of God's face | shine upon us.

<sup>2</sup>**Let your way be known | upon earth,**  
**your saving health a- | mong all nations.**

<sup>3</sup>Let the peoples praise | you, O God;  
let all the | peoples praise you.

<sup>4</sup>**Let the nations be glad and | sing for joy,**  
**for you judge the peoples with equity and guide all the na- | tions on**  
**earth.**

<sup>5</sup>Let the peoples | praise you, O God;  
let all the | peoples praise you.

<sup>6</sup>**The earth has brought | forth its increase;**  
**God, our own | God, has blessed us.**

<sup>7</sup>May God | give us blessing,  
and may all the ends of the earth | stand in awe.

## **SECOND READING REVELATION 21:10, 22—22:5**

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.*

A reading from Revelation, the twenty-first and twenty-second chapters.

**A**nd in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. <sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. <sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city.

*continued...*

On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.    **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



Al - le - lu - ia.    Lord, to whom shall we go?  
You have the words of e - ter - nal life.    Al - le - lu - ia.

## HOLY GOSPEL    *JOHN 14:23-29*

*As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.*

The Holy Gospel according to Saint John, the fourteenth chapter.

**Glory to you, O Lord.**

**J**esus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. <sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.”

The Gospel of the Lord.    **Praise to you, O Christ.**

## SERMON

### AFFIRMATION OF BAPTISM

I present Barbara Albright, Madeline, Stephen and Alexander DeGrace, Ashley Cline, Jeffrey Koenig, Scott Foppiano, Michael, Kristin, Jacob, and Joshua Rinker, Christine Ruff, Andrew Verner, and Cheryl Webb who desire to make public affirmation of their baptism.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

*Those making affirmation respond:* I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ? **We do, and we ask God to help and guide us.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

## **PRAYERS OF THE PEOPLE**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. We especially pray for the Rev. Ben Krey and our sisters and brothers in Christ at Christus Victor Lutheran Church in Durham, NC. Lord, in your mercy, **hear our prayer.**

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. Lord, in your mercy, **hear our prayer.**

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. Lord, in your mercy, **hear our prayer.**

Give safe haven to those who seek healing, liberation, or peace especially those whom we now name before you with our lips and in the silence of our hearts. Create places filled with hospitality where hurting people find your loving presence and wholeness. Lord, in your mercy, **hear our prayer.**

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people especially Opportunity House, Salvation Army, CCM, and Andrea King and Leah's Hope and Dreams ministry who use our parking lot once each month to minister to the homeless in our community. Accomplish your will through their efforts. Lord, in your mercy, **hear our prayer.**

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. Lord, in your mercy, **hear our prayer.**

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior and Lord. **Amen.**

## ANTHEM AT THE PREPARATION OF THE ALTAR

*O God, Beyond All Praising*

*~A. Parker and R. Shaw*

# HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and might. —

Ho - ly, ho - ly, ho - ly Lord, God of power and might: —

heav-en and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blest is the One who comes — in the name of the Lord. — Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,  
Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.*

## LAMB OF GOD

CHOIR AND CONGREGATION



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## ANTHEM AT COMMUNION

*Now We Join in Celebration*

*~Johann Crüger*

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST COMMUNION PRAYER

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show forth your glory to all the world; through Jesus Christ, our risen Lord.

**Amen.**

## SENDING

## BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you and raise you to life, both now and forever.

**Amen.**

## SENDING HYMN

*Now Thank We All Our God*

*(Next Page)*

## DISMISSAL

Alleluia, Christ is risen.

**Christ is risen indeed! Alleluia!**

Go in peace, proclaim the resurrection.

**Thanks be to God! Alleluia, alleluia!**

## CLOSING VOLUNTARY

*Jubilate Deo*

*~Robert Hebble*

*The Liturgy Has Ended; The Service Begins!*

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O GOD, BEYOND ALL PRAISING Contributors: Gustav Holst, Richard Proulx Used with permission under ONE LICENSE A-735002 All rights reserved.

1 Now thank we all our God with hearts and hands and voices,  
 2 Oh, may this bounteous God through all our life be near us,  
 3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heav'n adore;

with countless gifts of love, and still is ours to-day,  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be evermore.

# SAINT JAMES LUTHERAN CHURCH

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CHURCH OFFICE 704.786.0166  
WEBSITE [www.sjnc.net](http://www.sjnc.net)

## DIRECTORY

Members of Saint James.....Ministers  
The Rev. Elizabeth Eaton...Presiding Bishop  
The Rev. Dr. Timothy M. Smith.....Bishop

## SAINT JAMES STAFF

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**Jill Irvin**, Finance Administrator  
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[krad3700@gmail.com](mailto:krad3700@gmail.com)

## CONGREGATIONAL COUNCIL

Ann Blackwelder, President  
Debbie Davis, Vice President  
Chris Miller, Secretary  
Kenny Propst, Treasurer

Joseph Beasley  
Samantha Hillegass  
Elizabeth Hurley  
Hunter Huss  
Frank Irvin  
Jon Miller  
Mark Murphy  
Dee Pieschel

**OFFICE HOURS**  
M-Th 8:30-4:00  
F 8:30-1:00

## WEEKLY ANNOUNCEMENTS

Please email all information to the church office at  
[keith@sjnc.net](mailto:keith@sjnc.net)

### BIRTHDAYS THIS WEEK

22-May Wayne King  
23-May Grayson Downs  
23-May Mason Overby  
27-May Brad Baker

### CALENDAR THIS WEEK

**Sunday, May 22**  
9:00 am Adult & Children's  
Sunday School  
10:00 am Worship  
**Monday, May 23**  
10:30 am Quilting Group  
6:30 pm Scouts

**Wednesday, May 25**  
7:00 pm Choir Rehearsal

**Sunday, May 29**  
9:00 am Adult & Children's  
Sunday School  
10:00 am Music Sunday  
11:15 am Congregational  
Cookout

### ASSISTING IN WORSHIP

**Lector/Intercessor:**  
Nancy Faggart  
**Communion Assistant:**  
Golda Jay  
**Acolyte/Crucifer:**  
Jacob Rinker  
**Bookbearer:**  
Joshua Rinker

**Ushers:** Mike Downs, Al  
Brown, Sid Hughes, Bill  
Hardister, Luke Baker

**FLOWERS:** The flowers  
today are given to the Glory  
of God and in honor of Lori  
and Charlie Pittard's 22nd  
wedding anniversary.

### OUR STEWARDSHIP

**Contributions and Receipts  
for May 15, 2022**  
**\$7,162.00**  
(*\$7,371.00 needed for weekly*)

### PRAYER LIST

- ◆ Christus Victor Lutheran  
Church, Durham, NC
- ◆ Jimmy Summers
- ◆ Patsy Black

*If you have someone you would like  
to add to the prayer list, please  
contact Keith at 704-786-0166 and  
leave a message or email at  
[keith@sjnc.net](mailto:keith@sjnc.net)*

**NEW MEMBERS** Today we  
welcome the following new  
members:

Barbara Albright  
Madeline & Stephen DeGrace  
(Alexander)  
Ashley Cline  
Jeffrey Koenig  
Scott Foppiano  
Michael & Kristin Rinker  
(Jacob & Joshua)  
Christine Ruff  
Andrew Verner  
Cheryl Webb

### COOK SCHOLARSHIPS

Applications for Cook  
Scholarship for the 2022-2023  
school year are now available.  
You may pick one up in the  
church office or contact Keith  
[keith@sjnc.net](mailto:keith@sjnc.net) to have one  
emailed to you.

**May 29:** Music Sunday  
**June 5:** Graduate Sunday  
See Ring-Out for more  
information