



104 Union Street South  
Concord, North Carolina 28025

Office Phone: 704.786.0166  
Website: [www.sjnc.net](http://www.sjnc.net)

# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



"Growing in Christ Through Worship, Learning, Fellowship, and Service"

JANUARY 19, 2020  
10:00 A.M.



*Welcome!*

Saint James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transforms contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## HOLY COMMUNION SECOND SUNDAY AFTER EPIPHANY

THE INTRODUCTION TO TODAY'S LITURGY...

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.



**Evangelical Lutheran Church in America**  
God's work. Our hands.

# Welcome!

**We welcome everyone on this Lord's Day to the liturgy of Holy Communion.**

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this parish opens wide its doors and offers welcome in the name of the Lord Jesus Christ!*

**Newcomers and visitors**, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the narthex during the liturgy should you have any questions or concerns.

**If you are a visitor or guest**, please be sure and sign the guestbook located in the narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

**Although there are customary postures** (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

**This Service Leaflet** contains all of today's hymns and liturgy.

**Children are most welcome in worship** at Saint James Church. Children's Ministry Bags are located in the narthex for use during worship. Please return them to the narthex area or leave them on the pews at the end of worship. Be sure to take home the Children's Worship Bulletin and color sheets for your child. For those who desire it, nursery care is provided on the first floor of the Education Building.

**The First Aid Kit and the Automatic External Defibrillator (AED)** are located outside the church office door, immediately behind the sanctuary. **Fire Extinguishers** are located in the sacristy and in the narthex.

**If you are interested in membership** to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.

## About the Liturgy During Christmas & Epiphany

**T**he celebration of Jesus' birth and his manifestation as the Son of God comes in a pair of seasons with common characteristics. These seasons have been particularly popular in western Christendom and were, in the past, times of such levity and rejoicing that puritans in the sixteenth and seventeenth centuries sought to do away with them. In the last century, when the puritan influence had waned, Christmas became popular in this country again, but by then the churches had all but lost their memory of the old feast. As a result, Epiphany season and the intervening Twelve Days of Christmas were not part of the secular celebration. A host of new secular customs and legends developed during Advent primarily as a means of supporting business. We need to recover our own special heritage if we are to make Christmas and Epiphany central to our faith and life.

**U**nderlying these two feasts, then, is the central proclamation of Christianity: the dying and rising of Jesus. Recovery of this earliest level of meaning can help us rescue Christmas from a limited emphasis on the birth of a baby; for that birth is of ultimate importance only because of the saving event of his death and resurrection.

**T**he period of Christmas and Epiphany has three primary days and themes: Christmas, or the Nativity of Christ (December 25th); Epiphany, or the Manifestation of Christ to the Gentiles (January 6th); and the First Sunday after Epiphany: the Baptism of Christ. Other celebrations came to be associated with this time as well.

# GATHERING

*We gather together for worship on this first day of the week, the day Christ Jesus rose from the dead, for an intimate communion with our Lord. He comes to us, speaks to us, and blesses us through his Word and Sacrament. We come to him and speak to him in prayer and praise and thanksgiving. This liturgy is the recurring moment of high splendor in our earthly lives, a God-given foretaste of the heavenly life to come. Out of respect for the liturgy we are about to celebrate and those sitting around you, help us create sacred space by powering down your cell phones and electronic devices.*

## *Congregational Responses in **Bold***

### **RINGING OF THE TOWER BELLS**

### **PARISH NOTICES**

### **OPENING VOLUNTARY**

HOUSTON

Wayne L. Wold (b. 1954)

### **CONFESSION AND FORGIVENESS** *(Stand)*

*All may make the sign of the cross ✝ in remembrance of baptism:*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(Kneel or sit as able)*

*Silence is held for reflection and self-examination*

Most merciful God,

**We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE**



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

## GLORIA

1 All glo - ry be to God on high, who has the world be -  
 2 O Fa - ther, for your lord - ship true we give you praise and  
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -

friend - ed; to us no harm shall now come nigh, the  
 hon - or; we wor - ship you; we trust in you; we  
 au - thor, re - deem - er of your wan - d'ring ones, and  
 la - tion: to men and wom - en saved by Christ as -

strife at last is end - ed. God shows good-will to  
 give you thanks for - ev - er. Your will is per - fect,  
 source of all true plea - sure; O Lamb of God, O  
 sure your in - spi - ra - tion. Through sick - ness, need, and

one and all, and peace when trou - bled sin - ners call. Thank  
 and your might re - lent - less - ly con - firms the right; your  
 Lord di - vine, con - form our lives to your de - sign, and  
 bit - ter death, grant us your warm, life - giv - ing breath; our

God for grace and mer - cy!  
 lord - ship is our bless - ing.  
 on us all have mer - cy.  
 lives are in your keep - ing. A - men.

## PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### MESSAGE FOR YOUNG DISCIPLES

*Following the children's message your children will go with their teachers to room 109 in the education wing for a lesson. They will return prior to communion.*

### OLD TESTAMENT READING *Isaiah 49:1-7*

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

A reading from Isaiah, the forty-ninth chapter.

**L**isten to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup>He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup>And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup>But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." <sup>5</sup>And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—<sup>6</sup>he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup>Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord. **Thanks be to God.**

### EPISTLE READING *1 Corinthians 1:1-9*

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

A reading from 1 Corinthians, the first chapter.

**P**aul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord. **Thanks be to God.**



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## HOLY GOSPEL *John 1:29-42*

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

The Holy Gospel according to Saint John, the first chapter. **Glory to you, O Lord.**

John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.'<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel."<sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him."<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.'<sup>34</sup>And I myself have seen and have testified that this is the Son of God." *continued...*

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON

*Pastor Tony Bradshaw*

## APOSTLES’ CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary,**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE *(kneel or sit, as able)*

*An intercessor invites the assembly into prayer with these words*

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God’s voice.

*A brief silence.*

Faithful God, thank you for the testimony of disciples throughout the generations and for opportunities to proclaim your mercy. Reveal your truth and glory to all who ponder your word of life. Lord, in your mercy,

**hear our prayer.**

Creating God, we marvel at the abundance of the world you have made. Give us confidence in our calling to be stewards of the earth so that our lives are in fellowship with all creation. Lord, in your mercy,

**hear our prayer.**

Almighty God, we are thankful for all who have marched for justice and advocated for peace. Entrust our elected leaders with strength, wisdom, and a discerning spirit, so that both our words and our actions serve you. Lord, in your mercy,

**hear our prayer.**



God of hope, thank you for your constant presence as you walk with your children through challenges of joblessness, homelessness, grief, and sickness. Gather your community around all who need your healing power, that they find strength in you. Lord, in your mercy,  
**hear our prayer.**

God of persistence, we glory in the gifts of our church leaders. Bless and strengthen our council members, staff, pastors, worship leaders, and all those who offer their gifts to this community, that our work together would serve your mission. Lord, in your mercy,  
**hear our prayer.**

Living God, we give thanks for the whole communion of saints, each called in their own time to serve you. Inspire our lives with their testimony. Lord, in your mercy,  
**hear our prayer.**

*The presiding minister concludes the prayers with these words.*

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.  
**Amen.**

## **SHARING OF THE PEACE**

The peace of the Lord be with you always.  
**And also with you.**

# **HOLY COMMUNION**

*All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion at the altar, please proceed to the altar and kneel at the communion rail. If you desire to receive Communion at the station located below the pulpit, please proceed toward the chancel steps for reception of Communion on the nave level. Communion is administered by intinction. Take the wafer from the assistant then dip it in the wine. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.*

## **PREPARATION OF THE ALTAR AND OFFERING**

### **ANTHEM AT THE OFFERTORY**

*Lamb of God*

F. Melius Christiansen (1871 - 1955)

Lamb of God most holy!  
Who on the cross didst suffer,  
Patient still and lowly,  
Thyself to scorn didst offer;  
Our sins by thee were taken,  
Or hope had us forsaken:  
Have mercy on us, O Jesu!

## OFFERTORY RESPONSE *(Stand)*



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

## LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

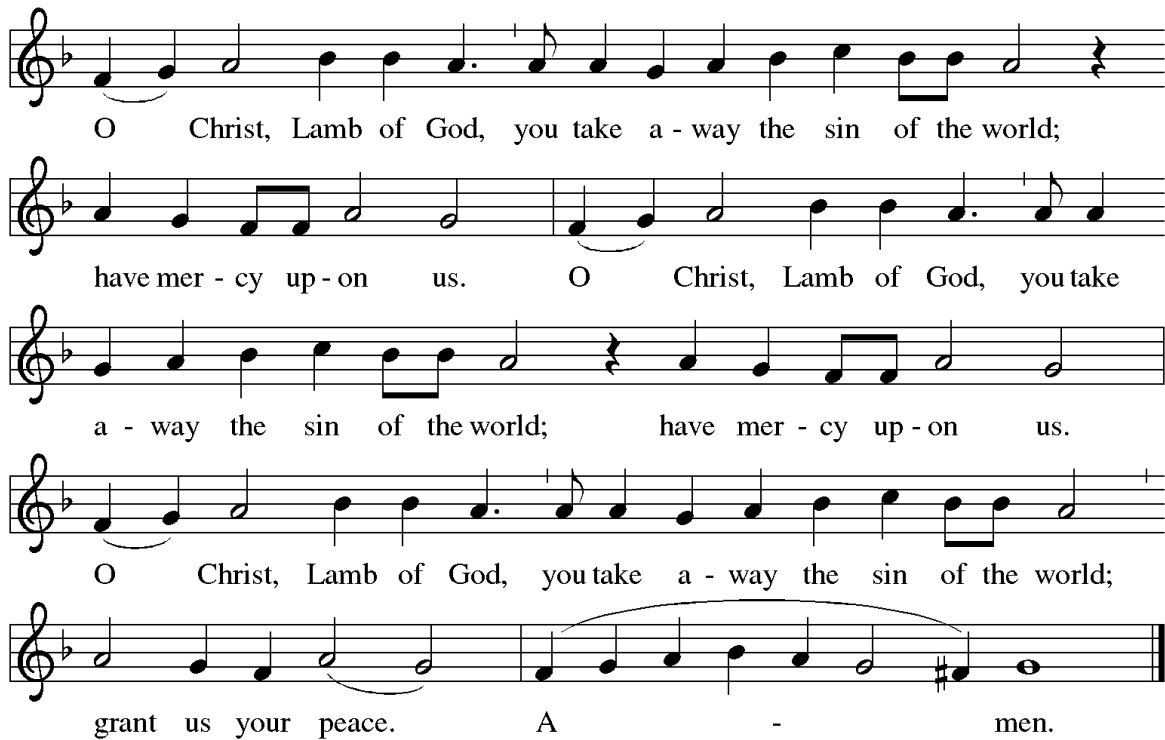
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

## AGNUS DEI (Sit)



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.



**COMMUNION HYMN** *Lamb of God, Pure and Sinless* O LAMM GOTTES, UNSCHULDIG



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

**MUSIC DURING DISTRIBUTION**

*O Lamm Gottes, unschuldig*, BWV 618

Johann Sebastian Bach (1685 - 1750)

**POST-COMMUNION BLESSING** (*Stand*)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION PRAYER**

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation.

Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. **Amen.**

**SENDING**

**BLESSING**

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✝ Son, and the Holy Spirit, be with you always. **Amen.**

**SENDING HYMN**

*We Are Marching in the Light*

Siyahamba

We are march - ing in the light of God, we are march - ing in the  
light of God. We are march - ing in the light of God,  
we are march - ing in the light of God.  
We are march - ing (march - ing, we are march - ing) OO  
we are march - ing in the light of God.  
We are march - ing (march - ing, we are march - ing) OO  
we are march - ing in the light of God.

Stanza 1: We are marching...
Stanza 2: We are praying...
Stanza 3: We are singing...

**DISMISSAL**

Go in peace. Let your light shine.  
Thanks be to God!

**CLOSING VOLUNTARY**

*Allegro maestoso e vivace*

Felix Mendelssohn Bartholdy (1809 - 1847)

**RINGING OF THE TOWER BELLS**

*The Liturgy Has Ended; The Service Begins!*

# Weekly Announcements

*The deadline for notices to be included in the weekly notices is 9:00 on Wednesday morning.  
Please e-mail all information to the church office at keith@sjnc.net*

## PRAYER LIST

*(additions to full listing of names in monthly newsletter)*

Melody Acquino, daughter of Al and Dee Pieschel

Family of James G. Patterson, brother of Alex M. Patterson

## ALTAR FLOWERS

The altar flowers are given by Linny Baker to the Glory of God and in honor of his children and grandchildren.

## BIRTHDAYS THIS WEEK

19-Jan Carri Craver  
Gail Johnson  
21-Jan Michael Phillips  
22-Jan Samantha Cooley  
Don Faggart, Sr.  
Jeff Jones  
Jason Pittard  
25-Jan Anne Fridlund

## OUR STEWARDSHIP

**Contributions and Receipts  
for January 12, 2020:  
\$10,029.73**

*(\$8,414.00 needed per week)*

## CONTRIBUTE ONLINE

You may make contributions online by visiting our website at [www.sjnc.net](http://www.sjnc.net). You may contribute to the General Fund or to a designated fund. Look for the link “On-Line Giving” on the Saint James home page.

## MY FATHER’S HOUSE

We are serving those in transition a meal at My Father's House on January 21<sup>st</sup> and 22<sup>nd</sup>. Contact Sylvia Corl if you can provide an item for the meal.

## WEEKLY RING-OUT

If you have not received your copy, please make sure the church office has your correct email. 704-786-0166 or [info@sjnc.net](mailto:info@sjnc.net) If you have family or friends who would like to receive, provide us with their email address.

## 2020 FLOWER CALENDAR

The 2020 Flower Calendar is posted on the bulletin board. Sign up now! Please complete a flower reservation form when you sign up and turn into the office.

## NIGHT SHELTER

The week of January 26<sup>th</sup> - February 1<sup>st</sup> St James will prepare and serve a meal each night at the Salvation Army City of Hope Night Shelter. A sign up sheet will be on the bulletin board in the portico. One or more persons can plan and prepare meal. Breakfast items are also donated for the following morning's breakfast. Contact Juanita Fitts with questions. Juanita Wilson Fitts [jwilson1152@outlook.com](mailto:jwilson1152@outlook.com)

## LIVELY LEISURES

The January Lively Leisures' luncheon will be at the church at 12:00 on Tuesday, January 21. Mandy Smith-Thompson, Environmental Educator-City of Concord will present the program on New Recycling Program.

## COAT DRIVE

Social Ministry is partnering with Cabarrus Partnership for Children to collect coats (new and gently used) children sizes 0—5, hats and gloves. We will have

this collection thru **January 30th**. This is to provide coats to children that do not have a coat at all. Please consider donating a coat or coats to help us help those in our community stay warm this winter. Coats are distributed to preschools in Cabarrus County. A box is located in the portico area marked Cabarrus Partnership for Children Coat Drive.

## WEDNESDAYS TOGETHER

Join together with your St. James' family this Wednesday, January 22 for food, fellowship, and bible study. The menu is vegetable beef soup, grilled cheese sandwiches, salad, crackers and dessert.

## SCOUTING FOR FOOD

This time of the year our food pantries for needy families are at their lowest inventory levels. Cub Pack and Scout Troop 91 are now collecting non-perishable food items for the Scouting for Food Drive. Please drop off food items on the portico counter by February 2nd and we will deliver them to Cooperative Christian Ministry. Last year we collected 18,000 pounds in Cabarrus County, please help us increase that to 20,000 pounds this year.

## Join St. James Lutheran Church Facebook and Instagram

**groups**—send Jeremy Jay any pictures and/or articles you would like to have posted at [jeremy@pbnjay.com](mailto:jeremy@pbnjay.com).

**SAINT JAMES  
LUTHERAN CHURCH**  
104 UNION STREET SOUTH  
PO BOX 684  
CONCORD, NORTH CAROLINA  
28025  
CHURCH OFFICE 704.786.0166  
WEBSITE [www.sjnc.net](http://www.sjnc.net)



@stjamesnc

**OFFICE HOURS**  
M-Th 8:30-4:00, F 8:30-1:30  
Closed for lunch 12:30 - 1:00

**DIRECTORY**

Members of St. James.....Ministers  
The Rev. Elizabeth A. Eaton....Presiding Bishop  
The Rev. Dr. Timothy M. Smith.....Bishop

**SAINT JAMES STAFF**

The Rev. Tony Bradshaw.....Senior Pastor  
[tony@sjnc.net](mailto:tony@sjnc.net)  
Mike Holt.....Youth and Family  
[mvholt1957@yahoo.com](mailto:mvholt1957@yahoo.com)  
Keith Sutton.....Parish Administrator  
[keith@sjnc.net](mailto:keith@sjnc.net)  
Jill Irvin.....Finance Administrator  
[jill@sjnc.net](mailto:jill@sjnc.net)  
Rob Keene.....Director of Music Ministries  
[rob@sjnc.net](mailto:rob@sjnc.net)  
Cindy Cruse .....Hospitality Director  
[ccruse98@twc.com](mailto:ccruse98@twc.com)  
Kathryn Radcliffe....Nursery Coordinator  
[krad3700@gmail.com](mailto:krad3700@gmail.com)

**CONGREGATIONAL COUNCIL**

Kenny Propst, President  
[fpinc@vnet.net](mailto:fpinc@vnet.net)  
Joseph Beasley, Vice President  
[joseph.f.beasley@gmail.com](mailto:joseph.f.beasley@gmail.com)  
Kathryn Radcliffe, Secretary  
[krad3700@gmail.com](mailto:krad3700@gmail.com)  
Beth Huss, Treasurer  
[bethahuss82@gmail.com](mailto:bethahuss82@gmail.com)  
Ann Blackwelder ..... [ablackwe89@aol.com](mailto:ablackwe89@aol.com)  
Al Brown, Jr. .... [1973yellowbug@gmail.com](mailto:1973yellowbug@gmail.com)  
Golda Jay..... [waselovich@gmail.com](mailto:waselovich@gmail.com)  
Samantha Hillegass..... [Hillegass4@aol.com](mailto:Hillegass4@aol.com)  
Elizabeth Hurley..... [elizabeth\\_hurley@us.afiac.com](mailto:elizabeth_hurley@us.afiac.com)  
Hunter Huss..... [hunter@hunterhuss.com](mailto:hunter@hunterhuss.com)  
Nick Lovelace..... [nick.lovelace@gmail.com](mailto:nick.lovelace@gmail.com)  
Mac Mullins..... [mciver.mullins@gmail.com](mailto:mciver.mullins@gmail.com)  
Mark Murphy..... [marknkgolf@carolina.rr.com](mailto:marknkgolf@carolina.rr.com)  
Al Pieschel..... [apieschel@ctc.net](mailto:apieschel@ctc.net)  
Jodi Ramirez..... [jramirez@kannapolisnc.gov](mailto:jramirez@kannapolisnc.gov)

**SUNDAY MINISTERS**

**ACOLYTE**

**Today:**  
Garrett Baker  
**Next Week:**  
TBD

**GREETERS**

**Today:**  
Mauren Hollmeyer  
**Next Week:**  
Sylvia Corl

**LECTOR**

**Today:**  
Francie Davis  
**Next Week:**  
Mark Murphy

**INTERCESSOR**

**Today:**  
Taylor Pruette  
**Next Week:**  
Kenny Propst

**COMMUNION ASSISTANTS**

**Today:**  
Tom Ridenhour  
Kim Haberman  
Frank Irvin  
**Next Week:**  
Mark Murphy  
Kenny Propst  
Margaret Garrison

**USHERS**

Mark Murphy / Jimmy Harris /  
Jeff Jones / Tony Eury / Jeff  
Gilbert / Phil Tesh / Luke Baker

**NURSERY ATTENDANTS**

**Today:**  
Lisa Folino  
**Next Week:**  
Gretchen Walker

**CHILDREN'S CHURCH**

Julie Burroughs  
Pat McDonough

**ALTAR GUILD**

Laura Patterson  
Ann Blackwelder

**MONDAY COUNTERS**

Samantha Hillegass  
Dale Merrell

**BUILDING SUPERVISOR**

Jay Cruse

**THIS WEEK**

**SUNDAY, January 19**

9:00 Sunday School  
9:00 Choir Rehearsal  
10:00 Worship  
11:15 Evangelism  
11:30 Pre-Confirmation  
2:00 Confirmation

**MONDAY, January 20**

*Church Office Closed*

**TUESDAY, January 21**

12:00 Lively Leisures  
7:00 Sea Scouts

**WEDNESDAY, January 22**

12:05 Chapel  
1:00 Chair/Mat Yoga  
5:30 Wednesdays Together  
6:00 Handbell Rehearsal  
6:30 Guys' Small Group  
7:00 Choir Rehearsal  
9:30 College Online

**THURSDAY, January 23**

10:30 Singing Seniors Rehearsal

**FRIDAY, January 24**

*No Scheduled Events*

**SATURDAY, January 25**

9:00 Church Council Retreat  
10:00 Celebrating Sobriety

**SUNDAY, January 26**

9:00 Sunday School  
9:00 Choir Rehearsal  
10:00 Worship  
5:00 Jr. Youth  
6:00 Sr. Youth  
*Salvation Army Night Shelter*

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