



104 Union Street South
Concord, North Carolina 28025

Office Phone: 704.786.0166
Website: www.sjnc.net

Saint James Lutheran Church



A Parish of the North Carolina Synod of the
Evangelical Lutheran Church in America



"Growing in Christ Through Worship, Learning, Fellowship, and Service"

JANUARY 26, 2020
10:00 A.M.



Welcome!

Saint James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transforms contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

HOLY COMMUNION THIRD SUNDAY AFTER EPIPHANY

THE INTRODUCTION TO TODAY'S LITURGY...

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.



Evangelical Lutheran Church in America
God's work. Our hands.

WELCOME!

We welcome everyone on this Lord's Day to the liturgy of Holy Communion.

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this parish opens wide its doors and offers welcome in the name of the Lord Jesus Christ!

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the narthex during the liturgy should you have any questions or concerns.

If you are a visitor or guest, please be sure and sign the guestbook located in the narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

This Service Leaflet contains all of today's hymns and liturgy.

Children are most welcome in worship at Saint James Church. Children's Ministry Bags are located in the narthex for use during worship. Please return them to the narthex area or leave them on the pews at the end of worship. Be sure to take home the Children's Worship Bulletin and color sheets for your child. For those who desire it, nursery care is provided on the first floor of the Education Building.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the sanctuary. **Fire Extinguishers** are located in the sacristy and in the narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

ABOUT THE LITURGY DURING CHRISTMAS & EPIPHANY

The celebration of Jesus' birth and his manifestation as the Son of God comes in a pair of seasons with common characteristics. These seasons have been particularly popular in western Christendom and were, in the past, times of such levity and rejoicing that puritans in the sixteenth and seventeenth centuries sought to do away with them. In the last century, when the puritan influence had waned, Christmas became popular in this country again, but by then the churches had all but lost their memory of the old feast. As a result, Epiphany season and the intervening Twelve Days of Christmas were not part of the secular celebration. A host of new secular customs and legends developed during Advent primarily as a means of supporting business. We need to recover our own special heritage if we are to make Christmas and Epiphany central to our faith and life.

Underlying these two feasts, then, is the central proclamation of Christianity: the dying and rising of Jesus. Recovery of this earliest level of meaning can help us rescue Christmas from a limited emphasis on the birth of a baby; for that birth is of ultimate importance only because of the saving event of his death and resurrection.

The period of Christmas and Epiphany has three primary days and themes: Christmas, or the Nativity of Christ (December 25th); Epiphany, or the Manifestation of Christ to the Gentiles (January 6th); and the First Sunday after Epiphany: the Baptism of Christ. Other celebrations came to be associated with this time as well.

GATHERING

We gather together for worship on this first day of the week, the day Christ Jesus rose from the dead, for an intimate communion with our Lord. He comes to us, speaks to us, and blesses us through his Word and Sacrament. We come to him and speak to him in prayer and praise and thanksgiving. This liturgy is the recurring moment of high splendor in our earthly lives, a God-given foretaste of the heavenly life to come. Out of respect for the liturgy we are about to celebrate and those sitting around you, help us create sacred space by powering down your cell phones and electronic devices.

*Congregational Responses in **Bold***

RINGING OF THE TOWER BELLS

PARISH NOTICES

OPENING VOLUNTARY

From *L'Orgue Mystique*, Op. 55
Dominica III post Epiphaniam: Introit

Charles Tournemire (1870 - 1939)

CONFESSION AND FORGIVENESS *(Stand)*

All may make the sign of the cross ✝ in remembrance of baptism:

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

(Kneel or sit as able)

Silence is held for reflection and self-examination

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

All my hope on God is found - ed who will all my
 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 Great thy good - ness, e'er en - dur - ing; deep thy wis - dom,
 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new, who through change and chance will guide me,
 tray - our trust; what with care and toil we fash - ion,
 pass - ing thought; splen - dor, light, and life at - tend thee,
 praise be done, high a - bove all prais - es prais - ing

on - ly good and on - ly true. God un -
 tow'r and tem - ple, fall to dust. But thy
 beau - ty spring - ing out of naught. Ev - er -
 for the gift of God's own Son. Christ doth

known, God a - lone, call my heart to be - thine own.
 pow'r, hour by - hour, is my tem - ple and my tow'r.
 more from thy store new-born worlds rise and a - dore.
 call one and all: ye who fol - low shall not fall.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

GLORIA



1 All glo - ry be to God on high, who has the world be -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure; O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - - - men.

PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

MESSAGE FOR YOUNG DISCIPLES

Following the children's message your children will go with their teachers to room 109 in the education wing for a lesson. They will return prior to communion.

OLD TESTAMENT READING *Isaiah 9:1-4*

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

A reading from Isaiah, the ninth chapter.

There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord. **Thanks be to God.**

FROM PSALM 27

The Lord is My Light

Oley Speaks (1874 - 1948)

The Lord is my light and my salvation; of whom then shall I be afraid?
Though an host of men were laid against me, yet will not my heart be afraid;
And though there rose up wars against me, yet will not my heart be afraid.
For in the time of trouble he shall hide me in his tabernacle;
Yea, in the secret place of his dwelling shall he hide me.

EPISTLE READING *1 Corinthians 1:10-18*

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

A reading from 1 Corinthians, the first chapter.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **Thanks be to God.**



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

HOLY GOSPEL *Matthew 4:12-23*

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

The Holy Gospel according to Saint Matthew, the fourth chapter. **Glory to you, O Lord.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Tony Bradshaw

INSTALLATION OF CONGREGATIONAL COUNCIL LEADERS

The following persons, having been elected by this parish to positions of leadership, are asked to come forward as their names are read.

In Holy Baptism our Lord Jesus Christ liberated you from sin and death and made you members of his Church. Through Word and Sacrament you have been nurtured in faith. I ask you, together with all who are here gathered, to confess the faith of the Church, the faith in which we are baptized.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Saint Paul writes: There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all.

You have been elected to positions of leadership and trust in this parish. You are to see that the words and deeds of this household of faith reflect him in whose name we gather. You are to work together with other members to see that the worship and work of Christ are done in this parish, and that God's will is done in this community and in the whole world. You are to be diligent in your specific area of serving, that the one Lord who empowers you is glorified. You are to be examples of faith active in love, to help maintain the life and harmony of this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully to carry out the duties of the offices to which you have been elected?

Newly Elected: *Yes, by the help of God*

Those being installed face the congregation.

People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

Yes, by the help of God.

I now declare you installed as Congregational Council leaders of this parish. May God bless you with his Holy Spirit, that you may prove faithful servants of Christ.

Newly Elected: *Amen.*

PRAYERS OF THE PEOPLE *(kneel or sit, as able)*

An intercessor invites the assembly into prayer with these words

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

A brief silence.

Holy One, your voice calls us to follow. Thank you for raising up missionaries in every generation and for all who create communities of grace today. Open our hearts to serve you near and far. Lord, in your mercy,

hear our prayer.

Maker of all, we rejoice in the beauty and abundance of the earth. Unite us in our shared calling to be stewards of creation, to reduce waste, and to simplify our lives for your sake. Lord, in your mercy,

hear our prayer.

Ruler of all, thank you for those who run for local and national office, and all who serve as elected leaders. Gather wise and courageous voices together, that your mercy and justice would dawn upon all people and nations. Lord, in your mercy,

hear our prayer.

Healer of all, thank you for sanctuary and safety. Uplift all who live where fear governs and evil divides. Give refugees and all who seek safety a path toward hope and new life. Grant healing and wholeness to all who are sick, lonely, or grieving. Lord, in your mercy,

hear our prayer.

God of courage, thank you for faithful teachers and evangelists in this and every place. Inspire our faith formation efforts with all generations as you call us to follow you. Bless our children, youth, and adults who engage in learning. Lord, in your mercy,

hear our prayer.

Risen Lord, we marvel at the meaning of your resurrection. Give us faith to place all hope in you as we give thanks for the faithful departed. May their witness help us follow your call. Lord, in your mercy,

hear our prayer.

The presiding minister concludes the prayers with these words.

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

HOLY COMMUNION

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion at the altar, please proceed to the altar and kneel at the communion rail. If you desire to receive Communion at the station located below the pulpit, please proceed toward the chancel steps for reception of Communion on the nave level. Communion is administered by intinction. Take the wafer from the assistant then dip it in the wine. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.

PREPARATION OF THE ALTAR AND OFFERING

VOLUNTARY AT THE OFFERTORY

From *L'Orgue Mystique*, Op. 55
Dominica III post Epiphaniam: Offertoire

Charles Tournemire

OFFERTORY RESPONSE (Stand)



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

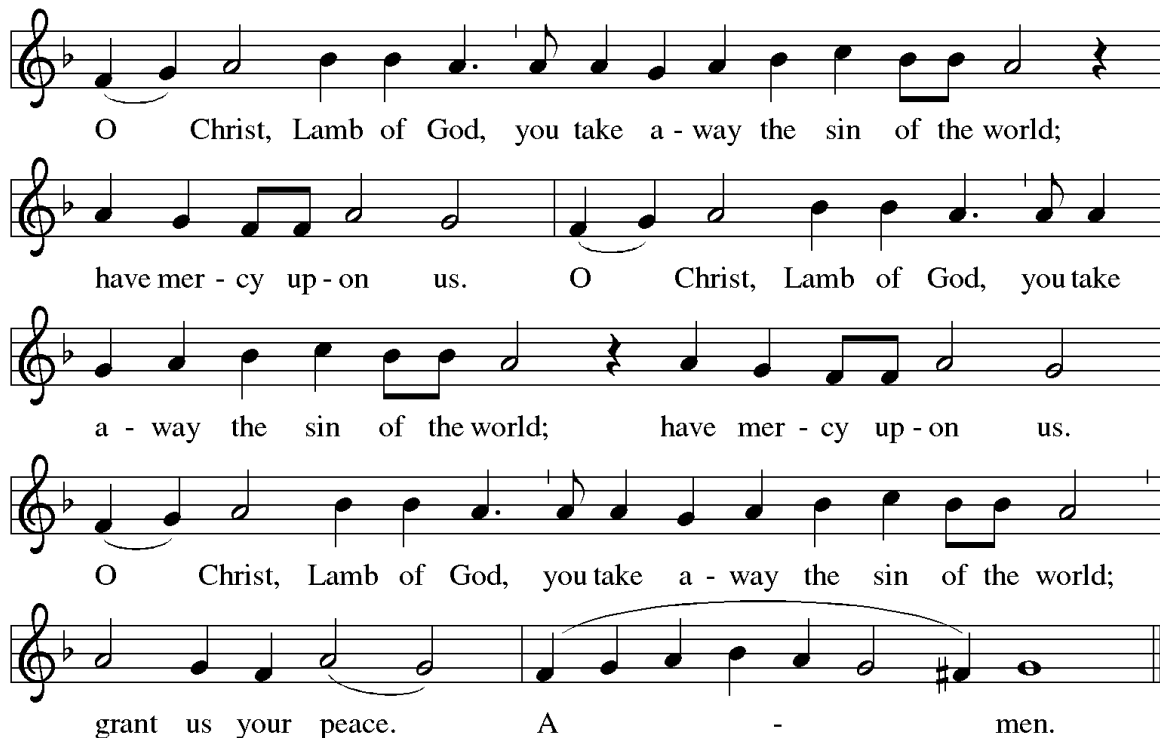
and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of God for the people of God.

Thanks be to God!

AGNUS DEI (Sit)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

COMMUNION HYMN

Come, Beloved of the Maker

JILL



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

MUSIC DURING DISTRIBUTION

From *L'Orgue Mystique*, Op. 55

Charles Tournemire

Dominica III post Epiphaniam: *Élévation* and Communion

POST-COMMUNION BLESSING *(Stand)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray.

Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

BLESSING

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✝ Son, and the Holy Spirit, be with you always. **Amen.**

SENDING HYMN

Rise, O Church, Like Christ Arisen

SURGE ECCLESIA



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

DISMISSAL

Go in peace. Let your light shine.

Thanks be to God!

CLOSING VOLUNTARY

Prelude in G Major, Op. 37, No. 2

Felix Mendelssohn Bartholdy (1809 - 1847)

RINGING OF THE TOWER BELLS

The Liturgy Has Ended; The Service Begins!

Weekly Announcements

*The deadline for notices to be included in the weekly notices is 9:00 on Wednesday morning.
Please e-mail all information to the church office at keith@sjnc.net*

PRAYER LIST

(additions to full listing of names in monthly newsletter)

Nickie Bergreen
Al Pieschel

ALTAR FLOWERS

The altar flowers are given by the Jay Family to the Glory of God and in honor of Pastor Tony and Deb Bradshaw and their service to God and our Congregation.

BIRTHDAYS THIS WEEK

26-Jan Kenny Propst
Jessica Sutton
29-Jan Dieter Klauss
31-Jan Dee Hodges
Fonda Shumate
01-Feb Greg Francus
Holley Kelley
Gretchen Walker

OUR STEWARDSHIP

**Contributions and Receipts
for January 19, 2020:
\$4,544.00
(\$8,414.00 needed per week)**

CONTRIBUTE ONLINE

You may make contributions online by visiting our website at www.sjnc.net. You may contribute to the General Fund or to a designated fund. Look for the link “On-Line Giving” on the Saint James home page.

WEEKLY RING-OUT

If you have not received your copy, please make sure the church office has your correct email. 704-786-0166 or info@sjnc.net If you have family or friends who would like to receive, provide us with their email address.

2020 FLOWER CALENDAR

The 2020 Flower Calendar is posted on the bulletin board. Sign up now! Please complete a flower reservation form when you sign up and turn into the office.

COAT DRIVE

Social Ministry is partnering with Cabarrus Partnership for Children to collect coats (new and gently used) children sizes 0—5, hats and gloves. We will have this collection thru **January 30th**. This is to provide coats to children that do not have a coat at all. Please consider donating a coat or coats to help us help those in our community stay warm this winter. Coats are distributed to preschools in Cabarrus County. A box is located in the portico area marked Cabarrus Partnership for Children Coat Drive.

SCOUTING FOR FOOD

This time of the year our food pantries for needy families are at their lowest inventory levels. Cub Pack and Scout Troop 91 are now collecting non-perishable food items for the Scouting for Food Drive. Please drop off food items on the portico counter by February 2nd and we will deliver them to Cooperative Christian Ministry. Last year we collected 18,000 pounds in Cabarrus County, please help us increase that to 20,000 pounds this year.

VALENTINE'S DINNER

Make your reservations now for the Valentine's Dinner on February 14 at 7:00 p.m. in the Calvary Fellowship Hall. Reservation forms are in the bulletin. Proceeds go to the Calvary/St. James Youth Fund. You can also reserve online by scanning this QR code.



**Join St. James Lutheran Church
Facebook and Instagram
groups**—send Jeremy Jay any pictures and/or articles you would like to have posted at jeremy@pbnjay.com.

**SAINT JAMES
LUTHERAN CHURCH**
104 UNION STREET SOUTH
PO BOX 684
CONCORD, NORTH CAROLINA
28025
CHURCH OFFICE 704.786.0166
WEBSITE www.sjnc.net



@stjamesnc

OFFICE HOURS
M-Th 8:30-4:00, F 8:30-1:30
Closed for lunch 12:30 - 1:00

DIRECTORY

Members of St. James.....Ministers
The Rev. Elizabeth A. Eaton....Presiding Bishop
The Rev. Dr. Timothy M. Smith.....Bishop

SAINT JAMES STAFF

The Rev. Tony Bradshaw.....Senior Pastor
tony@sjnc.net
Mike Holt.....Youth and Family
mvholt1957@yahoo.com
Keith Sutton.....Parish Administrator
keith@sjnc.net
Jill Irvin.....Finance Administrator
jill@sjnc.net
Rob Keene.....Director of Music Ministries
rob@sjnc.net
Cindy CruseHospitality Director
ccruse98@twc.com
Kathryn Radcliffe....Nursery Coordinator
krad3700@gmail.com

CONGREGATIONAL COUNCIL

Kenny Propst, President
fcpsc@vnet.net
Joseph Beasley, Vice President
joseph.f.beasley@gmail.com
Kathryn Radcliffe, Secretary
krad3700@gmail.com
Beth Huss, Treasurer
bethahuss82@gmail.com
Ann Blackwelder ablackwe89@aol.com
Al Brown, Jr. 1973yellowbug@gmail.com
Golda Jay..... waselovich@gmail.com
Samantha Hillegass..... Hillegass4@aol.com
Elizabeth Hurley..... elizabeth_hurley@us.afiac.com
Hunter Huss..... hunter@hunterhuss.com
Nick Lovelace..... nick.lovelace@gmail.com
Mac Mullins..... mciver.mullins@gmail.com
Mark Murphy..... marknkgolf@carolina.rr.com
Al Pieschel..... apieschel@ctc.net
Jodi Ramirez..... jramirez@kannapolisnc.gov

SUNDAY MINISTERS

ACOLYTE

Today:
TBD
Next Week:
TBD

GREETERS

Today:
Sylvia Corl
Next Week:

LECTOR

Today:
Mark Murphy
Next Week:
Sandra Faggart

INTERCESSOR

Today:
Kenny Propst
Next Week:
Lois Marlow

COMMUNION ASSISTANTS

Today:
Mark Murphy
Kenny Propst
Margaret Garrison
Next Week:
Tom Ridenhour
Sandra Faggart
Dianne Lambert

USHERS

Mark Murphy / Jimmy Harris /
Jeff Jones / Tony Eury / Jeff
Gilbert / Phil Tesh / Luke Baker

NURSERY ATTENDANTS

Today:
Gretchen Walker
Next Week:
Reggie Hardister

CHILDREN'S CHURCH

Today:
Julie Burroughs
Pat McDonough
Next:
Lisa Folino
Laura Overby

ALTAR GUILD

Laura Patterson
Ann Blackwelder

MONDAY COUNTERS

Samantha Hillegass
Dale Merrell

BUILDING SUPERVISOR

Jay Cruse

THIS WEEK

SUNDAY, January 26

9:00 Sunday School
9:00 Choir Rehearsal
10:00 Worship
5:00 Jr. Youth
6:00 Sr. Youth

MONDAY, January 27

10:30 Quilting Group
6:30 Boy/Cub Scouts

TUESDAY, January 28

11:00 Finance Committee

WEDNESDAY, January 29

12:05 Chapel
1:00 Chair/Mat Yoga
6:00 Handbell Rehearsal
6:30 Guys' Small Group
7:00 Choir Rehearsal
9:30 College Online

THURSDAY, January 30

10:30 Singing Seniors Rehearsal

FRIDAY, January 31

No Scheduled Events

SATURDAY, February 1

10:00 Celebrating Sobriety

SUNDAY, February 2

9:00 Sunday School
9:00 Choir Rehearsal
10:00 Worship
5:00 Jr. Youth
6:00 Sr. Youth

Liturgy Copyright Information: *From Sundays and Seasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #22140.*

Music Copyright Information:
Kyrie Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937 Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com 800.442.3358 All rights reserved. Used by permission
Gloria Text: Nikolaus Decius, 1485-1559; tr. Composite Music: ALLEIN GOTT IN DER HOH, plainsong; adapt. Nikolaus Decius Text st. 1 © 2006 Augsburg Fortress; sts. 2-4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress
Let the Vineyards Be Fruitful, Lord John W. Arthur, 1922-1980 Music: Marty Haugen, b. 1950 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress
Holy, Holy, Holy, Lord Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. Richard Proulx, b. 1937 Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 www.giamusic.com 800.442.3358 All rights reserved. Used by permission
O Christ, Lamb of God Music: J. Bugenhagen, *Christliche Ordnung*, 1528
Will You Come and Follow Me Text: John L. Bell, b. 1949 Music: KELVINGROVE, Scottish traditional Text © 1987 Iona Community, GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358. All rights reserved. Used by permission
Come, Beloved of the Maker Text: Susan Palo Cherwien, b. 1953 Music: JILL, David Cherwien, b. 1957 Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2002 Augsburg Fortress.
Rise, O Church, like Christ Arisen Text: Susan Palo Cherwien, b. 1953 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1997 Augsburg Fortress.