

## Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of worship ancient and traditional spiritual practices transform contemporary lives. Join us as together discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## Saint James Lutheran Church

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A Parish of the North Carolina Synod of the Evangelical Lutheran Church in America



"Growing in Christ Through Worship, Learning, Fellowship and Service"

# FOURTH SUNDAY AFTER EPIPHANY

JANUARY 30, 2022 10:00 A.M.

Introduction to Today's Worship

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

### We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.

**Newcomers and visitors,** we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.



Join Saint James Lutheran Church Facebook and Instagram groups Send Jeremy Jay any pictures and/or articles you would like to have posted at <a href="jeremy@pbnjay.com">jeremy@pbnjay.com</a>



#### St. James YouTube Channel

Go to www.youtube.com and search for St. James Lutheran Church Concord NC and subscribe.



#### WELCOME

#### OPENING VOLUNTARY

Liturgical Improvisation No. 1

~George Oldroyd

Congregational Responses in Bold

#### CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is held for reflection and self-examination

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.



#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### PRAYER OF THE DAY

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

#### FIRST READING JEREMIAH 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

A reading from Jeremiah, the first chapter.

Now the word of the Lord came to me saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD." <sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.

Thanks be to God.

#### PSALM 71:1-6

A reading from Psalm seventy-one.

- <sup>1</sup> In you, O LORD, I take refuge; let me never be put to shame.
- <sup>2</sup> In your righteousness deliver me and rescue me; incline your ear to me and save me.
- <sup>3</sup> Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.
- <sup>4</sup>Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.
- <sup>5</sup> For you, O Lord, are my hope, my trust, O LORD, from my youth.
- <sup>6</sup> Upon you I have leaned from my birth; it was you who took me from my mother's womb. My praise is continually of you.

The Word of the Lord.

Thanks be to God.

#### SECOND READING 1 CORINTHIANS 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

A reading from 1 Corinthians, the thirteenth chapter.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

<sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

Thanks be to God.

#### Stand

#### HOLY GOSPEL LUKE 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

The Holy Gospel according to Saint Luke, the fourth chapter. Glory to you, O Lord.

Then Jesus began to say to all in the synagogue in Nazareth, "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The Gospel of the Lord.

Praise to you, O Christ.

#### SERMON

#### Stand

#### APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Kneel or sit, as able

#### PRAYERS OF THE PEOPLE

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. We especially pray for the Rev. Bernie Hess and our sisters and brothers in Christ at St. Michael Lutheran in High Point, NC. God of grace,

hear our prayer.

Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. God of grace,

hear our prayer.

You are the refuge of all who seek hope and freedom. Protect those fleeing their homes to escape danger or oppression; provide shelter for those who have no homes and sleep in cars and doorways. Bring peace to communities torn apart by war, violence, and poverty. God of grace,

hear our prayer.

Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit especially those whom we now name before you with our lips and in the silence of our hearts. God of grace,

hear our prayer.

Your grace falls upon young and old alike. Bless our children and our elders. Gather us into a community guided by your love. Inspire in us a spirit of hospitality and kindness. Teach us to bear one another's burdens with compassion. God of grace,

hear our prayer.

We praise you for those who have gone before us and now see you face to face. Abide with us in this mortal life until we rest in the arms of your never ending love. God of grace,

hear our prayer.

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior and Lord.

Amen.

ANTHEM

The Gift of Love

~Hal H. Hopson

#### HOLY COMMUNION

#### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophet's hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

#### LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God!

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.

MUSIC DURING COMMUNION Lord, Who the Night You Were Betrayed



#### POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

#### POST COMMUNION PRAYER

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

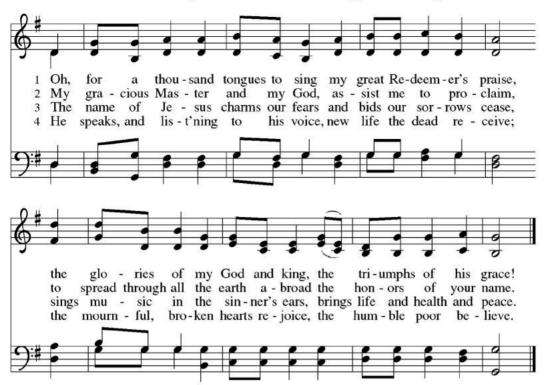
Amen.

SENDING

#### BLESSING

The blessing of Almighty God, the Father, the + Son, and Holy Spirit, be upon you and remain with you forever.

Amen.



- 5 Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

#### DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

#### CLOSING VOLUNTARY

God of Grace and God of Glory

~Paul Manz

The Liturgy Has Ended; The Service Begins!

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### THIS IS CHRIST'S CHURCH.

There is a place for you here.

We are the church that shares a living, daring confidence in God's grace.

Liberated by our faith, we embrace you as a whole person--questions,
complexities and all. Join us as we do God's work in Christ's name
for the life of the world.



#### SAINT JAMES LUTHERAN CHURCH

PO Box 684

CONCORD, NORTH CAROLINA 28026 CHURCH OFFICE 704.786.0166 Website www.sinc.net

DIRECTORY

Members of Saint James......Ministers The Rev. Elizabeth Eaton...Presiding Bishop The Rev. Dr. Timothy M. Smith......Bishop

SAINT JAMES STAFF

Rev. Tony Bradshaw, Senior Pastor

tonv@sinc.net

Keith Sutton, Parish Administrator keith@sinc.net

Jill Irvin. Finance Administrator

jill@sinc.net

Scott F. Foppiano, Organist /

Director of Music scott@sinc.net Mike Holt, Youth and Family

mvholt1957@vahoo.com Kathryn Radcliffe, Nursery Coordinator

krad3700@gmail.com Cindy Cruse, Hospitality Director ccruse98@twc.com

CONGREGATIONAL COUNCIL

Ann Blackwelder, President Debbie Davis, Vice President

Chris Miller, Secretary Kenny Propst, Treasurer

Joseph Beasley

Samantha Hillegass Elizabeth Hurley **Hunter Huss** Frank Irvin Jon Miller Mark Murphy Dee Pieschel OFFICE HOURS

M-Th 8:30-4:00 F 8:30-1:00

Please email all information to the church office at

31-Jan Dee Hodges

31-Jan Fonda Shumate

01-Feb Gretchen Walker

02-Feb McIver Mullins

02-Feb Jamie Swayney

04-Feb Randy Peterman

CALENDAR THIS WEEK

9:50 am Live Stream Begins

10:00 am In-Person Worship

05-Feb Rvan Williams

Sunday, January 30

Monday, January 31

6:30 pm Scouts

Sunday, January 6

10:30 am Quilting Group

Wednesday, February 2

7:00 pm Choir Rehearsal

9:00 am Adult Sunday Schl

9:50 am Live Stream Begins

Betsy Ellington-Boynton

10:00 am In-Person Worship

03-Feb Hollis Weisel

04-Feb Adam Brown

04-Feb Kim Miller

01-Feb Greg Francus

01-Feb Hollev Kellev

WEEKLY ANNOUNCEMENTS

BIRTHDAYS THIS WEEK

keith@sinc.net

OUR STEWARDSHIP Contributions and Receipts for January 23, 2022

\$4,911.00 (\$7,371.00 needed for weekly)

PRAYER LIST

St. Michael Lutheran

Church, High Point, NC Marc Sloop

Tom Ridenhour Nancy Faggart

Don and Sandra Faggart Carole Grady

Jimmy Summers

If you have someone you would like

to add to the prayer list, please contact Keith at 704-786-0166 and

leave a message or email at

SIGN-UPS

keith@sjnc.net

All sign-ups for St. James are

and communion assistant. Go

#### ASSISTING IN WORSHIP Lector/Intercessor:

Communion Assistant: Keith Sutton Acolyte/Crucifer:

TRD

Bookbearer: TBD

Ushers: Dale Merrell. Gretchen Walker, Robert Davis, Lex Patterson,

Samantha Hillegass

located in one place on our website. This includes signups for flowers, serving, lector,

to www.sinc.net and select SIGN UP from the menu. https://sjnc.net/sign-up-now