



# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,  
Fellowship and Service"*

## Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## FOURTH SUNDAY IN LENT

**MARCH 27, 2022  
10:00 A.M.**

### Introduction to Today's Worship

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

## **We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.**

**Newcomers and visitors**, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

**Although there are customary postures** (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

**Children are most welcome in worship** at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

**The First Aid Kit and the Automatic External Defibrillator (AED)** are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

**If you are interested in membership** to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.

**Join Saint James Lutheran Church Facebook and Instagram groups**

Send Jeremy Jay any pictures and/or articles you would like to have posted at [jeremy@pbnjay.com](mailto:jeremy@pbnjay.com)



@stjamesnc

**St. James YouTube Channel**

Go to [www.youtube.com](http://www.youtube.com) and search for [St. James Lutheran Church Concord NC](#) and subscribe.

# GATHERING

## WELCOME

## OPENING VOLUNTARY

*Adagio, K. 356*

*~Wolfgang A. Mozart*

*Congregational Responses in **Bold***

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

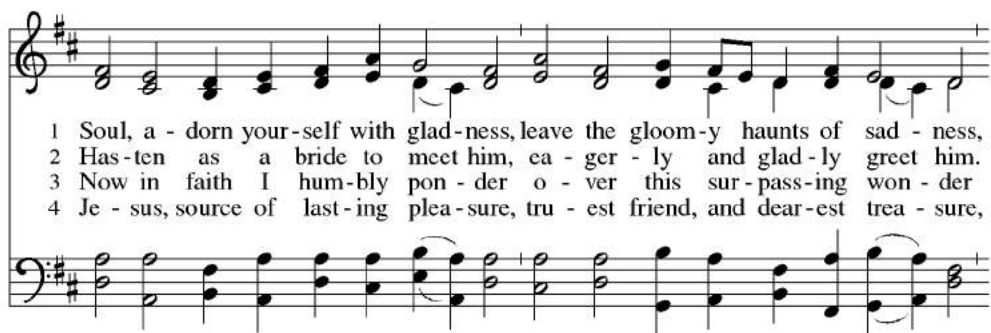
Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

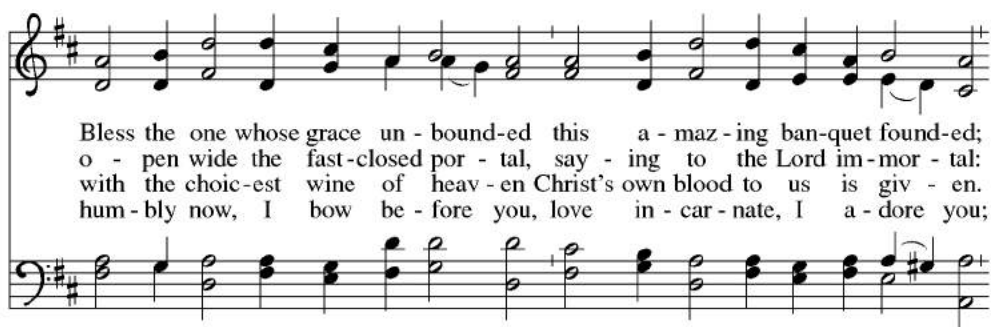
**Amen.**



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,  
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der  
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.  
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,  
that the bread of life is bound - less though the souls it feeds are count - less;  
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;  
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:  
with the choic - est wine of heav - en Christ's own blood to us is giv - en.  
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



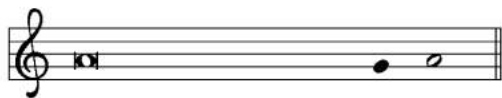
Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.  
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."  
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.  
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.

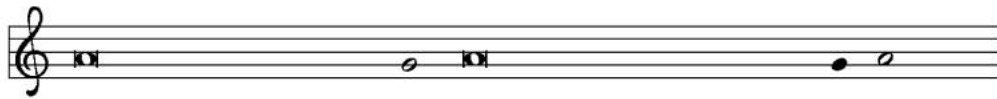
C - congregation



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



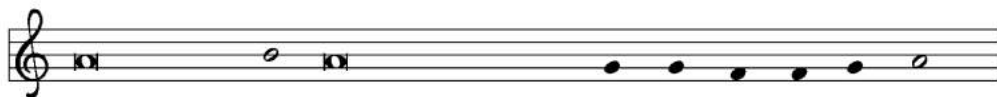
For the peace of the whole world, for the well-being of the church of God,



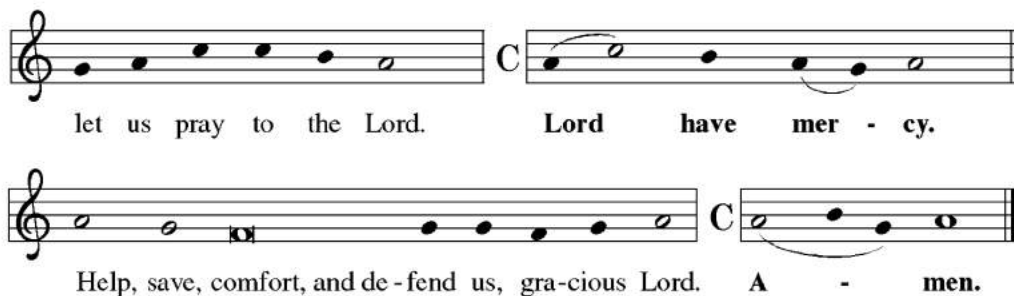
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



## PRAYER OF THE DAY

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### FIRST READING *JOSHUA 5:9-12*

*By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.*

A reading from Joshua, the fifth chapter.

**T**he Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. <sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.  
**Thanks be to God.**

**PSALM 32** (Congregation chants bold verses, Choir chants others)



- <sup>1</sup>Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!
- <sup>2</sup>**Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile!**
- <sup>3</sup>While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.
- <sup>4</sup>**For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**
- <sup>5</sup>Then I acknowledged my sin to you, and did not con- | ceal my guilt.  
I said, "I will confess my transgressions to the LORD." Then you forgave me the  
guilt | of my sin.
- <sup>6</sup>**Therefore all the faithful will make their prayers to you in | time of  
trouble; when the great waters overflow, they | shall not reach them.**
- <sup>7</sup>You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.
- <sup>8</sup>**"I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.**
- <sup>9</sup>Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near you."
- <sup>10</sup>**Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.**
- <sup>11</sup>Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart.



## SECOND READING 2 CORINTHIANS 5:16-21

*One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.*

A reading from 2nd Corinthians, the fifth chapter.

**F**rom now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION *(Choir sings once, then everyone repeats)*



## HOLY GOSPEL LUKE 15:1-3, 11b-32

*Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.*

The Holy Gospel according to Saint Luke, the fifteenth chapter.

**Glory to you, O Lord.**

**N**ow all the tax collectors and sinners were coming near to listen to Jesus. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." <sup>3</sup>So he told them this parable: <sup>11b</sup>"There was a man who had two sons.



<sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands."' <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. <sup>25</sup>"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

## **APOSTLES' CREED**

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Kneel or sit, as able*

## **PRAYERS OF THE PEOPLE**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Jesus formed the disciples in the ways of extravagant mercy and profound welcome. Lead your church to be a community marked by forgiveness, hospitality, and celebration. Send us to transform a world plagued by fear and condemnation. We especially pray for the Rev. John Mark Beam and our sisters and brothers at Low's Lutheran Church in Liberty, NC. Lord in your mercy,  
**hear our prayer.**

You make the land to produce a harvest that sustains your entire creation. Equip farmers and farm workers who till the soil. Nourish the earth with ample rainfall and abundant sunshine. Heal grounds tainted by pollution or misuse. Lord in your mercy,  
**hear our prayer.**

Countries are divided and leaders often harbor grudges. Reconcile nations that experience conflict especially Ukraine and Russia. Act quickly to bring an end to war. Anoint peacemakers trained in the art of diplomacy and foster a spirit of collaboration among political rivals. Lord in your mercy,  
**hear our prayer.**

Your people cry for help in times of distress. Resolve disagreements among family members. Save those experiencing financial hardship. Hear our prayers for those who are sick or grieving especially those whom we now name before you with our lips and in the silence of our hearts. Console us with the promise that everything can become new. Lord in your mercy,

**hear our prayer.**

Your love comes to us when a table is set and a feast is prepared. Bless the feeding ministries of this congregation. Bring an end to hunger in our community and around the world. Lord in your mercy,

**hear our prayer.**

The one who was dead is alive again. We give thanks for those who have died, confident that steadfast love surrounds them. Shelter them in your love until we are gathered at your heavenly banquet. Lord in your mercy,

**hear our prayer.**

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior and Lord.

**Amen.**

## **ANTHEM AT THE PREPARATION OF THE ALTAR**

*Create in Me a Clean Heart, O God*

*~Carl F. Mueller*

## **HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## **LORD'S PRAYER**

And now as our Savior Christ has taught us; we are bold to pray,  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

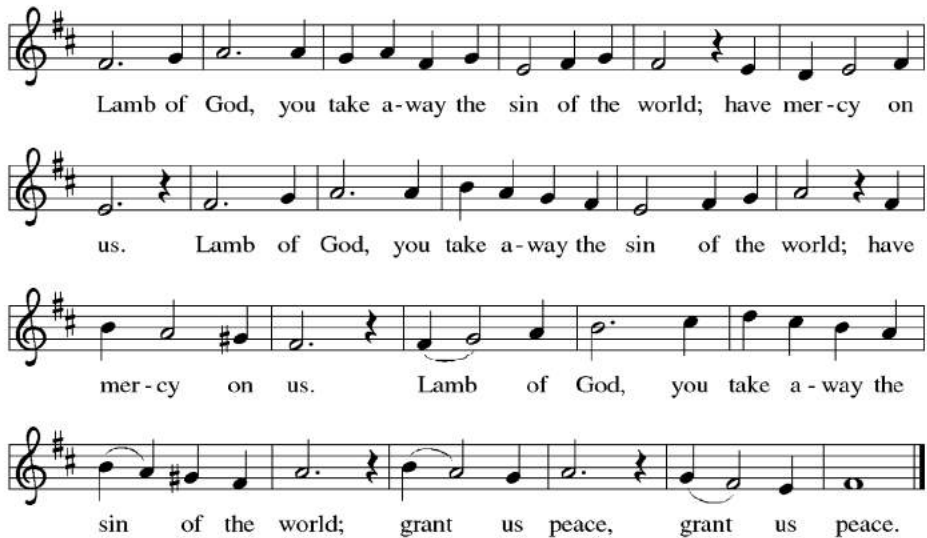
# INVITATION TO HOLY COMMUNION

The gifts of God for the people of God. **Thanks be to God!**

*All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.*

## LAMB OF GOD

CHOIR AND CONGREGATION



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN

*Our Father, We Have Wandered*

HERZLICH TUT MICH VERLANGEN

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION PRAYER

Let us pray. Merciful God, accompany us on our journey through these forty days of Lent. Renew in us the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

### BLESSING

The blessing of Almighty God, the Father, the ☩ Son, and Holy Spirit, be upon you and remain with you forever.

Amen.

### SENDING HYMN

*Eternal Lord of Love, Behold Your Church*

*Next Page*

### DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God!

### CLOSING VOLUNTARY

*Turn Back, O Man, Foreswear Thy Foolish Ways*

*~Genevan Psalter*

*The Liturgy Has Ended; The Service Begins!*

---

## WEDNESDAY NIGHTS IN LENT

During the season of Lent we will gather for a meal each Wednesday at **6:00**, followed by a time of worship, song, prayer and a brief meditation on Jesus' final conversation with his disciples prior to his crucifixion. You may find it helpful to read the verses assigned for each week before worship. All services will be livestreamed. This week:

**3/30 JOHN 16:4b-33**

**"THE SPIRIT OF TRUTH"**

To sign up for the meal, go to <https://forms.gle/nXCzvFyWLzKeTQvp8>, scan this QR code or call the church office 704-786-0166.



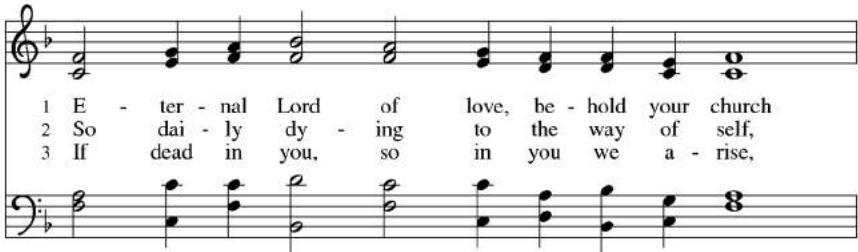
### COPYRIGHT

**SOUL ADORN YOURSELF WITH GLADNESS** Contributor: Lutheran Book of Worship Text: © 1978 Augsburg Fortress Used with permission under ONE LICENSE A-735002 All rights reserved.

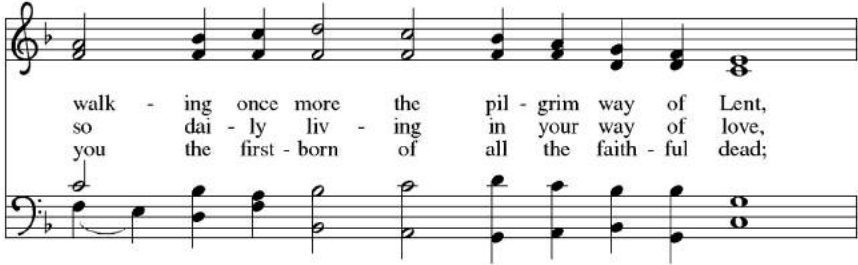
**OUR FATHER, WE HAVE WANDERED** Text: International Commission on English in the Liturgy Used with permission under ONE LICENSE A-735002 All rights reserved.

**ETERNAL LORD OF LOVE, BEHOLD YOUR CHURCH** Contributors: Thomas H. Cain Text © 1982 Thomas H. Cain Used with permission under ONE LICENSE A-735002 All rights reserved.





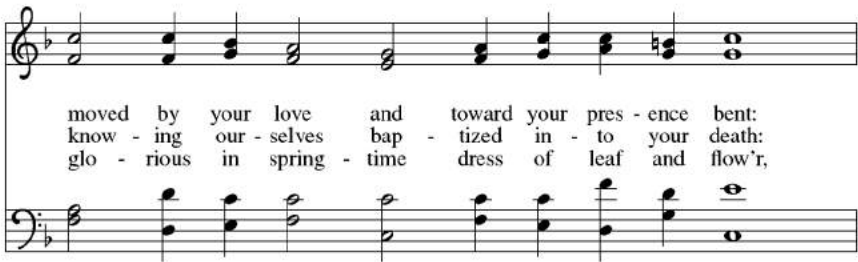
1 E - ter - nal Lord of love, be - hold your church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,



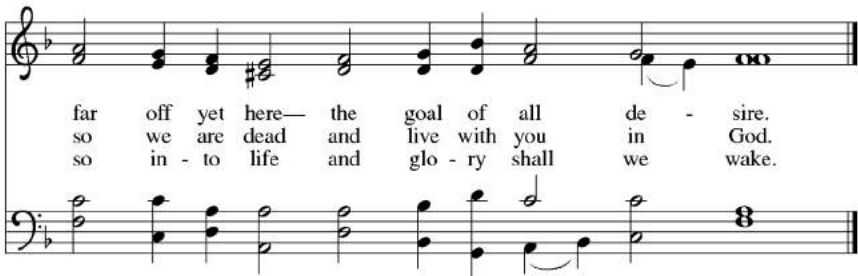
walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing in your way of love,  
you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flow'r,



far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in - to life and glo - ry shall we wake.



# SAINT JAMES LUTHERAN CHURCH

PO BOX 684  
CONCORD, NORTH CAROLINA 28026  
CHURCH OFFICE 704.786.0166  
WEBSITE [www.sjnc.net](http://www.sjnc.net)

## DIRECTORY

Members of Saint James.....Ministers  
The Rev. Elizabeth Eaton...Presiding Bishop  
The Rev. Dr. Timothy M. Smith.....Bishop

## SAINT JAMES STAFF

Rev. Tony Bradshaw, Senior Pastor  
[tony@sjnc.net](mailto:tony@sjnc.net)

Keith Sutton, Parish Administrator  
[keith@sjnc.net](mailto:keith@sjnc.net)

Jill Irvin, Finance Administrator  
[jill@sjnc.net](mailto:jill@sjnc.net)

Scott F. Foppiano, Organist /  
Director of Music [scott@sjnc.net](mailto:scott@sjnc.net)

Mike Holt, Youth and Family  
[mvholt1957@yahoo.com](mailto:mvholt1957@yahoo.com)

Kathryn Radcliffe, Nursery Coordinator  
[krad3700@gmail.com](mailto:krad3700@gmail.com)

## CONGREGATIONAL COUNCIL

Ann Blackwelder, President  
Debbie Davis, Vice President  
Chris Miller, Secretary  
Kenny Propst, Treasurer

Joseph Beasley  
Samantha Hillegass  
Elizabeth Hurley  
Hunter Huss  
Frank Irvin  
Jon Miller  
Mark Murphy  
Dee Pieschel

## OFFICE HOURS

M-Th 8:30-4:00  
F 8:30-1:00

## WEEKLY ANNOUNCEMENTS

*Please email all information to the church office at  
[keith@sjnc.net](mailto:keith@sjnc.net)*

## BIRTHDAYS THIS WEEK

27-Mar Ann Gillon  
28-Mar John Marlow  
28-Mar Jimmy Propst  
28-Mar Chip Blackwelder  
29-Mar Tanner Poplin  
30-Mar Landon Trott  
30-Mar Elliott Horton  
01-Apr Jeff Gilbert

## CALENDAR THIS WEEK

**Sunday, March 27**  
9:00 am Adult Sunday Schl  
10:00 am In-Person Worship  
Commitment Sunday  
4:00 pm Youth Gathering

**Monday, March 28**  
10:30 am Quilting Group  
6:30 pm Scouts

**Wednesday, March 29**  
6:00 pm Lenten Meal  
6:45 pm Lenten Service  
7:15 pm Choir Rehearsal

**Sunday, April 3**  
9:00 am Adult Sunday Schl  
10:00 am In-Person Worship

## ASSISTING IN WORSHIP

### Lector/Intercessor:

Kim Haberman

### Communion Assistant:

Kenny Propst

### Acolyte/Crucifer:

Jacob Rinker

### Bookbearer:

Isaac Jay

**Ushers:** David Cruse,  
Chip Blackwelder, Joe  
Grady, Jay Cruse, Michael  
Rinker

## OUR STEWARDSHIP

**Contributions and Receipts  
for March 20, 2022  
\$4,540.00**

*(\$7,371.00 needed for weekly)*

## PRAYER LIST

- ♦ Low's Lutheran Church,  
Liberty, NC
- ♦ Cynthia Petrea
- ♦ Jimmy Summers
- ♦ Noah Clifton
- ♦ Family of Sandra Faggart

*If you have someone you would like  
to add to the prayer list, please  
contact Keith at 704-786-0166 and  
leave a message or email at  
[keith@sjnc.net](mailto:keith@sjnc.net)*

**EASTER LILIES:** You have  
the opportunity again this  
year to place Easter Lilies in  
the church for Easter. A list  
with the names of donors and  
those that are being  
memorialized/honored will be  
in the bulletin on Easter  
Sunday. Cost is \$12. Forms  
available in the narthex.

## COMMITMENT SUNDAY:

Commitments will be received  
this morning during worship.  
You may place your Estimated  
Giving Cards and Time and  
Talent sheets in the offering  
plates as you enter or leave  
the sanctuary. Extra cards  
and sheets are available in the  
narthex. Thank you again for  
your generosity and for the  
fellowship we share in the  
Gospel.