

DO THIS  
IN REMEMBRANCE  
OF ME



# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,  
Fellowship and Service"*

## Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## MAUNDY THURSDAY

APRIL 6, 2023

7:00 P.M.

### Introduction to Tonight's Worship

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.



*Arms outstretched, afflicted unto death, you shed your blood on the cross. We have forgotten, sweet Jesus, how you love us. Driven onward by madness and forked tongues, in breathless, uncontrolled, and headlong flight, we have fallen into sin like a bottomless pit. It is here to be found, the unsullied table, the source of charitability, the feast of the poor, the well of holy sympathy which is to us the very bread of life and love. We have forgotten, sweet Jesus, how you love us.*

*—Olivier Messiaen*

## OPENING VOLUNTARY

*Adagio for Strings*

~Samuel Barber

*Congregational Responses in Bold*

## CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*People may come forward and kneel at the altar for the laying on of hands.*

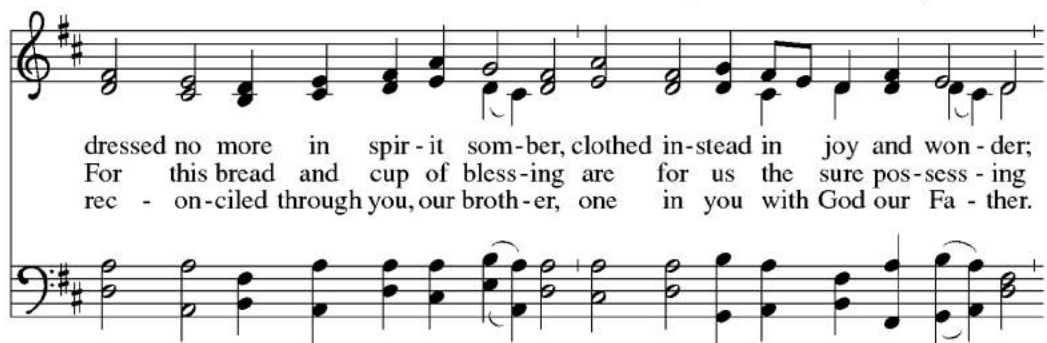
*The minister, laying both hands on each person's head, addresses each in turn.*

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

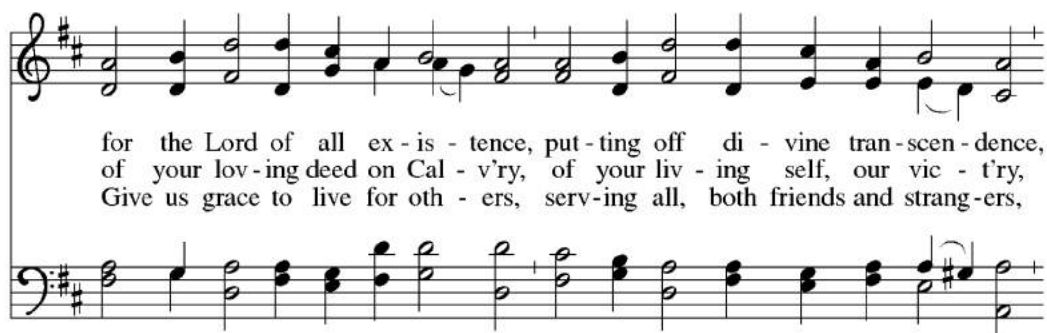
**Amen.**



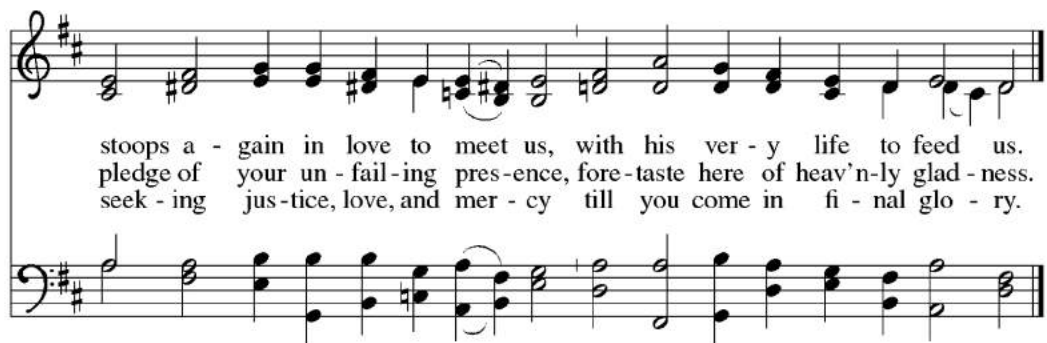
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## FIRST READING *Exodus 12:1-14*

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

A reading from Exodus, the twelfth chapter.

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

**Thanks be to God.**

**PSALM 116:1-2, 12-19** (Read responsively, Congregation-bold verses)

<sup>1</sup> I love the LORD, because he has heard  
my voice and my supplications.

<sup>2</sup> **Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

<sup>12</sup> What shall I return to the LORD  
for all his bounty to me?

<sup>13</sup> **I will lift up the cup of salvation  
and call on the name of the LORD,**

<sup>14</sup> I will pay my vows to the LORD  
in the presence of all his people.

<sup>15</sup> **Precious in the sight of the LORD  
is the death of his faithful ones.**

<sup>16</sup> O LORD, I am your servant; I am your servant,  
the child of your serving girl. You have loosed my bonds.

<sup>17</sup> **I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.**

<sup>18</sup> I will pay my vows to the LORD  
in the presence of all his people,

<sup>19</sup> **in the courts of the house of the LORD,  
in your midst, O Jerusalem. Praise the LORD!**

**SECOND READING 1 Corinthians 11:23-26**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

A reading from 1 Corinthians, the eleventh chapter.

**F**or I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo-ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci-ples: if you have love one for an - oth - er.

## HOLY GOSPEL *John 13:1-17, 31b-35*

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

The Holy Gospel according to Saint John, the thirteenth chapter.

**Glory to you, O Lord.**

**N**ow before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." *continued...*

<sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.” <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.” <sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

*Pastor Craig*

FOOTWASHING

ANTHEM

*Ubi Caritas*

*Maurice Duruflé*





1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free, your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

## PRAYERS OF THE PEOPLE

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days enfold us. Open us to behold the mystery of our salvation. Merciful God,

**receive our prayer.**

You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God,

**receive our prayer.**

You, our Savior and Teacher, stoop down to us in servant love. Inspire national and local leaders with a renewed sense of public service. Increase in them a humility to serve with equity and fairness. Teach us to pray for our enemies. Merciful God,

**receive our prayer.**

You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit especially those we name out loud and in the silence of our hearts. Merciful God,

**receive our prayer.**

You inspire your people to praise in word, song, and art. We give thanks for artists whose gifts enrich the church's worship. Kindle in us appreciation for all who beautify our worship space throughout the changing seasons. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

Precious in your sight is the death of your faithful ones. We remember and give thanks for the those who have died. With them, we trust your promise to love your own until the end. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

*(Stand)*

**SHARING OF THE PEACE** *(This can be done verbally with no physical contact, if desired)*

The peace of the Lord be with you always.

**And also with you.**

# THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,  
and the glory, forever and ever.

Amen.

## INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

*All baptized Christians are welcome to Holy Communion at St. James. If you desire to receive Communion, please proceed to the altar by way of the center aisle. The ushers will direct you. You will receive a wafer and a cup of wine. For those unable to partake of wine, white grape juice is available. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward to the altar. Please advise an usher if you wish the pastor to do so.*

## LAMB OF GOD

CHOIR AND CONGREGATION



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant— us peace.

## ANTHEM AT COMMUNION

*In Remembrance*

*Beryl Red*

## POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## POST COMMUNION PRAYER

Let us pray. Lord, Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever

**Amen.**

## STRIPPING OF THE ALTAR

*The linens, paraments, ornaments, and candles are removed from the altar  
as the choir chants Psalm 22*

## PSALM 22

<sup>1</sup>My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup>O my God, I cry by day, but you do not answer;  
and by night, but find no rest.

<sup>3</sup>Yet you are holy, enthroned on the praises of Israel.

<sup>4</sup>In you our ancestors trusted; they trusted,  
and you delivered them.

<sup>5</sup>To you they cried, and were saved; in you they trusted,  
and were not put to shame.

<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised by the people.

<sup>7</sup>All who see me mock at me; they make mouths at me,  
they shake their heads;

<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"

<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.

<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you have been my God.

<sup>11</sup>Do not be far from me,  
for trouble is near and there is no one to help.

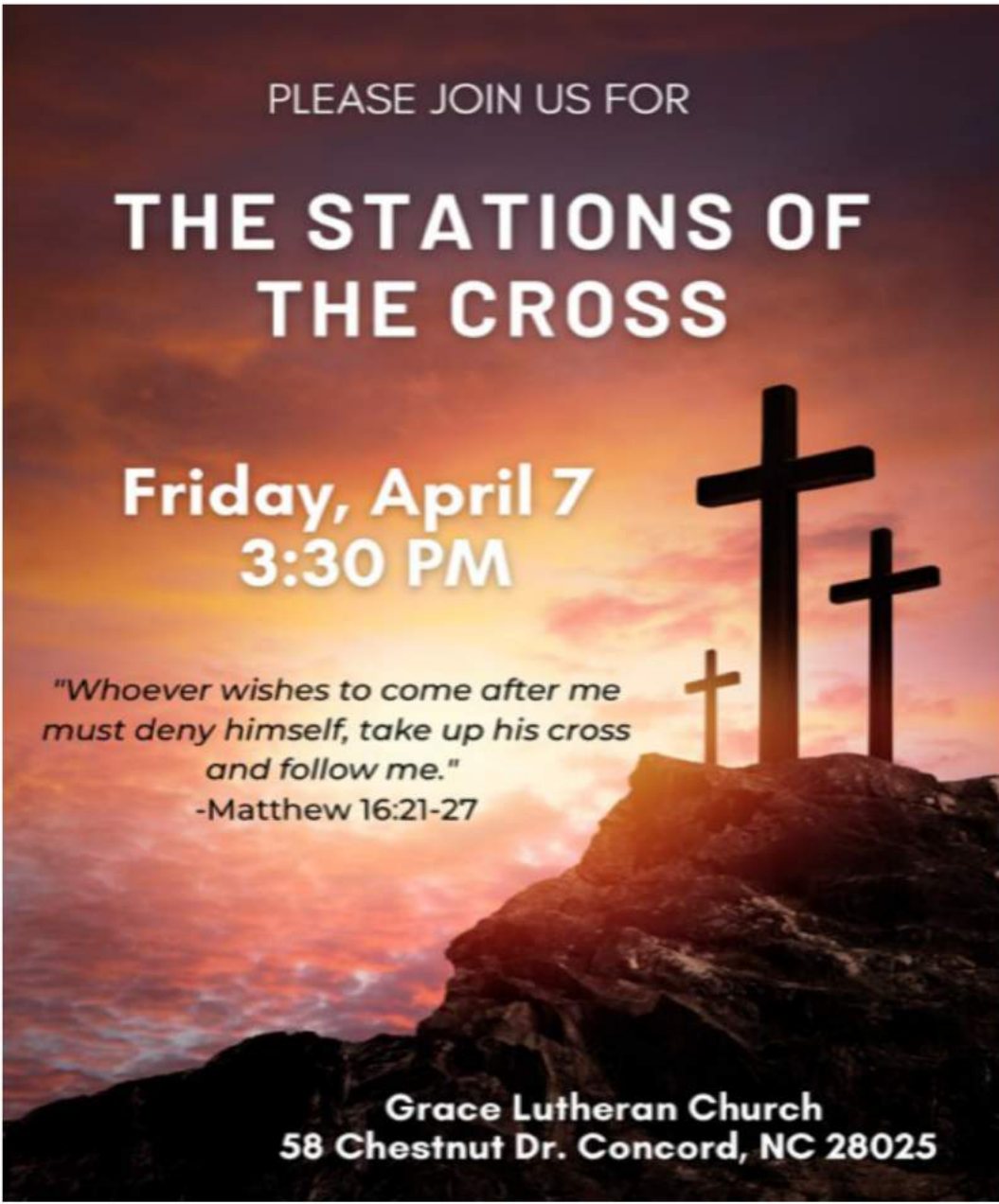
<sup>12</sup>Many bulls encircle me,  
strong bulls of Bashan surround me;

- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water, and all my bones are out of joint;  
my heart is like wax; it is melted within my breast;
- <sup>15</sup>my mouth is dried up like a potsherd, and my tongue sticks to my jaws;  
you lay me in the dust of death.
- <sup>16</sup>For dogs are all around me; a company of evildoers encircles me.  
My hands and feet have shriveled;
- <sup>17</sup>I can count all my bones.  
They stare and gloat over me;
- <sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.
- <sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!
- <sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.
- <sup>22</sup>I will tell of your name to my brothers and sisters in the midst of the congregation  
I will praise you:
- <sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!
- <sup>24</sup>For he did not despise or abhor the affliction of the afflicted; he did not hide his face  
from me, but heard when I cried to him.
- <sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.
- <sup>26</sup>The poor shall eat and be satisfied; those who seek him shall praise the LORD.  
May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
and all the families of the nations shall worship before him.
- <sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.
- <sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust, and I shall live for him.
- <sup>30</sup>Posterity will serve him; future generations will be told about the LORD,  
<sup>31</sup>and proclaim his deliverance to a people yet unborn, saying that he has done it.

*All leave the church in silence.*

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PLEASE JOIN US FOR

# THE STATIONS OF THE CROSS

Friday, April 7  
3:30 PM

*"Whoever wishes to come after me  
must deny himself, take up his cross  
and follow me."*

-Matthew 16:21-27

**Grace Lutheran Church**  
**58 Chestnut Dr. Concord, NC 28025**

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**SAINT JAMES  
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**CONGREGATIONAL COUNCIL**

Debbie Davis, President  
Jon Miller, Vice Pres., Mutual Ministry  
Chris Miller, Secretary, Social Ministry  
Kenny Propst, Treasurer

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Chip Blackwelder, Property  
Kim Haberman, Evangelism  
Samantha Hillegass, Parish Fellowship  
Elizabeth Hurley, Worship & Music  
Beth Huss, Stewardship  
Frank Irvin, Finance/Christian Ed  
Pat McDonough, Youth  
Wendell Overby, Property  
Dee Pieschel, Social Ministry

**OFFICE HOURS**

**M-Th 8:30-4:00  
F 8:30-1:00**

**UPCOMING OPPORTUNITIES**

**GOOD FRIDAY WORSHIP**

Friday, April 7 at 7:00 pm  
*Seven Last Words of Christ*

**EASTER EGG HUNT**

Saturday, April 8 at 2:00 pm

**EASTER SUNRISE WORSHIP**

Sunday, April 9 at 6:30 am  
*Gather outside at the columbarium. In case of inclement weather the service will begin inside.*

**BREAKFAST**

Sunday, April 9 at 8:00-9:00 am (Fellowship Hall)

**FESTIVAL EASTER DAY WORSHIP**

Sunday, April 9 at 10:00 am

**ASSISTING IN WORSHIP**

**Lector/Intercessor:**  
Betsy Ellington-Boynton

**Communion Assistant:**  
Betsy Ellington-Boynton

**Acolyte:** Jodi Ramirez

**Videographer:** Ann Blackwelder

**Ushers:** Wendell Overby, Frank Irvin, Tony Folino, Nick Lovelace, Jason Pittard