



# Saint James Lutheran Church



A Parish of the North Carolina Synod of the  
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,  
Fellowship and Service"*

## Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

## EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 9, 2022  
10:00 A.M.

### Introduction to Today's Worship

**I**t's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

## **We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.**

**Newcomers and visitors**, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

**Although there are customary postures** (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

**Children are most welcome in worship** at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

**The First Aid Kit and the Automatic External Defibrillator (AED)** are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

**If you are interested in membership** to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

**Restrooms are available** on the first and second floors of the Education Building.

**Join Saint James Lutheran Church Facebook and Instagram groups**

Send Jeremy Jay any pictures and/or articles you would like to have posted at [jeremy@pbnjay.com](mailto:jeremy@pbnjay.com)



@stjamesnc

**St. James YouTube Channel**

Go to [www.youtube.com](http://www.youtube.com) and search for [St. James Lutheran Church Concord NC](#) and subscribe.

# GATHERING

## WELCOME

## OPENING VOLUNTARY

*Récits du Cromorne et de Cornet*

*Louis-Nicolas Clérambault*

*Congregational Responses in **Bold***

*(Stand)*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

*Silence is held for reflection and self-examination*

Let us confess our sin in the presence of God and of one another.

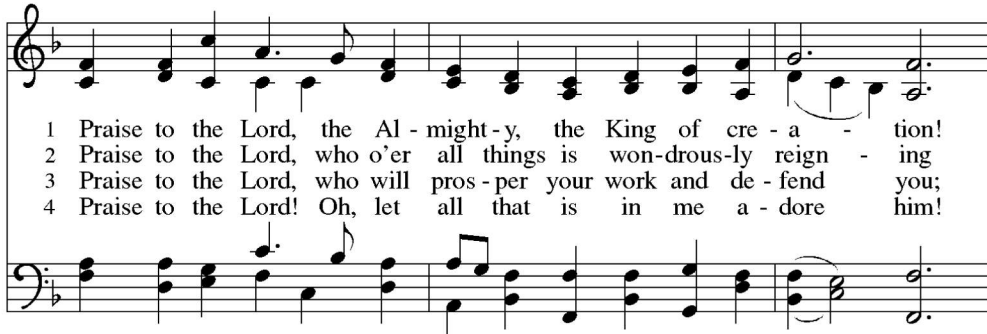
Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

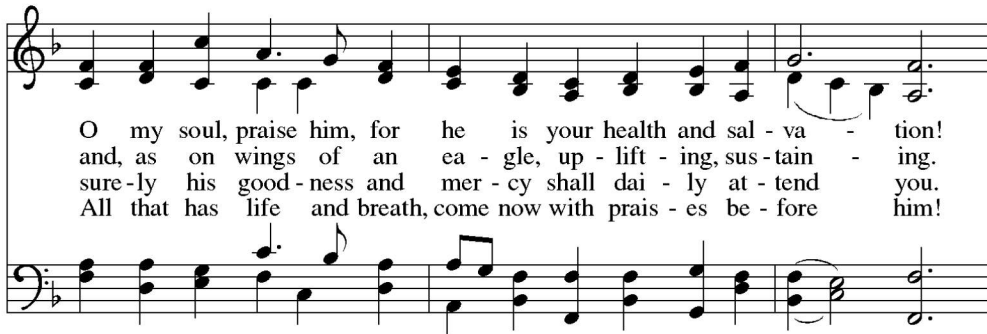
Almighty God, in his mercy, has given his Son to die for us and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

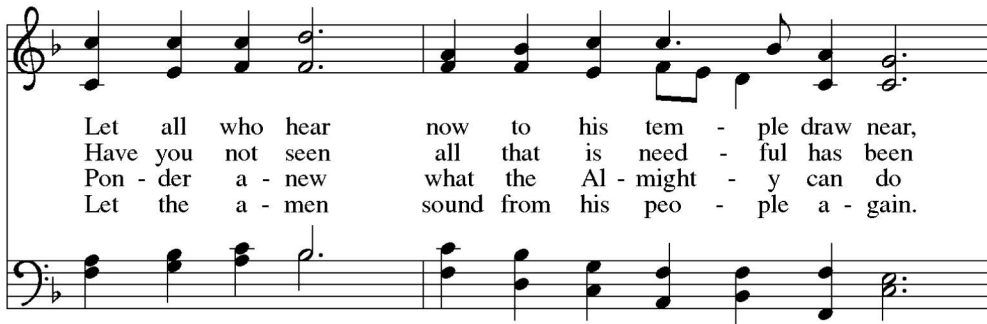
*(Stand)*



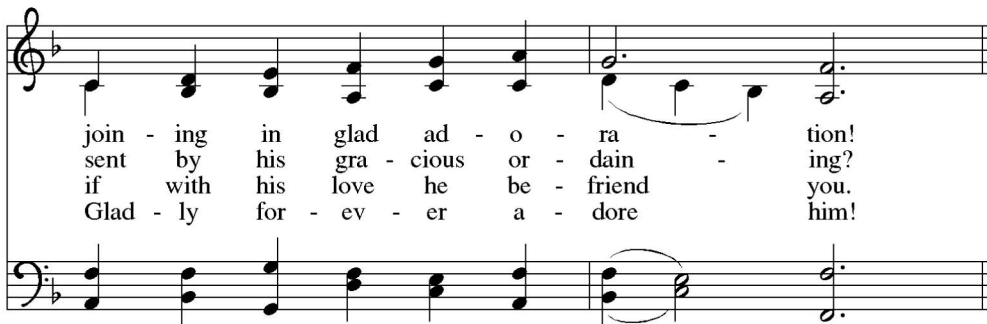
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure-ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.

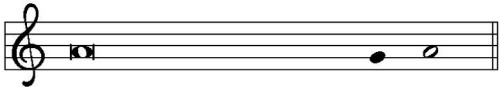


join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

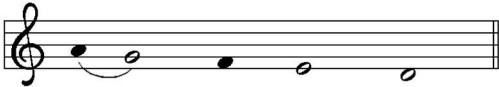
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



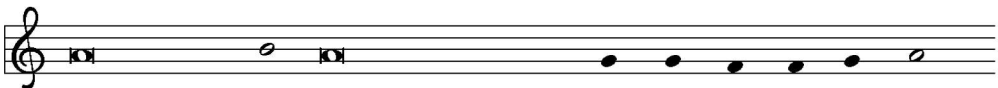
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



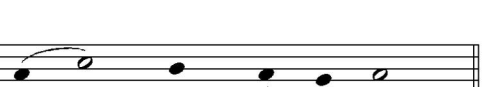
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia!

*To Stanzas* *Last time*



1. Wor - thy is Christ, the Lamb who was slain, whose  
2. Pow - er, rich - es, wis - dom, and strength, \_\_\_\_\_ and  
3. Sing with all the peo - ple of God, and  
4. Bless - ing, hon - or, glo - ry, and might be to  
5. For \_\_\_\_\_ the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, \_\_\_\_\_ bless - ing, and glo - ry are his. *Refrain*  
join in the hymn of all cre - a - tion. *To Verse 4*  
God and the Lamb for - ev - er. A - - - men. *Refrain*  
gun his \_\_\_\_\_ reign \_\_\_\_\_ Al - le - lu - - - ia! *Refrain*

## PRAYER OF THE DAY

Let us pray, Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

*(Sit)*

## YOUNG DISCIPLES' TIME

**FIRST READING 2 KINGS 5:1-3, 7-15c**

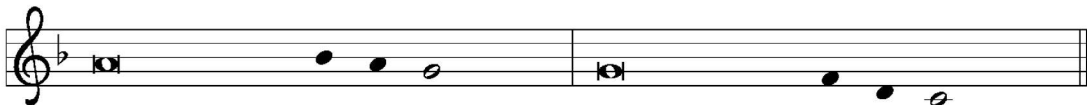
*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

A reading from 2 Kings, the fifth chapter.

**N**aaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.    **Thanks be to God.**

**PSALM 111** (*Choir chants odd verses, Congregation chants even bold verses*)



<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>**Great are your | works, O LORD,**  
**pondered by all who de- | light in them.**

<sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

<sup>4</sup>**You cause your wonders to | be remembered;  
you are gracious and full | of compassion.**

<sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

<sup>6</sup>**You have shown your people the power | of your works  
in giving them the lands | of the nations.**

<sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

<sup>8</sup>**They stand fast forev- | er and ever,  
because they are done in | truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom; all who practice this have a  
good understanding. God's praise en- | dures forever.**

## SECOND READING 2 TIMOTHY 2:8-15

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

A reading from 2 Timothy, the second chapter.

**R**emember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself. <sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.   **Thanks be to God.**

(Stand)

## GOSPEL ACCLAMATION



## **HOLY GOSPEL    LUKE 17:11-19**

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

The Holy Gospel according to Saint Luke, the seventeenth chapter.

**Glory to you, O Lord.**

**O**n the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.    **Praise to you, O Christ.**

*(Sit)*

**SERMON**

*Pastor Saltzer*

**HYMN OF THE DAY**

*Blest Be the Tie That Binds*

1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

# APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## RITE OF INSTALLATION OF THE CALL COMMITTEE

*Pastor:* The following persons, having been chosen to be the call committee, are asked to come forward as their names are read: Frank Irvin, Nick Lovelace, Chris Miller, LeeAnn Miller, Gretchen Walker, Cheryl Webb

*Pastor:* Saint Paul writes: There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives ability for some particular service to everyone. The Spirit's presence is shown in some way in each person for the good of all.

*Pastor:* You have been appointed to a position of leadership and trust in this congregation. You are to seek the will of God and the mind and spirit of the congregation with regard to our pastoral needs.

*Pastor:* You will examine the qualifications of prospective pastors, interview those who appear to be suitable candidates, and recommend only one person to the Congregation Council for its approval and recommendation regarding the issuance of a call by the congregation. In all your deliberations, you are to be examples of faith active in love, seeking to maintain the life, harmony and ministry of this congregation.

*Pastor:* On behalf of your sisters and brothers in Christ, I now ask you: Will you accept and faithfully carry out the duties of the call committee?

*Call Committee:* We will. *(The committee faces the congregation, which stands.)*

*Pastor:* People of God, I ask you, will you support these, your brothers and sisters in Christ, in their task, respect their need for confidentiality and will you undergird their efforts with your prayers?

*Congregation:* We will.

*Pastor:* I now declare you installed as the call committee of this congregation. God bless you and your work together in His name.

*(Kneel or sit, as able)*

## **PRAYERS OF THE PEOPLE**

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

Gracious God, we give you thanks for bishops, pastors, and deacons especially we pray for the Rev. Ward Misenheimer and our sisters and brothers in Christ at Advent Lutheran Church, in Charlotte, NC. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

**Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

**Your mercy is great.**

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

**Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Hear us, O God.

**Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Send healing to all who suffer, especially those we name out loud and in the silence of our hearts. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

**Your mercy is great.**

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

*(Stand)*

# HOLY COMMUNION

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

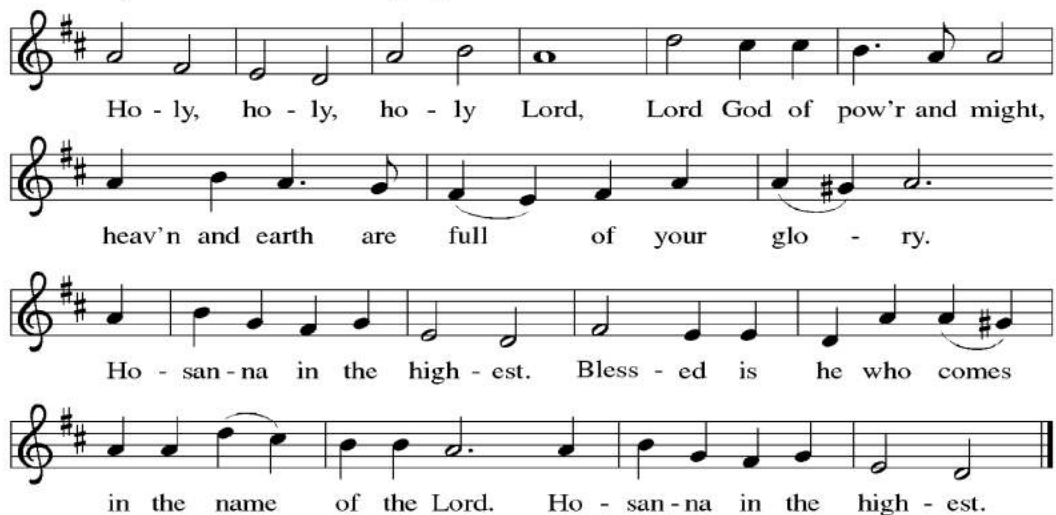
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,  
Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God!**

(Sit)

*All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.*

## LAMB OF GOD

Choir and Congregation



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

*(Stand)*

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**POST COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**SENDING****BLESSING**

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love.

**Amen.**

**SENDING HYMN**

*Let the Whole Creation Cry*

*(Next Page)*

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY**

*Fugue—Allegro Maestoso*

*~Felix Mendelssohn*

*The Liturgy Has Ended; The Service Begins!*

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1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"



# SAINT JAMES LUTHERAN CHURCH

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CHURCH OFFICE 704.786.0166  
WEBSITE [www.sjnc.net](http://www.sjnc.net)

## DIRECTORY

Members of Saint James.....Ministers  
The Rev. Elizabeth Eaton...Presiding Bishop  
The Rev. Dr. Timothy M. Smith.....Bishop

## SAINT JAMES STAFF

Rev. Craig Saltzer, Interim Pastor  
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Jill Irvin, Finance Administrator  
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Kathryn Radcliffe, Nursery Coordinator  
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## CONGREGATIONAL COUNCIL

Ann Blackwelder, President  
Debbie Davis, Vice President  
Chris Miller, Secretary  
Kenny Propst, Treasurer

Joseph Beasley  
Samantha Hillegass  
Elizabeth Hurley  
Hunter Huss  
Frank Irvin  
Jon Miller  
Mark Murphy  
Dee Pieschel

**OFFICE HOURS**  
M-Th 8:30-4:00  
F 8:30-1:00

## WEEKLY ANNOUNCEMENTS

*Please email all information to the church office at  
[keith@sjnc.net](mailto:keith@sjnc.net)*

### BIRTHDAYS THIS WEEK

09-Oct Elizabeth Thompson  
10-Oct Hayden Burroughs  
10-Oct Betsy Ellington-  
Boynton  
11-Oct Susan Miller  
12-Oct Patsy Black  
15-Oct Erin Everett  
15-Oct Morgan Trott

### CALENDAR THIS WEEK

**Sunday, October 9**  
9:00 am Adult & Children's  
Sunday School  
9:15 am Parish Choir  
10:00 am Worship  
11:15 am Social Ministry  
1:00 pm CROP Walk  
4:00 pm Youth Gathering

**Monday, October 10**  
10:30 am Quilter's Group  
5:30 pm Mission Fund  
6:30 pm Scouts

**Tuesday, October 11**  
12:00 pm Lively Leisures  
6:00 pm Church Council

**Wednesday, October 12**  
5:30 pm Weds. Together  
7:00 pm Parish Choir

**Sunday, October 16**  
9:00 am Adult & Children's  
Sunday School  
9:15 am Parish Choir  
10:00 am Worship  
11:15 am Lunch and  
Congregational Study  
4:00 pm Youth Gathering

### ASSISTING IN WORSHIP

**Lector/Intercessor:**  
Kim Haberman

**Communion Assistant:**  
Elizabeth Hurley

**OUR STEWARDSHIP**  
**Contributions and Receipts**  
**for October 2, 2022**  
**\$2,295.25**  
*(\$7,371.00 needed for weekly)*

### PRAYER LIST

- ◆ Advent Lutheran  
Church, Charlotte, NC
- ◆ Jimmy Summers
- ◆ Martha Summers
- ◆ Patsy Black
- ◆ Tom Grady
- ◆ Keith Fink
- ◆ Claire Ford

*If you have someone you would like  
to add to the prayer list, please  
contact Keith at 704-786-0166 and  
leave a message or email at  
[keith@sjnc.net](mailto:keith@sjnc.net)*

**Acolyte/Crucifer:**  
Jason Pittard

**Bookbearer:**  
Noah Pittard

**Greeter:**  
Samantha Hillegass

**Ushers:**  
Wendell Overby, Frank Irvin,  
Tony Folino, Nick Lovelace,  
Jason Pittard

**Building Supervisor:**  
Wendell Overby