



Saint James Lutheran Church



A Parish of the North Carolina Synod of the
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,
Fellowship and Service"*

Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022
10:00 A.M.

Introduction to Today's Worship

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

Join Saint James Lutheran Church Facebook and Instagram groups

Send Jeremy Jay any pictures and/or articles you would like to have posted at jeremy@pbnjay.com



@stjamesnc

St. James YouTube Channel

Go to www.youtube.com and search for [St. James Lutheran Church Concord NC](#) and subscribe.

GATHERING

WELCOME

OPENING VOLUNTARY

March in D

~Johann Seb. Bach

*Congregational Responses in **Bold***

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is held for reflection and self-examination

Let us confess our sin in the presence of God and of one another.

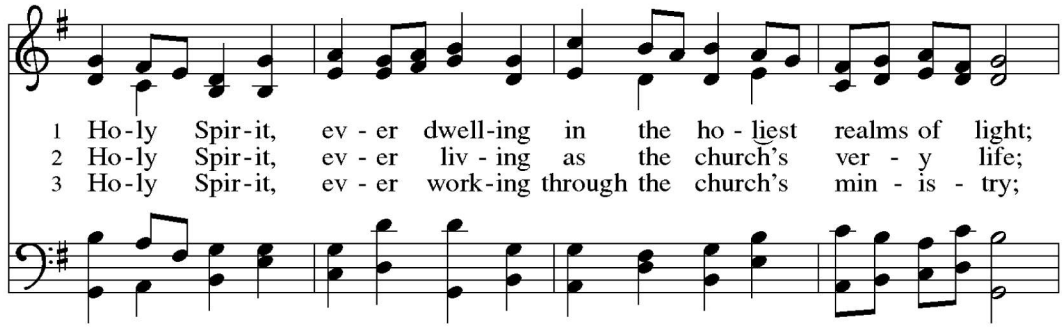
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

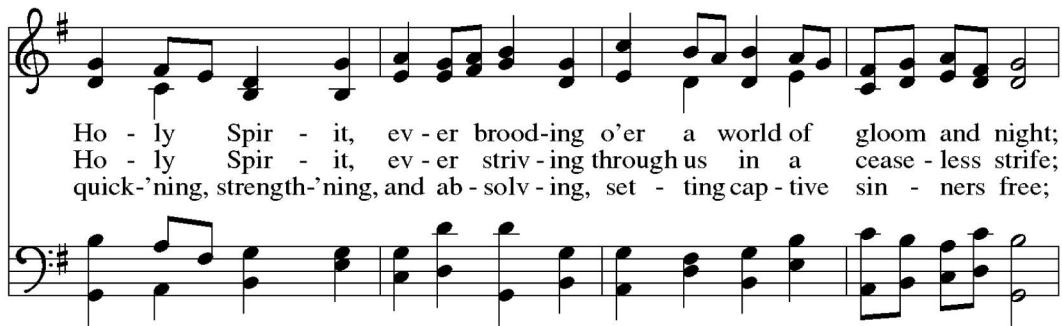
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

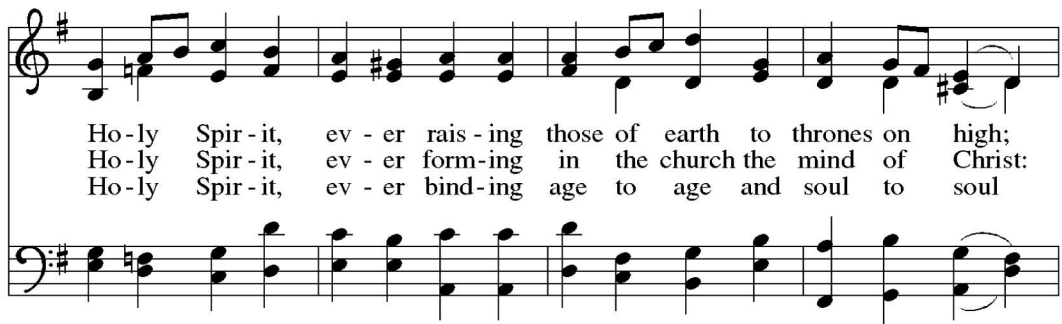
Amen.



1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



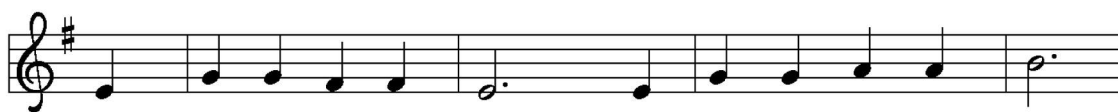
liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

MESSAGE FOR YOUNG DISCIPLES

WORD

FIRST READING *ISAIAH 65:1-9*

The prophet announces God’s impatience. The people’s self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel’s exile to establish a new community of the faithful.

A reading from Isaiah, the sixty-fifth chapter.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; ⁵who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

Thanks be to God.

PSALM 22:19-28 (Congregation chants even bold verses, Choir chants odd verses)



¹⁹But you, O LORD, be not | far away; O my help, hasten | to my aid.

²⁰**Deliver me | from the sword, my life from the power | of the dog.**

²¹Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued me.

²²**I will declare your name | to my people;**

in the midst of the assembly | I will praise you.

²³You who fear the LORD, give praise! All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;**
neither is the LORD's face hid- | den from them; but when they cry
out, | the LORD hears them.

²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied, Let those who seek the LORD**
give praise! May your hearts | live forever!

²⁷All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD, who rules o- | ver the nations.**

SECOND READING GALATIANS 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

A reading from Galatians, the third chapter.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL *LUKE 8:26-39*

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The Holy Gospel according to Saint Luke, the eighth chapter.

Glory to you, O Lord.

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country.

continued...

³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him. The Gospel of the Lord.

Praise to you, O Christ.

SERMON

APOSTLE’S CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Kneel or sit, as able)

PRAYERS OF THE PEOPLE

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. We especially pray for the Rev. Mike Stone and our sisters and brothers in Christ at Mt. Pisgah Lutheran Church in Hickory, NC. God of grace,
hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. Guide us continually toward the end of oppression in all its forms and bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick especially those whom we now name before you with our lips and in the silence of our hearts. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior and Lord.

Amen.

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



LORD'S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God!

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.

LAMB OF GOD

CHOIR AND CONGREGATION



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close-bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, ✚ Son, and Holy Spirit, bless you and raise you to life, both now and forever.

Amen.

SENDING HYMN *Our Father, by Whose Name* RHOSYMEDRE



1 Our Fa - ther, by whose name all par - ent - hood is known,
 2 O Christ, your - self a child with - in an earth - ly home,
 3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
 with heart still un - de - filed to full a - dult - hood come;
 and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
 our chil - dren bless in ev - 'ry place that they may all be -
 in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
 hold your face and, know - ing you, may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY

Fugue in B-Flat Major

~ Johann Seb. Bach

SAINT JAMES LUTHERAN CHURCH

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CHURCH OFFICE 704.786.0166
WEBSITE www.sjnc.net

DIRECTORY

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The Rev. Elizabeth Eaton...Presiding Bishop
The Rev. Dr. Timothy M. Smith.....Bishop

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CONGREGATIONAL COUNCIL

Ann Blackwelder, President
Debbie Davis, Vice President
Chris Miller, Secretary
Kenny Propst, Treasurer

Joseph Beasley
Samantha Hillegass
Elizabeth Hurley
Hunter Huss
Frank Irvin
Jon Miller
Mark Murphy
Dee Pieschel

OFFICE HOURS
M-Th 8:30-4:00
F 8:30-1:00

WEEKLY ANNOUNCEMENTS

Please email all information to the church office at
keith@sjnc.net

BIRTHDAYS THIS WEEK

19-Jun Campbell Overby
19-Jun Katherine Weisel
20-Jun Kara Hardister
20-Jun Jim Miller
20-Jun Jeremy Monk
21-Jun Joann Bratton
22-Jun Fuller Beasley
23-Jun Samuel Haberman
25-Jun Bill Hardister

CALENDAR THIS WEEK

Sunday, June 19
9:00 am Children's Sunday
School
10:00 am Worship
Monday, June 20
10:30 am Quilting Group
My Father's House

Tuesday, June 21
My Father's House

Sunday, June 26
9:00 am Children's Sunday
School
10:00 am Worship

ASSISTING IN WORSHIP

Lector/Intercessor:

Juanita Fitts

Communion Assistant:

Jodi Rameriz

Acolyte/Crucifer:

TBD

Bookbearer:

Jodi Rameriz

June Ushers: Dale
Merrell, Gretchen Walker,
Robert Davis, Lex Patterson,
Samantha Hillegass

FLOWERS: The flowers
today are given by Tommy
Propst to the Glory of God and
in memory of his father, Joe
Propst.

OUR STEWARDSHIP
Contributions and Receipts
for June 12, 2022
\$6,407.00
(\$7,371.00 needed for weekly)

PRAYER LIST

- ♦ Mt. Pisgah Lutheran
Church, Hickory, NC
- ♦ Jimmy Summers
- ♦ Patsy Black
- ♦ Linny Baker
- ♦ Jeff Gilbert
- ♦ Keith Fink

*If you have someone you would like
to add to the prayer list, please
contact Keith at 704-786-0166 and
leave a message or email at
keith@sjnc.net*

PARISH CHOIR: There will
be no Wednesday rehearsals
until Wednesday, September
7. The choir will meet each
Sunday at 9:30 am in the
Choir Room to warm up and
run through the hymns and
service music.

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