



Saint James Lutheran Church



A Parish of the North Carolina Synod of the
Evangelical Lutheran Church in America



*"Growing in Christ Through Worship, Learning,
Fellowship and Service"*

Welcome!

St. James is a house of prayer where all people can come to know the compassionate heart of Jesus. We are a community of Christians where you can belong before you believe. At Saint James the beauty of ancient worship and traditional spiritual practices transform contemporary lives. Join us as together we discover the sacred in the heart of the city. Our worship includes ancient and contemporary symbols and practices along with preaching and music to inspire you to follow Jesus in your daily life. We welcome both the spiritual seeker and seasoned disciple to find their home in God with us. If you are looking for a spiritual home or just exploring the life of faith, we hope you will walk with us on that journey of discovery.

SEVENTH SUNDAY AFTER PENTECOST

**JULY 24, 2022
10:00 A.M.**

Introduction to Today's Worship

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

We Welcome Everyone on this Lord's Day to the Liturgy of Holy Communion.

Newcomers and visitors, we hope that you will feel at home in this place and in this liturgy. Ushers are available in the Narthex during the liturgy should you have any questions or concerns. Please be sure and sign the guestbook located in the Narthex and introduce yourself to the Pastor or to an usher so that we can extend to you a warm welcome.

Although there are customary postures (such as standing and kneeling) in Lutheran worship, you are invited to be seated at any point, according to your needs and comfort.

Children are most welcome in worship at Saint James Church. For those who desire it, nursery care is provided on the first floor of the Education Building. In keeping with CDC guidelines, and for the safety of our children, masks must be worn by nursery attendants and children two years old and older.

The First Aid Kit and the Automatic External Defibrillator (AED) are located outside the church office door, immediately behind the Sanctuary. Fire extinguishers are located in the Sacristy and in the Narthex.

If you are interested in membership to this parish or desire a call from the Pastor, please indicate this to an usher or to the Pastor.

Restrooms are available on the first and second floors of the Education Building.

Join Saint James Lutheran Church Facebook and Instagram groups

Send Jeremy Jay any pictures and/or articles you would like to have posted at jeremy@pbnjay.com



@stjamesnc

St. James YouTube Channel

Go to www.youtube.com and search for [St. James Lutheran Church Concord NC](#) and subscribe.

GATHERING

WELCOME

OPENING VOLUNTARY

Largo from Xerxes

~Geo. F. Handel

*Congregational Responses in **Bold***

(Stand)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is held for reflection and self-examination

Let us confess our sin in the presence of God and of one another.
Gracious God,

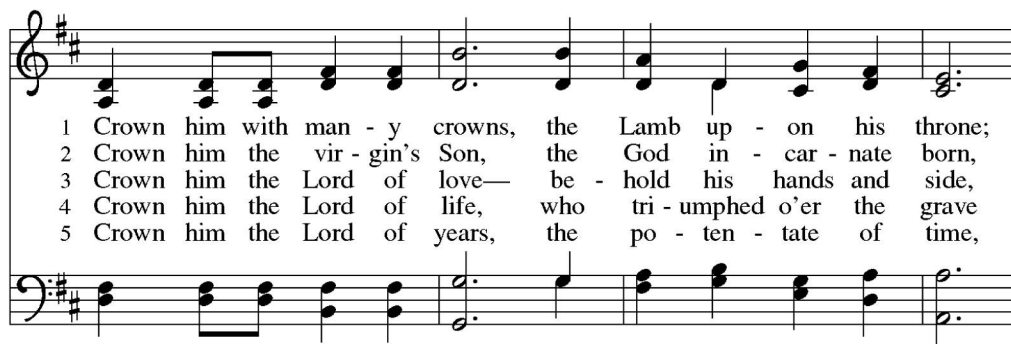
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

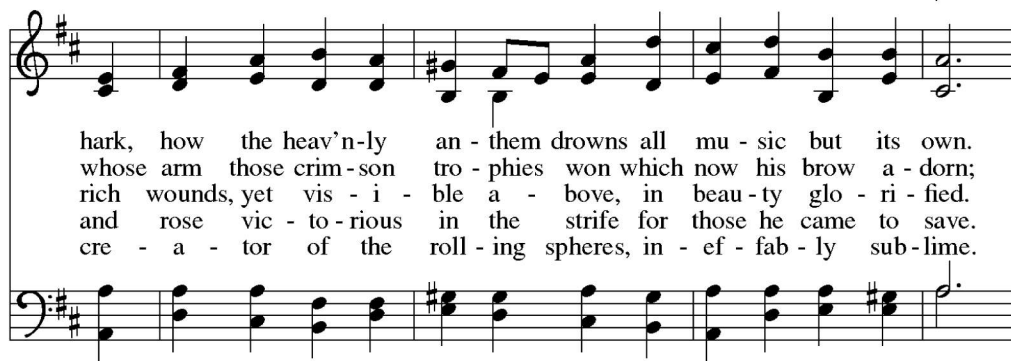
God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

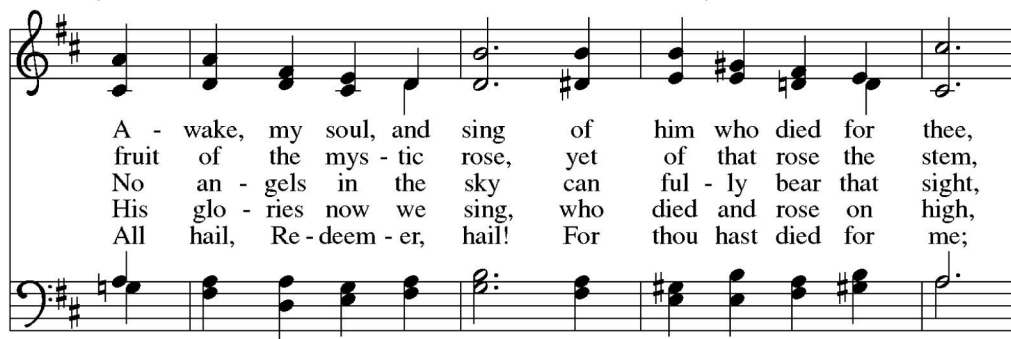
(Stand)



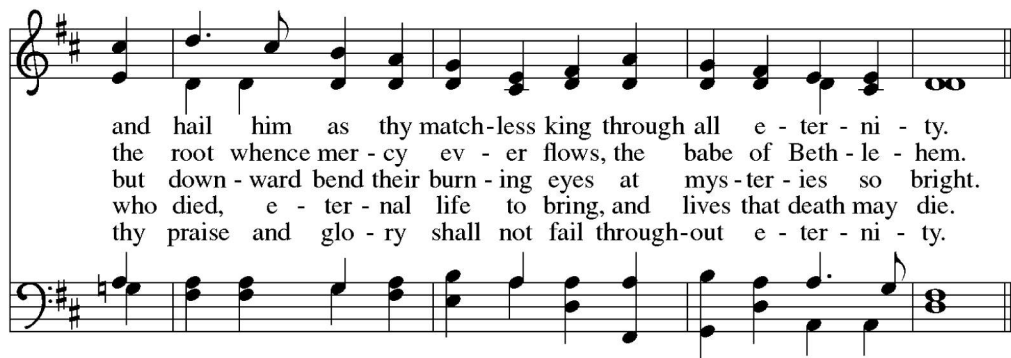
1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



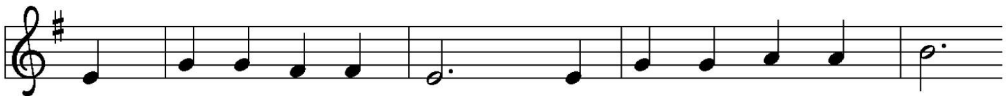
and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a-way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.
Pour out your grace and make us whole that new life may be-gin.
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

CANTICLE OF PRAISE



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



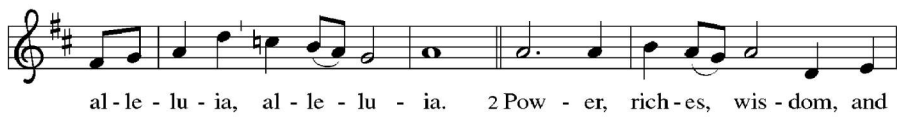
al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb



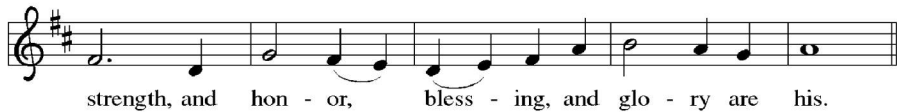
who was slain, whose blood set us free to be peo-ple of God.



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

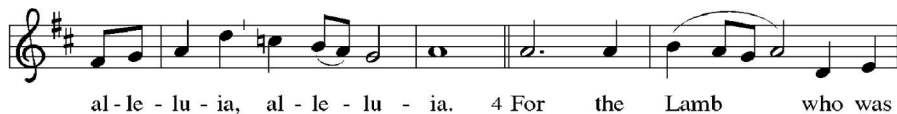


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

Let us pray, Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. **Amen.**

(Sit)

WORD

FIRST READING **GENESIS 18:20-32**

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.

A reading from Genesis, the eighteenth chapter.

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." ²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." ²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The Word of the Lord. **Thanks be to God.**

PSALM 138 (Lector odd verses, Congregation even bold verses)

- ¹ I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;
- ² **I bow down towards your holy temple and give thanks to your name
for your steadfast love and your faithfulness; for you have exalted
your name and your word above everything.**
- ³ On the day I called, you answered me,
you increased my strength of soul.
- ⁴ **All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.**
- ⁵ They shall sing of the ways of the LORD,
for great is the glory of the LORD.
- ⁶ **For though the LORD is high, he regards the lowly;
but the haughty he perceives from far away.**
- ⁷ Though I walk in the midst of trouble, you preserve me against the wrath
of my enemies; you stretch out your hand, and your right hand delivers me.
- ⁸ **The LORD will fulfil his purpose for me; your steadfast love, O LORD,
endures for ever. Do not forsake the work of your hands.**

SECOND READING COLOSSIANS 2:6-15 [16-19]

The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.

A reading from Colossians, the second chapter.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands.

He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord. **Thanks be to God.**

(Stand)

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL *LUKE 11:1-13*

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.

The Holy Gospel according to Saint Luke, the eleventh chapter.

Glory to you, O Lord.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."²He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread. ⁴And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." ⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

continued...

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

What a Friend We Have in Jesus

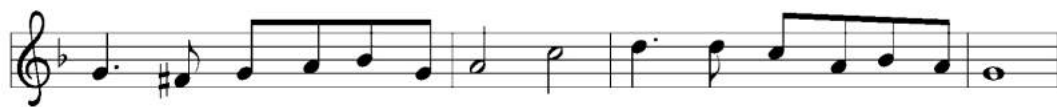
CONVERSE



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Kneel or sit, as able)

PRAYERS OF THE PEOPLE

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. We especially pray for the Rev. Anna Carter and our sisters and brothers in Christ at Holly Grove Lutheran Church in Lexington, NC. Lord in your mercy,

hear our prayer.

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Lord in your mercy,

hear our prayer.

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Lord in your mercy,

hear our prayer.

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer especially those whom we now name before you with our lips and in the silence of our hearts. Lord in your mercy,
hear our prayer.

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Lord in your mercy,
hear our prayer.

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Lord in your mercy,
hear our prayer.

Into your hands gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior and Lord.
Amen.

(Stand)

HOLY COMMUNION

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

And now as our Savior Christ has taught us; we are bold to pray,
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God!

(Sit)

All baptized Christians are welcome to Holy Communion at Saint James. If you desire to receive Communion, please proceed toward the chancel steps by way of the center aisle. You will receive a wafer and a cup of wine. For those unable to partake of wine, grape juice is available in the center circle of the tray. Those who do not commune may come forward for a blessing. After communing, please use the outside aisle to return to your seat. Communion will be brought to persons in the pews who are unable to come forward. Please advise an usher if you wish the pastor to do so.

LAMB OF GOD

Choir and Congregation



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

MUSIC AT COMMUNION

Lord, Teach Us How to Pray Aright

SONG 67

(Stand)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

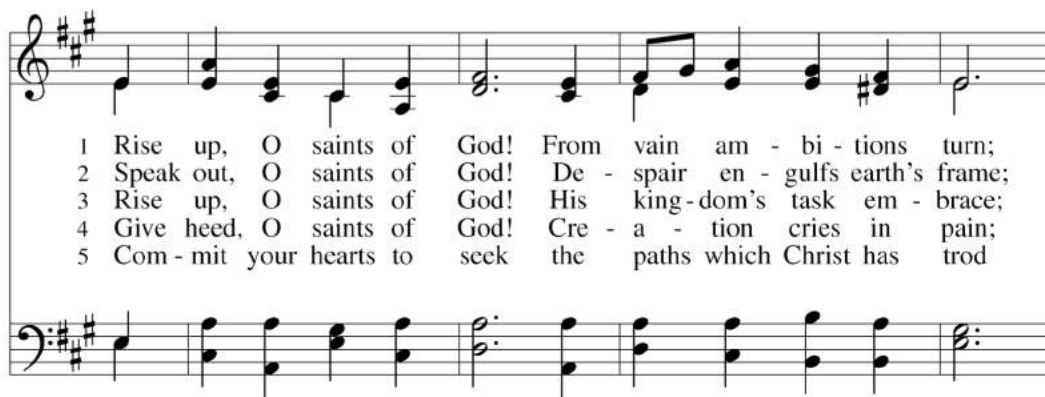
BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you and raise you to life, both now and forever. **Amen.**

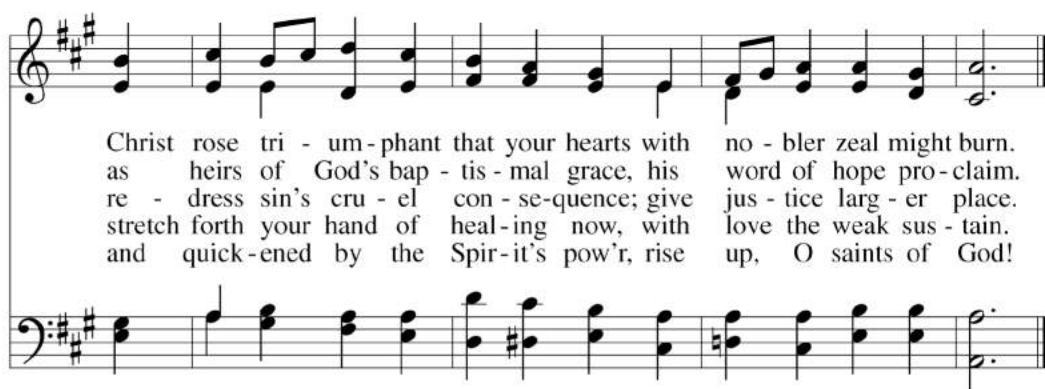
SENDING HYMN

Rise Up, O Saints of God!

FESTAL SONG



1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! His king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, his word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and quick - ened by the Spir - it's pow'r, rise up, O saints of God!

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY

Fugue in g minor

~Johann Seb. Bach

The Liturgy Has Ended; The Service Begins!

SAINT JAMES LUTHERAN CHURCH

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CONCORD, NORTH CAROLINA 28026
CHURCH OFFICE 704.786.0166
WEBSITE www.sjnc.net

DIRECTORY

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The Rev. Elizabeth Eaton...Presiding Bishop
The Rev. Dr. Timothy M. Smith.....Bishop

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CONGREGATIONAL COUNCIL

Ann Blackwelder, President
Debbie Davis, Vice President
Chris Miller, Secretary
Kenny Propst, Treasurer

Joseph Beasley
Samantha Hillegass
Elizabeth Hurley
Hunter Huss
Frank Irvin
Jon Miller
Mark Murphy
Dee Pieschel

OFFICE HOURS
M-Th 8:30-4:00
F 8:30-1:00

WEEKLY ANNOUNCEMENTS

*Please email all information to the church office at
keith@sjnc.net*

BIRTHDAYS THIS WEEK

25-Jul Tom Grady
25-Jul Laurie Miller
25-Jul Justin Monk
26-Jul Kirby Bryn
26-Jul Elizabeth Hurley
26-Jul Al Pieschel
27-Jul Janet Patterson
27-Jul Michael Rinker
29-Jul Luke Baker
29-Jul Noah Clifton
29-Jul Julianna Popovici
29-Jul Jim Steel
30-Jul Jay Cruse
30-Jul Hudson Davis
30-Jul Kyle Moran

CALENDAR THIS WEEK

Sunday, July 24
9:00 am Children's Sunday
School
10:00 am Worship
11:20 am VBS Setup

Monday, July 25
10:30 am Quilters Group

Sunday, July 31
9:00 am Children's Sunday
School
10:00 am Worship
5:30 pm VBS

ASSISTING IN WORSHIP

Lector/Intercessor:
Jodi Ramirez
Communion Assistant:
Jodi Ramirez

July Ushers:
Mark Murphy, Jeff Jones,
Jimmy Harris, Jeff Gilbert,
Tony Eury, Phil Tesh

FLOWERS: The flowers today are given by Joyce Smith to the Glory of God and in honor of the wedding of Scott and Rita Smith married on Friday, July 22.

OUR STEWARDSHIP

**Contributions and Receipts
for July 17, 2022**
\$8,952.57
(\$7,371.00 needed for weekly)

PRAYER LIST

- ♦ Holly Grove Lutheran Church, Lexington, NC
- ♦ Jimmy Summers, Hospice House
- ♦ Patsy Black
- ♦ Martha Summers

If you have someone you would like to add to the prayer list, please contact Keith at 704-786-0166 and leave a message or email at keith@sjnc.net

VACATION BIBLE

SCHOOL: Save the date: Jul. 31—Aug. 2. See the website or Ring-Out to register.

VBS SETUP: Following worship today, you are invited to participate in transforming, setting up, preparing and decorating the fellowship hall and other rooms for VBS. Bring a bag lunch and work clothes. Join the fun!

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RISE UP, O SAINTS OF GOD!
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