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s Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

# Saint James Lutheran Church

A Parish of the North Carolina Synod of the Evangelical lutheran Church in America

"Growing in Christ Through Worship, Learning, Fellowship, and Service"

# EIGHTH SUNDAY AFTER PENTECOST JULY 26, 2020

# WELCOME

X

PRELUDE

Psalm-Prelude: Psalm 37:11, Op. 32, No. 2

Herbert Howells (b. 1892 - 1983)

X

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the  $\clubsuit$  Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

# PRAYER OF THE DAY

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.



## FIRST READING 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

A reading from 1 Kings, the third chapter.

A t Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" <sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord. Thanks be to God.

# PSALM Psalm 119:129-136

A reading from Psalm 119.

<sup>129</sup>Your decrees are wonderful: therefore I obey them with all my heart. <sup>130</sup>When your word is opened it gives light; it gives understanding to the simple. <sup>131</sup>I open my mouth and pant because I long for your commandments. <sup>132</sup>Turn to me and be gracious to me, as you always do to those who love your name. <sup>133</sup>Order my footsteps in your word; let no iniquity have dominion over me. <sup>134</sup>Rescue me from those who oppress me, and I will keep your commandments. <sup>135</sup>Let your face shine upon your servant and teach me your statutes. <sup>136</sup>My eyes shed streams of tears, because people do not keep your teaching.

The Word of the Lord. Thanks be to God.

EIGHTH SUNDAY AFTER PENTECOST

# SECOND READING Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

A reading from Romans, the eighth chapter.

he Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. <sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." <sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. Thanks be to God.

### HOLY GOSPEL Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

# The Holy Gospel according to Saint Matthew, the thirteenth chapter. Glory to you, O Lord.

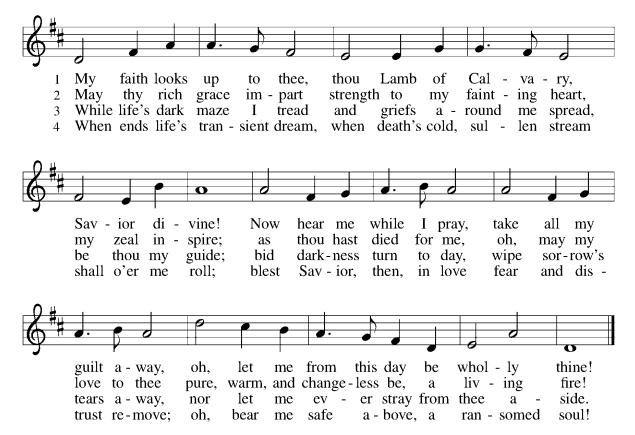
J esus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." <sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it. <sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord. Praise to you, O Christ.

# SERMON

EIGHTH SUNDAY AFTER PENTECOST



### **APOSTLES' CREED**

God has made us his people through our Baptism into Christ. Living together in trust and hope, we profess our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary,

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# **PRAYERS OF THE PEOPLE**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

#### A brief silence.

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,

#### hear our prayer.

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

#### hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. Lord, in your mercy,

#### hear our prayer.

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick. Lord, in your mercy,

#### hear our prayer.

You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,

#### hear our prayer.

In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,

#### hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

#### Amen.

# LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever.

Amen.

# BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.

# DISSMISSAL

Go in peace. Remember the poor. Thanks be to God.

### POSTLUDE

Melody in the Soprano

Daniel Pinkham (1923 - 2006)

The Liturgy Has Ended; The Service Begins!

#### **Music Copyright Information**

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# WEEKLY ANNOUNCEMENTS

 $Please \ e\text{-mail all information to the church office \ at \ keith@sjnc.net$ 

## PRAYER LIST

**Clary Phillips** All health care professionals and first responders including:

**Deb Bradshaw** Lauri Fowler **DeeDee Gilbert Annette Propst Meagan Lambert** Jason and Stephanie Matthews Dr Bradley Propst, son of Kenny and Annette Propst Sam Hurley, son of Elizabeth Hurley Lisa Snyder, friend of Debbie Wilkinson Julie Greathouse, friend of Lois Marlow Betsy Waselovich, sister of Golda Jay Lauren, daughter of Angie Buchanan

**Dr. Stephanie Garrison**, daughter-in-law of Margaret Garrison

**Dr. Kevin Burns**, son-in-law of Margaret Garrison.

If you have someone you would like to add to the prayer list, please contact Keith. 704-786-0166 and leave a message or email at keith@sjnc.net

#### **BIRTHDAYS THIS WEEK**

26-Jul Kirby Bryn **26-Jul** Elizabeth Hurley **26-Jul** Al Pieschel 27-Jul Janet Patterson 29-Jul Luke Baker 29-Jul Noah Clifton **29-Jul** Julianna Popovici 29-Jul Jim Steel 30-Jul Jay Cruse 30-Jul Hudson Davis **30-Jul** Kyle Moran 31-Jul Amy Clifton **31-Jul** Jo Ann Fowler 31-Jul Allison Irvin 31-Jul Jill Irvin 31-Jul Derek Myers **01-Aug** Hillary Pruette

# OUR STEWARDSHIP Contributions and Receipts

for July 19, 2020 \$6,438.00 (\$8,414.00 needed for weekly)

# ASSISTING IN TODAY'S WORSHIP

Lector: Dee Pieschel Intercessor: Juanita Fitts

Join Saint James Lutheran Church Facebook and Instagram groups—send Jeremy Jay any pictures and/or articles you would like to have posted at jeremy@pbnjay.com

**St. James YouTube Channel** Search for <u>St. James Lutheran</u> <u>Church Concord NC</u> and subscribe.

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Mike Holt.....Youth and Family mvholt1957@yahoo.com

Keith Sutton.....Parish Administrator keith@sjnc.net

Rob Keene......Director of Music Ministries rob@sjnc.net

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OFFICE HOURS M-Th 8:30-4:00, F 8:30-1:00 Closed for lunch 12:30 - 1:00