

ASSISTING IN WORSHIP
Lector/Intercessor: Frank Irvin
Communion Assistant: Elizabeth Hurley
Ushers: Wendell Overby, Frank Irvin,
Tony Folino, Nick Lovelace, Jason Pittard
Videographer: Jean Beasley
Greeter: Cheryl Webb
Building Supervisor: Elizabeth Hurley

PRAYER LIST
Brad Baker; Joyce Beaty (friend of the Marlow's); Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Noah Clifton; Bruce Coffey (friend of Mark Murphy); Karey Conrad (friend of Dee Pieschel); Margaret Fink; Anne Fridlund; Ed Frost (friend of the Marlow's); Tim Gibson (friend of Deb Black); Tom Grady; Linda Jones (family of Barbara & Dale Merrell); Annaleah, Michael, & Preston Morrow (friends of Shannon Nesbit); Tom Ridenhour; Geoff & Pam Seige (friends of Robert & Debbie Davis).

ALTAR FLOWERS
Today's flowers are given to the Glory of God and in honor of Dr. Kevin Estes and the Choir of St. James by Elizabeth Hurley.

SUPPORT OPERATION CHRISTMAS CHILD
Pick up a shoebox from the portico area and follow the instructions to sponsor a box! Please be sure to return your shoebox (unsealed) by **Sunday, Nov. 17th**.

CONGREGATIONAL MEETING
Join us for a congregational meeting on **Sunday, Nov. 24th** following worship. We will gather for a potluck lunch and conduct two items of business: 1) act upon the recommended 2025 budget and 2) conduct the church council election. Nomination forms available in the office.

THANKSGIVING SERVICE
Join us for a special Thanksgiving Service at 6pm on **Sunday, Nov. 24th** followed by a Pie Party in the Fellowship Hall!

WESTERN NC HELENE RELIEF
*St. James Church Council invites you to support Hurricane Helene recovery efforts in Western NC. Donations will go to the NC Synod Disaster Fund to help impacted congregations. Please label your gift "Helene Relief." Contributions received by **November 10th** will be forwarded the following week.*

**The Festival
of
All the Saints
November 3, 2024**

**The Holy Communion
1000am**



**St James Lutheran Church
104 Union Street South
PO Box 684
Concord, North Carolina 28026
704-786-0166
www.sjnc.net**

Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next you or to an usher.

Restrooms are located on the first and second floor of the Education Building. A nursery is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

BIRTHDAYS THIS WEEK

Nov. 3 – Kerri Kiker
Nov. 4 – David Klein
Nov. 5 – Debbie Wilkinson
Nov. 6 – Ed Ballard Sr.
Nov. 7 – Brittany Wilson
Nov. 8 – Shannon Nesbit
Nov. 9 – Chip Harward

CHURCH CALENDAR THIS WEEK

Sunday, Nov. 3	9:00 am	Adult Sunday School
	9:00 am	Parish Choir
	9:30 am	Children's Sunday School
	10:00 am	Worship
Monday, Nov. 4	10:30 am	Quilting
	6:30 pm	Bible Study
	6:30 pm	Scouts
	7:00 pm	Esther Circle
Tuesday, Nov. 5	10:30 am	Mary Magdalene Circle
	5:00 pm	Executive Committee
Wednesday, Nov. 6	5:30 pm	Handbells
	6:30 pm	Choir Rehearsal
Sunday, Nov. 10	9:00 am	Adult Sunday School
	9:00 am	Parish Choir
	9:30 am	Children's Sunday School
	10:00 am	Worship

UPCOMING EVENTS

November 24: Congregation Meeting (after worship)
November 24: Thanksgiving Worship & Pie Party (6pm)
December 1: Advent Tree Lighting (5pm ornaments; 6pm lighting)
December 8: Bethlehem at the Farm (4pm – 7pm) – <https://bit.ly/VolunteerBATE>

COPYRIGHT:

Lutheran Book of Worship © 1978. All rights reserved. Reprinted by permission under Augsburg Fortress Licenses SAS-002140, SB177826.



St James Lutheran Church:
Growing in Christ through Worship, Learning, Fellowship and Service.



Welcome

Prelude

Elevation

Dubois

Please stand.

THE INVOCATION

P In the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Please sit or kneel, as able.
 Silence for reflection and self-examination.*

P Most merciful God,
C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
C **Amen.**

THE ENTRANCE HYMN: For All the Saints

For the harmony, please see hymn #174 in the green LBW hymnal.



1 For all the saints who from their la - bors rest,
 2 You were their rock, their for - tress, and their might;
 3 Oh, may your sol - diers, faith - ful, true, and bold,
 7 But then there breaks a yet more glo - rious day: the
 8 From earth's wide bounds, from o - cean's far - thest coast, through



all who by faith be - fore the world con - fessed,
 you, Lord, their cap - tain in the well - fought fight;
 fight as the saints who no - bly fought of old
 saints . . . tri - um - phant rise in bright ar - ray;
 gates . . . of pearl streams in the count - less host,

your name, O Je - sus, be for - ev - er blest.
 you, in the dark - ness dread, their one true light.
 and win with them the vic - tor's crown of gold.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

4 Oh, blest com - mu - nion, fel - low - ship di - vine,
 5 And when the strife is fierce, the war - fare long,
 6 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine;
 steals on the ear the dis - tant tri - umph song,
 soon, soon to faith - ful war - riors comes their rest;

yet all are one with - in your great de - sign.
 and hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

THE KYRIE

A In peace, let us pray to the Lord. **C** **Lord, have mer - cy.**

A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

C **Lord, have mer - cy.**

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C **Lord, have mer - cy.**

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **C** **Lord, have mer - cy.**

A Help, save, comfort, and de - fend us, gra - cious Lord. **C** **A - men**

THE HYMN OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

THE PRAYER OF THE DAY

P Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,

Please sit.



THE FIRST READING: Isaiah 25:6-9

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

- A The Word of the Lord.
- C **Thanks be to God.**

THE SECOND READING: Revelation 21:1-6a

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.”

Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

- A The Word of the Lord.
- C **Thanks be to God.**

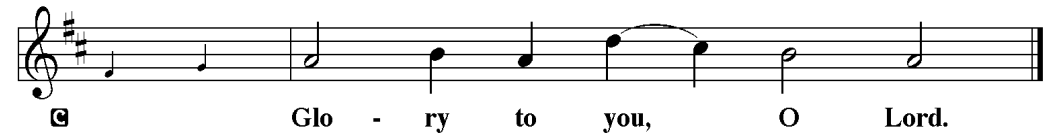
Please stand.

THE GOSPEL ACCLAMATION



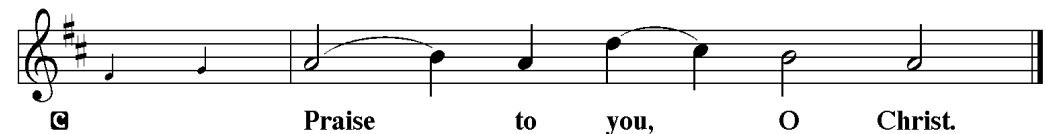
THE GOSPEL

P The Holy Gospel according to St. John, the 11th chapter.



³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”



THE SERMON

Please stand.

THE HYMN OF THE DAY: I Know That My Redeemer Lives

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives!
 I know that my Redeemer lives!

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit he became incarnate
 from the virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Please sit or kneel, as able.

THE PRAYERS OF INTERCESSION

A Let us pray for the Church and for the world.

A Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy.

C Hear our prayer.

A Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

C Hear our prayer.

A Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

C Hear our prayer.

A Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

C Hear our prayer.

A Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

C Hear our prayer.

A We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

C Hear our prayer.

A For all the saints now resting from their labors; Lord, in your mercy,

C Hear our Prayer.

REMEMBRANCE of the FAITHFUL DEPARTED

P We give thanks for the faithful witness of all your saints who now rest from their labors and dwell in your eternal light. With affection and love we remember those dear to us who have died. As we light these candles that shine with the light of your love and unfailing promises, we give you thanks for the lives of those saints who have entered the Church Triumphant during the past year. Especially we remember:

As the names of those who entered the church triumphant since last All Saints Sunday are read, a chime is tolled and a candle is lit.

**JANELL MEDLIN ENG
KEITH MARSHALL FINK**

P Since we are surrounded by so great a cloud of witnesses. Strengthen us to run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. **Amen.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, your Son, our Lord. Amen

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Please sit.

THE OFFERING

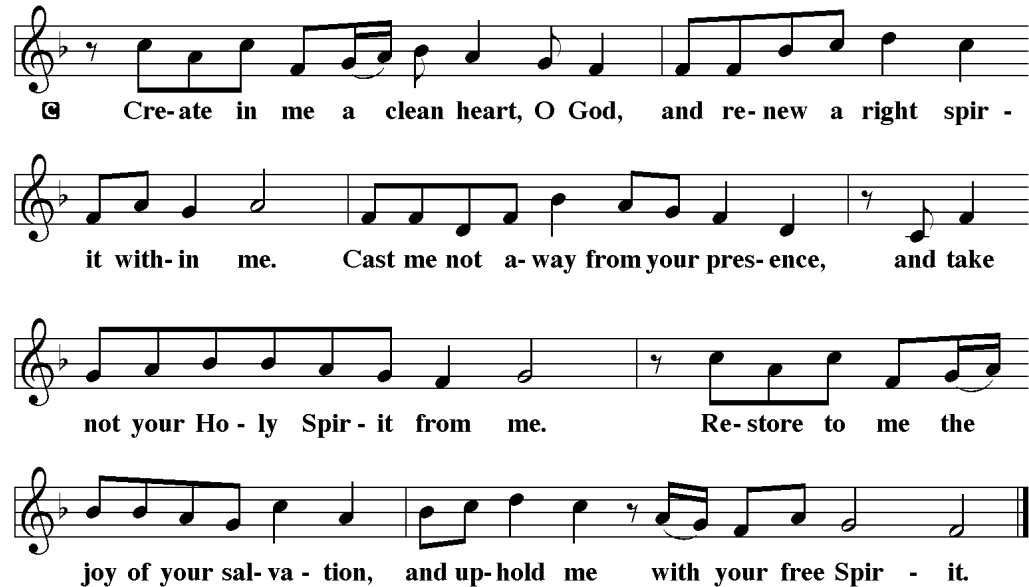
THE ANTHEM Blessed are the Men who Fear Him (from Elijah) Mendelssohn

*Blessed are the men who fear God, they ever walk in the ways of peace.
Through darkness riseth light to the upright.
God is gracious, compassionate.*

Psalms 128:1, 112:4

Please stand.

THE OFFERTORY



☩ Cre-ate in me a clean heart, O God, and re-new a right spir -
it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal-va - tion, and up-hold me with your free Spir - it.

THE OFFERTORY PRAYER

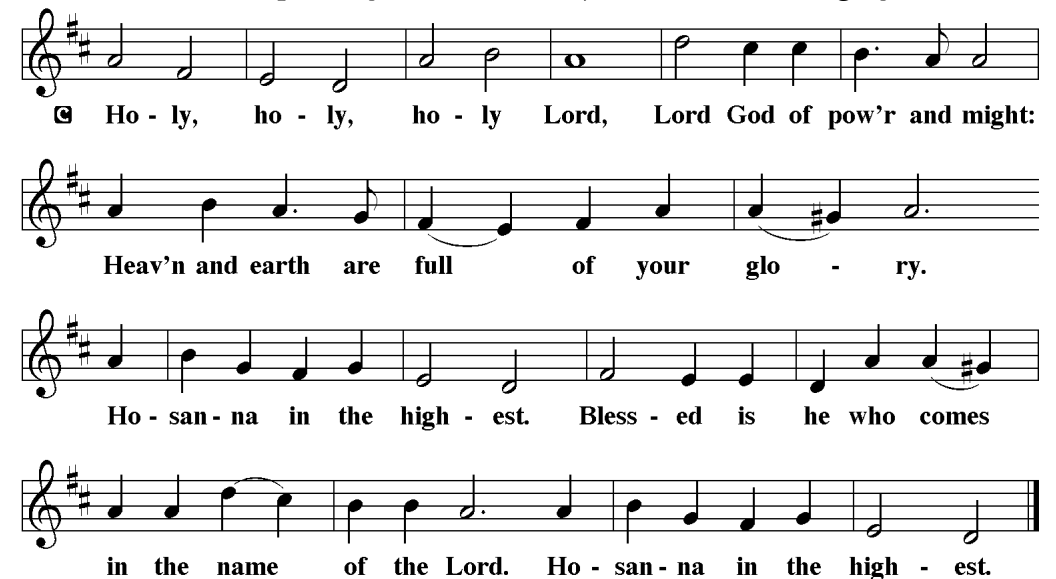
A Let us pray.
A Blessed are you,
C O Lord our God, maker of all things. Through your goodness you have
blessed us with these gifts. With them we offer ourselves to your service

and dedicate our lives to the care and redemption of all that you have
made, for the sake of him who gave himself for us, Jesus Christ our Lord.
Amen



THE COMMUNION RITE

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give him thanks and praise.**
P It is indeed right and salutary that we should at all times and in all places offer
thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on
this day overcame death and the grave, and by his glorious resurrection opened
to us the way of everlasting life. And so, with the Church on earth and the
hosts of heaven, we praise your name and join their unending hymn:



☩ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, O God, the fountain of all holiness; you bring light from darkness, life from death, speech from silence. We worship you for our lives and for the world you give us. We thank you for the new world to come and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen, the people of your promise: the rescue from Egypt, the gift of the promised land, the memory of the fathers, the homecoming from exile, and the prophets' words that will not be in vain. In all this we bless you for your only-begotten Son, who fulfilled and will fulfill all your promises.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup we remember the incarnation of your Son: his human birth and the covenant he made with us. We remember the sacrifice of his life: his eating with outcasts and sinners, and his acceptance of death. But chiefly on this day we remember his rising from the tomb, his ascension to the seat of power, and his sending of the holy and life-giving Spirit. We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the fellowship of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the u-ni-ty
of the Ho-ly Spir-it, all hon-or and glo-ry is
yours, al-might-y Fa-ther, now and for-ev-er. A-men

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



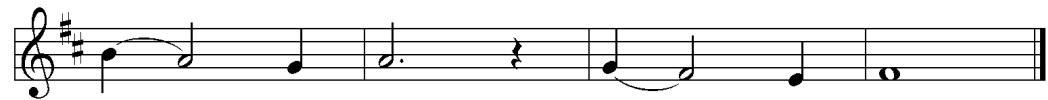
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

Please sit.

THE SACRAMENT OF HOLY COMMUNION

Q: What is the Sacrament of the Altar?

A: Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.

Q: What is the benefit of such eating and drinking?

A: We are told in the words “for you” and “for the forgiveness of sins.” By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.

-Luther’s Small Catechism Part V

Jesus bids all the baptized to feast at his table. Please come by way of the center aisle and return by the side aisle. If you need help figuring out where to and when to go, an usher or fellow worshiper will help you. At one time we too were confused. For those unable to partake of wine, white grape juice is available. If you are unable to come to the altar, the pastor will bring communion to you at your seat. Please advise an usher.

Please stand.

THE POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

THE POST COMMUNION CANTICLE



C Lord, now you let your ser-vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,



and will be for - ev - er. A - men

THE POST-COMMUNION PRAYER

P Let us pray.

P We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

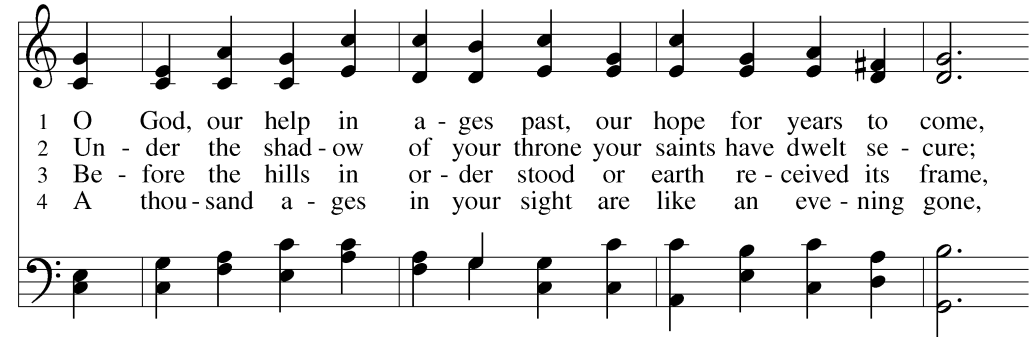


THE BENEDICTION

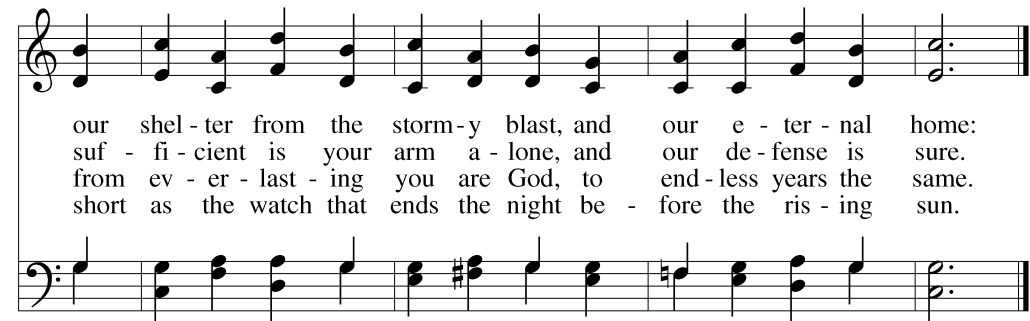
P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen

THE SENDING HYMN: O God Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

THE DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

Fanfare

Mathias

