

ASSISTING IN WORSHIP

Lector/Intercessor: Christine Ruff
Communion Assistant: Kim Haberman
Ushers: Michael Rinker, Ashley Cline,
Jeff Koenig, Barbara Albright
Greeter: Laura Patterson
Building Supervisor: Mike Rinker

The Third Sunday after the Epiphany
Feb. 8, 2026

The Holy Communion
10:00am

PRAYER LIST

Cecil Berry (friend of Gretchen Walker); Family of Michael Black (nephew of Patsy Black); Patsy Black; Caroline Bost; Patrick Bryn (son of Kirby & Sondra Bryn); Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Noah Clifton; Karey Conrad (friend of Dee Pieschel); Jennifer Cook (friend of Fonda Shumate); Catherine Durst (daughter of Anne & Dee Hodges); Nadine Filipak (friend of Al & Dee Pieschel); Ed Frost (friend of the Marlow's); Jeff Gilbert; Tom Grady; Harriett Huss Hodge; Maureen Hollmeyer; Mary Frances Johnson (cousin of Francie Davis); Karen Johnston (friend of Judy Benz); Ruth Lawler (friend of Dee & Al Pieschel); John Ledford (brother of Deb Black); Barbara Merrell; Deb & Roger Myers (friends of Deb Black); Dave Olsen (friend of Patsy Black); Stan Parnell (friend of Rob & Debbie Davis); Becky Phillips; Al Pieschel; Lori Pittard; Tom Ridenhour.



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St. James Lutheran Church
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PO Box 684
Concord, North Carolina 28026
704-786-0166
www.sjnc.net
Rev. William C. Ridenhour, Pastor

Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next to you or to an usher.

Restrooms are located on the first and second floor of the Education Building. A nursery is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

Let us know you visited!



Scan to connect!

BIRTHDAYS THIS WEEK

Feb. 8 – Doris Smith
Feb. 10 – John King
Feb. 12 – Jean Beasley
Feb. 13 – Wade Bestler, Jeff Carpenter, Jacob Rinker

CHURCH CALENDAR THIS WEEK

Sunday, Feb. 8	9:00am	Adult Sunday School
	9:00am	Choir
	9:30am	Children's Sunday School
	10:00am	Worship
Monday, Feb. 9	10:30am	Quilting
Tuesday, Feb. 10	Noon	Lively Leisures
	6:00pm	Congregation Council
Thursday, Feb. 12	6:30pm	Choir
Sunday, Feb. 15	9:00am	Adult Sunday School
	9:00am	Choir
	9:30am	Children's Sunday School
	10:00am	Worship
	11:00am	Congregational Meeting/Potluck

CONGREGATIONAL MEETING - FEB. 15th

The annual congregational meeting will be held on **Sunday, February 15th following worship**. We will eat lunch together, pot-luck style. Bring a dish to share. The purpose of this meeting is the reception of the 2025 Annual Report and the election of Nominating Committee members.

ASH WEDNESDAY – FEBRUARY 18th

Imposition of Ashes / Holy Communion
Noon – Spoken Liturgy



St James Lutheran Church:
Growing in Christ through Worship, Learning, Fellowship and Service.

THE HOLY COMMUNION



Welcome

Prelude

Flute Tune

Thomas A. Arne

Please stand.

THE INVOCATION

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

THE BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please sit or kneel, as able.

Silence for reflection and self-examination.

P Most merciful God,
C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

THE ENTRANCE HYMN: #523 Holy Spirit, Ever Dwelling

1. Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2. Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3. Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;

Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-ning, strength-ning, and ab-solv-ing, set-ting cap-tive sin-ners free;

Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul

liv - ing, life - im - part - ing Spir-it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 C And also with you.

THE HYMN OF PRAISE

A Glo-ry to God in the high - est, and peace to his peo - ple on earth.
 C Lord God, heav - en - ly king, al - might - y God and Fa - ther:
 We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:
 You take a - way the sin of the world; have mer - cy on us.
 You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

THE PRAYER OF THE DAY

P The Lord be with you
 C And also with you.
 P Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit, that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord.
 C Amen.



Please sit.

THE FIRST READING: Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness

have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

A The Word of the Lord.
C Thanks be to God.

THE SECOND READING: I Corinthians 1:10-18

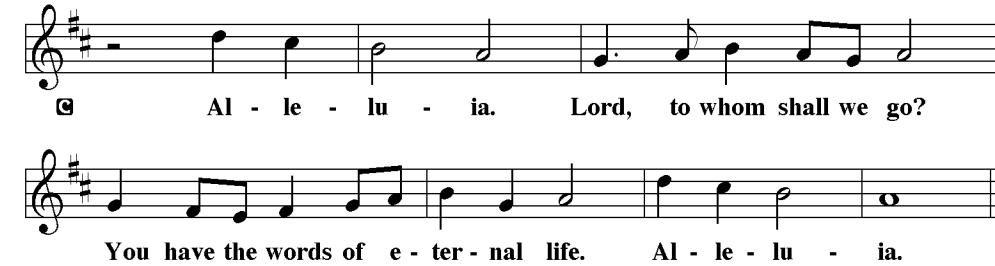
¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A The Word of the Lord.
C Thanks be to God.

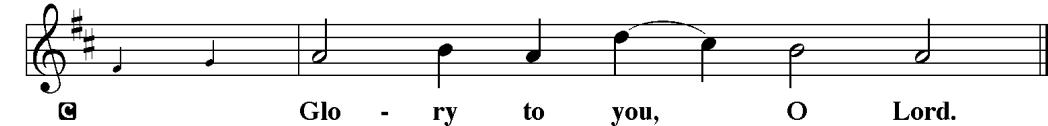
Please stand.

THE GOSPEL ACCLAMATION



THE HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the 1st chapter.



Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵'Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'

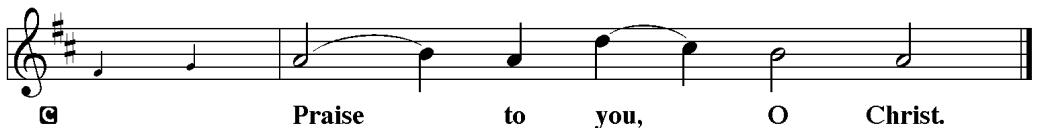
¹⁷From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called

Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. ¹⁹And he said to them, 'Follow me, and I will make you fish for people. ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of the Lord.



Please sit.

THE SERMON

Pastor Bill Ridenhour

Please stand.

THE HYMN OF THE DAY: #494 Jesus Calls Us O're the Tumult

Harmony available in the green LBW hymnal.

Please see next page.



THE APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Please kneel or sit as able.

THE PRAYERS OF THE CHURCH

A Let us pray that the light of Christ may shine upon the Church, the world, and all people according to their need.

A Lord Jesus, you worked a miracle with the first of your disciples, Andrew and Peter and James and John. Come and work a miracle with us. May your words cut through our fear and apathy and comfort. Help us to follow you. Help us to be your light that reveals to all our neighbors your grace and mercy. Lord, in your mercy, **hear our prayer.**

The world scorns the Cross as folly and stumbling block. Therefore, give your Church faith, courage, and wit as it proclaims Christ crucified as the only means of forgiveness, salvation, and life with you forever. Make it lovely with the light of Jesus' strong saving love for us sinners. Lord, in your mercy, **hear our prayer.**

Bring light and clarity to the people of this congregation, so that every act of worship, fellowship, outreach, stewardship, service, study, and support is centered in Christ alone. Lord, in your mercy, **hear our prayer.**

Shine the light of reason, charity, justice, and mercy upon the minds of our earthly rulers. Turn them from every agenda, plan, and pronouncement that does not serve your will or benefit the people entrusted to their care. Remind them that they, and all who have power and authority in society, must give an account of their stewardship to you, the Lord and ruler of all. And bestow upon us all a measure of your peace. Lord, in your mercy, **hear our prayer.**

Bring healing, hope, and the light of your dear presence to everyone who sits in the darkness of suffering, shame, or sorrow. Give them, and all who care for

them, the grace to say: "May God be gracious and bless us. Let the peoples praise you, O God; let all the peoples praise you." Lord, in your mercy, **hear our prayer.**

Father, we thank you for the lives and the witness of the faithful departed. Be the lamp to our feet and light to our path throughout our earthly pilgrimage. For the sake of your dear Son, lead us, and all whom you are pleased to redeem, into your bright courts of heaven, and into your endless day. Lord, in your mercy, **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C **Amen**

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Please sit.

THE ANTHEM

Made One in Christ

Mark Patterson

THE OFFERING

Please stand.

THE OFFERTORY



C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -

mite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

THE OFFERTORY PRAYER

A Blessed are you,
 C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen



THE COMMUNION RITE

P The Lord be with you.
 C And also with you.
 P Lift up your hearts.
 C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give him thanks and praise.
 P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, almighty and merciful Father, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
 Heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

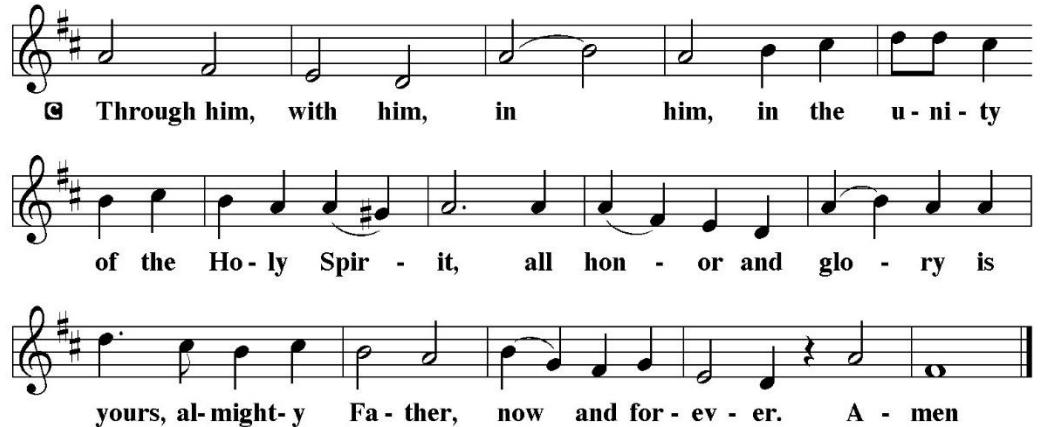
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,
we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy
Spirit, in your holy Church, both now and forever.

C **Amen.**



C Through him, with him, in him, in the u - ni - ty
of the Ho - ly Spir - it, all hon - or and glo - ry is
yours, al- might - y Fa - ther, now and for - ev - er. A - men

THE LORD'S PRAYER

P Lord, remember us in your Kingdom and teach us to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



C Lamb of God, you take a-way the sin of the world; have mer- cy on us.
Lamb of God, you take a-way the sin of the world; have mer- cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Please sit.

THE SACRAMENT OF HOLY COMMUNION

Q: What is the Sacrament of the Altar?

A: Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.

Q: What is the benefit of such eating and drinking?

A: We are told in the words "for you" and "for the forgiveness of sins." By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.

-Luther's Small Catechism Part V

Jesus bids all the baptized to feast at his table. For those unable to partake of wine, white grape juice is available. If you wish for the pastor to bring communion to you. Please advise an usher.

Please stand.

THE POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

THE POST-COMMUNION PRAYER

P Let us pray,
P Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen

Silence for reflection.



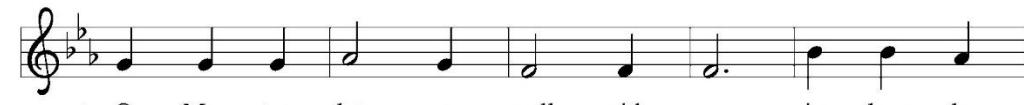
THE BENEDICTION

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
C Amen

THE SENDING HYMN: #492 O Master Let Me Walk with You

Please see next page.

Harmony available in the green LBW hymnal.



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

THE DISMISSAL

P Go in peace. Serve the Lord.
C Thanks be to God.

Postlude

Fête

Lapointe



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