#### **ASSISTING IN WORSHIP**

**Lector/Intercessor:** Kim Haberman **Communion Assistant:** Samantha Hillegass

Acolytes: Ben & Ryan Kuly
Ushers: Chip Popovici, Jimmy Harris,
Jeff Jones, Jeff Gilbert, Phil Tesh
Videographer: LeeAnn Miller

**Building Supervisor:** Jeff Gilbert & Kenny Propst

## PRAYER LIST

Cecil Berry (friend of Gretchen Walker); Family of Michael Black (nephew of Patsy Black); Patsy Black; Caroline Bost; Betsy Boynton (friend of Tommy Propst); Patrick Bryn (son of Kirby & Sondra Bryn); Angie Buchanan; Mike & Debbie Cagle (friends of Robert & Debbie Davis); Noah Clifton; Bruce Coffey (friend of Mark Murphy); Karey Conrad (friend of Dee Pieschel); Jennifer Cook (friend of Fonda Shumate); Catherine Durst (daughter of Anne & Dee Hodges); Nadine Filipak (friend of Al & Dee Pieschel); Ed Frost (friend of the Marlow's); Tom Grady; Harriett Huss Hodge; Maureen Hollmeyer; Mary Frances Johnson (cousin of Francie Davis); Karen Johnston (friend of Judy Benz); Ruth Lawler (friend of Dee & Al Pieschel); John Ledford (brother of Deb Black); Barbara Merrell; Deb & Roger Myers (friends of Deb Black); Stan Parnell (friend of Rob & Debbie Davis); Becky Phillips; Al Pieschel; Lori Pittard; Tom Ridenhour.

## **ALTAR FLOWERS**

Today's flowers are given to the Glory of God and in memory of Gail and Derwood Bost by Deb Walker.

To assist in your offering Secure Online Giving



Open Camera – Scan QR Code *Thank you for supporting St. James!* 

# The Fourth Sunday in Advent December 21, 2025

# The Holy Communion 10:00am



St. James Lutheran Church
104 Union Street South
PO Box 684
Concord, North Carolina 28026
704-786-0166
www.sjnc.net
Rev. William C. Ridenhour, Pastor

## Welcome to St. James Lutheran Church

Maybe you need forgiveness, or maybe you need to forgive ... Maybe you're tired and you need a little space to breathe ... Maybe you're trying church for the first time, or maybe you're trying church for the last time... Maybe you've spent your whole life wondering if God really loves you... Maybe you're lonely... Maybe you're sick... Maybe you came here looking for a miracle... Maybe you came here looking for another church but got disoriented and came here instead, and now it's too late to get up and walk out... Maybe, with God, there are no accidents... Maybe, with God, there is hope and healing and miraculous companionship... Maybe, with God, there is space to breathe and forgiveness on top of forgiveness... Maybe, with God, there is love... Maybe, with God here in our midst, we will hear those words that still split open the heavens, "You are my son! You are my daughter! You are my beloved. You. In you I am well pleased!" Maybe this is why we gather together, week after week after week, here at St. James.

No matter who you are, or where you are on life's journey, you are welcome in this place - not just by the Saints at St. James, but by the God who revealed himself in the life, death, and resurrection of Jesus, our brother, and our friend.

Welcome to St. James.

If you are comfortable doing so, please introduce yourself to Pastor Bill. If you have visited with us a number of times and think you might want to "make it official," please speak to Pastor Bill. If you have any questions, please feel free to speak to the person next to you or to an usher.

**Restrooms** are located on the first and second floor of the Education Building. A **nursery** is available for children up to and including five years of age on the first floor of the education building. An usher will be happy to help you find them.

If you're visiting or if you have been here for 99 years (and are willing to do so), please sign a pew pad.

Let us know you visited!



Scan to connect!

#### **BIRTHDAYS THIS WEEK**

Dec. 23 – Lauren Irvin Dec. 25 – Bub Craver Dec. 26 – Todd Walker Dec. 28 – Beth Downs

#### CHURCH CALENDAR THIS WEEK

Sunday, Dec. 21 9:00am Adult Sunday School

9:00am Choir

9:30am Children's Sunday School

10:00am Worship

11:00am Cocoa, Coffee, & Cookies with the

Children of St. James.

Monday, Dec. 22 10:30am Quilting

Wednesday, Dec. 24 Christmas Eve

5:30pm Family Service 9:30pm Musical Prelude 10:00pm Candlelight Service

Thursday, Dec. 25 Christmas Day

Sunday, Dec. 28 9:00am Choir

10:00am Worship

## **VOLUNTEER IN 2026!**

Our 2026 Sunday Worship Volunteer Opportunities are now open! We're looking for Communion Assistants, Lectors, Acolytes, and Videographers to help on Sundays.

Altar Flower dates are also available on a first-come, first-served basis.

Not sure where to start? Email us at <a href="mailto:info@sjnc.net">info@sjnc.net</a> for more information, training, or to connect with a volunteer team leader.



## St James Lutheran Church: Growing in Christ through Worship, Learning, Fellowship and Service.

## THE HOLY COMMUNION



#### Welcome

#### **Prelude**

Please stand.

#### THE INVOCATION

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

## THE CONFESSION AND FORGIVENESS

- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Please sit or kneel, as able.
Silence for reflection and self-examination.

- P Most merciful God,
- We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
- We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.
- C Have mercy on us, Lord.
- P Our indifference toward your coming,
- C we confess to you, Lord.
- P Our desire to control time and seasons,
- we confess to you, Lord.
- P Our failure to be alert to signs of your presence in our midst,
- C we confess to you, Lord.
- P Our lack of concern for those who come after us,
- C we confess to you, Lord.
- P Our injustices toward people you came to save,
- C we confess to you, Lord.
- P In the mercy of almighty God, I declare to you the forgiveness of your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen

## THE ENTRANCE HYMN: #32 Fling Wide the Door

When not printed, hymn harmonies may be found in the green LBW hymnal.



## THE APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.



A Help, save, comfort, and defend us, gra-cious Lord. A

men

#### PRAYER AT THE ADVENT WREATH

- Let us pray. We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near.
- C Amen.

The Advent Wreath is lit.

Today, the congregation sings all four stanzas.



#### THE PRAYER OF THE DAY

- P The Lord be with you
- C And also with you.
- Stir up your power, O Lord, and come. Take away the hindrance of our sins and make us ready for the celebration of your birth, that we may receive you in joy and serve you always; for you live and reign with the Father and the Holy Spirit, now and forever.
- C Amen.



#### Please sit.

## THE FIRST READING: Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, <sup>11</sup> Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. <sup>12</sup> But Ahaz said, I will not ask, and I will not put the Lord to the test. <sup>13</sup> Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

- A The Word of the Lord.
- C Thanks be to God.

## THE SECOND READING: Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, 2 which he promised beforehand through his prophets in the holy scriptures, 3 the gospel concerning his Son, who was descended from David according to the flesh 4 and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, 5 through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, 6 including yourselves who are called to belong to Jesus Christ,

7 To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

- A The Word of the Lord.
- C Thanks be to God.

#### Please stand.

## THE GOSPEL ACCLAMATION



## THE HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the 1st chapter.



Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' <sup>22</sup> All this took place to fulfil what had been spoken by the Lord through the prophet:

<sup>23</sup> 'Look, the virgin shall conceive and bear a son,

and they shall name him Emmanuel',

which means, 'God is with us.' <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup> but had no marital relations with her until she had borne a son; and he named him Jesus.



#### Please sit.

#### THE SERMON

#### **Pastor Bill Ridenhour**

#### Please stand.

THE HYMN OF THE DAY: #30 Come Thou Long Expected Jesus



- 1 Come, thou long ex pect-ed Je sus, born to set thy peo-ple free;
- 2 Born thy peo-ple to de-liv-er, born a child, and yet a king;





Is-rael's strength and con-so - la-tion, hope of all the earth thou art, By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen

Please kneel or sit as able.

## THE PRAYERS OF THE CHURCH

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

From all sin, from all error, from all evil; from the cunning assaults of the devil; from an unprepared and evil death:

#### Good Lord, deliver us.

From war, bloodshed, and violence; from corrupt and unjust government; from sedition and treason:

## Good Lord, deliver us.

From epidemic, drought, and famine, from fire and flood, earthquake, lightning and storm; and from everlasting death:

## Good Lord, deliver us.

By the mystery of your incarnation; by your holy birth: Help us, good Lord.

By your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and suffering; by your precious death and burial: Help us, good Lord.

By your glorious resurrection and ascension; by the gift of the Holy Spirit: Help us, good Lord.

In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment: Save us, good Lord. Though unworthy, we implore you to hear us, Lord our God.

To rule and govern your holy catholic Church; to guide all servants of your Church in the true knowledge and understanding of your Word and in holiness of life;

to put an end to all schisms and causes of offense to those who would believe; and to bring into the way of truth all who have erred and gone astray:

We implore you to hear us, good Lord.

To beat down Satan under our feet; to send faithful workers into your harvest; to accompany your Word with your Spirit and power; to raise up those who fall and to strengthen those who stand; and to comfort and help the fainthearted and the distressed:

We implore you to hear us, good Lord.

To give to all nations justice and peace; to preserve our country from discord and strife; to direct and guard those who have civil authority; and to bless and guide all our people:

We implore you to hear us, good Lord.

To behold and help all who are in danger, need, or tribulation;

to protect and guide all who travel;

to preserve and provide for all women in childbirth;

to watch over children and to guide the young;

to heal the sick and to strengthen their families and friends;

to bring reconciliation to families in discord;

to provide for the unemployed and for all in need;

to be merciful to all who are imprisoned;

to support, comfort, and guide all orphans, widowers, and widows;

to watch over our loved ones in need; and to have mercy on all your people:

We implore you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to reconcile us to them; to help us use wisely the fruits and treasures of the earth, the sea, and the air; and graciously to hear our prayers:

We implore you to hear us, good Lord.

For the faithful who have gone before us and are at rest, let us pray to the Lord: Lord, have mercy.

- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
- C Amen

#### THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

#### Please sit.

THE ANTHEM

Tomorrow Shall Be My Dancing Day

Gardner

Tomorrow shall be my dancing day:
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

Sing O my love, O my love, my love, my love; This have I done for my true love.

> Then was I born of a virgin pure, Of her I took fleshly substance; Thus was I knit to man's nature, To call my true love to my dance:

In a manger laid and wrapped I was, So very poor this was my chance, Betwixt an ox and a silly poor ass, To call my true love to my dance:

Then afterwards baptized I was; The Holy Ghost on me did glance, My Father's voice heard from above, To call my true love to my dance:

THE OFFERING

# Please stand. THE DOXOLOGY

Throughout the Season in Advent, the Doxology is sung to the familiar carol tune, The First Noel.



## THE OFFERTORY PRAYER

- A Let us pray.
- A Merciful Father,
- We offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



#### THE COMMUNION RITE

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.
- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you,

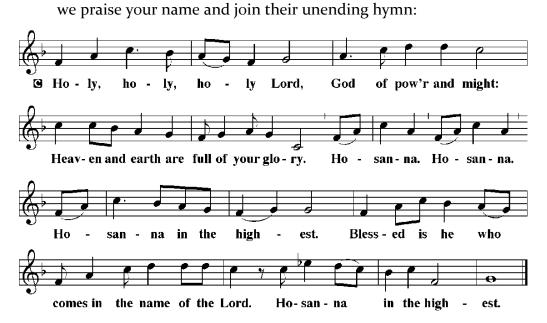
O Lord, holy Father, almighty and everliving God.

You comforted your people with the promise of the Redeemer,

through whom you will also make all things new

in the day when he comes again to judge the world in righteousness.

And so, with the Church on earth and the hosts of heaven,



P Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.
Through Abraham you promised to bless all nations.
You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

- C Christ has died. Christ is risen. Christ will come again.
- P Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us.

  And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- C Amen. Come, Lord Jesus.
- P Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory

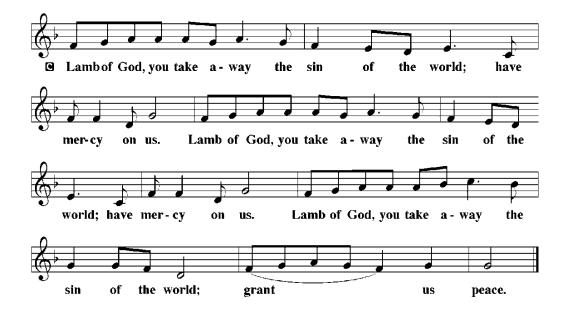
and receive our inheritance with all your saints in light.

- C Amen. Come, Holy Spirit.
- P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



## THE LORD'S PRAYER

- P Lord, remember us in your Kingdom and teach us to pray:
- Our Father, who art in heaven,
  hallowed be thy name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
  Give us this day our daily bread;
  and forgive us our trespasses,
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For thine is the kingdom,
  and the power, and the glory,
  forever and ever. Amen.



#### Please sit.

#### THE SACRAMENT OF HOLY COMMUNION

- O: What is the Sacrament of the Altar?
- A: Instituted by Christ himself, it is the true body and blood of our Lord Jesus Christ under the bread and wine, given to us Christians to eat and to drink.
- Q: What is the benefit of such eating and drinking?
- A: We are told in the words "for you" and "for the forgiveness of sins." By these words the forgiveness of sins, life, and salvation are given to us in the sacrament, for where there is forgiveness of sins, there are also life and salvation.
  - -Luther's Small Catechism Part V

Jesus bids all the baptized to feast at his table. For those unable to partake of wine, white grape juice is available. If you wish for the pastor to bring communion to you. Please advise an usher.

#### Please stand.

#### THE POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C Amen

#### THE POST-COMMUNION PRAYER

- A Let us pray,
- O God, in this meal we have been given a foretaste of the feast that is to come. Help us always to be alert to your gifts in our midst; through Jesus Christ our Lord.
- C Amen

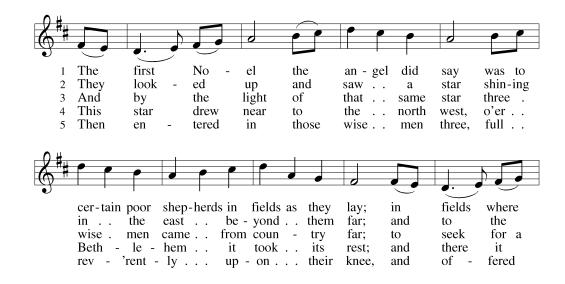
## Silence for reflection.



#### THE BENEDICTION

- P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen

## THE SENDING HYMN: #56 The First Noel









#### THE DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Postlude People Look East! Lowry



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Doxology: Text and music adapted by Dean McIntyre, The United Methodist General Board of Discipleship, PO Box 340003, Nashville, TN 37203-0003. Telephone 615-340-7073. Website umcworship.org. Email: music@gbod.org. Text and tune are public domain.

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## **& CHRISTMAS EVE SERVICES &**



Family Service Candlelight Service Musical Prelude

5:30PM 10:00PM 9:30PM

## SONSHINE BACKPACKS – DECEMBER DRIVE **S**

We're continuing our quarterly partnership with Sonshine Backpacks to provide weekend food for local children in need.

Requested items: shelf-stable milk, cereal/oatmeal, mac & cheese, canned pasta/soup/veggies/fruit, granola bars, juice, popcorn, pudding. Please place donations on the back kitchen counter by **Sunday**, **Dec. 28**. Questions? Contact Sylvia Corl or Gretchen Walker.

## 2026 OFFERING ENVELOPES AVAILABLE

Offering envelopes for 2026 are ready for pick-up on the table behind the sacristy (office hallway). If you did not receive a box and would like one, contact Jill Irving.

## PARTNER INITIATIVES: AMAZING GRACE

## 1. Blessing Box in Rotary Square

Amazing Grace's Life Skills Lab program will be helping to keep the Blessing Box stocked every Tuesday and Thursday in partnership with the 1CAN Organization. You can join in this ongoing effort by donating non-perishable food or hygiene items. The red Blessing Box collection bin will remain on the Portico Counter and serve as a yearround ministry opportunity.

## 2. Children's Coat Drive

In partnership with the Cabarrus Partnership for Children, Amazing Grace will be collecting new or gently used winter coats for children in need. Coats can be placed on the couch in the Amazing Grace room on the 3<sup>rd</sup> floor through January.