

PROGRAM YEAR: 2012

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

Farm Number: 6274

Original: _____
Revision: _____
Cropland: 334.5
Farmland: 480.0

3833 91R AVE SE
JAMESTOWN, ND 58401-9711

[illegible]

REPORT OF COMMODITIES FARM SUMMARY

NOTE: The authority for collecting the following information is Pub.L. 107-76. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Producer Name												
EDWARD GEORGE STROH												
Crop/ Commodity	Variety/ Type	Irrigation Practice	Intended Use	Reported Quantity	C/C	Share	C/C	Share	Irrigation Practice	Intended Use	Reported Quantity	Determined Quantity
SOYBN	COM	N	GR	334.50	SOYBN	100.00						
OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct and that all required crops and land uses have been reported for the farms as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.												
Operator's Signature (By)						Date						
<i>Edward George Stroh</i>						<i>5-30-12</i>						
This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.												

RECEIVED

MAY 30 2012

Stutsman County FSA

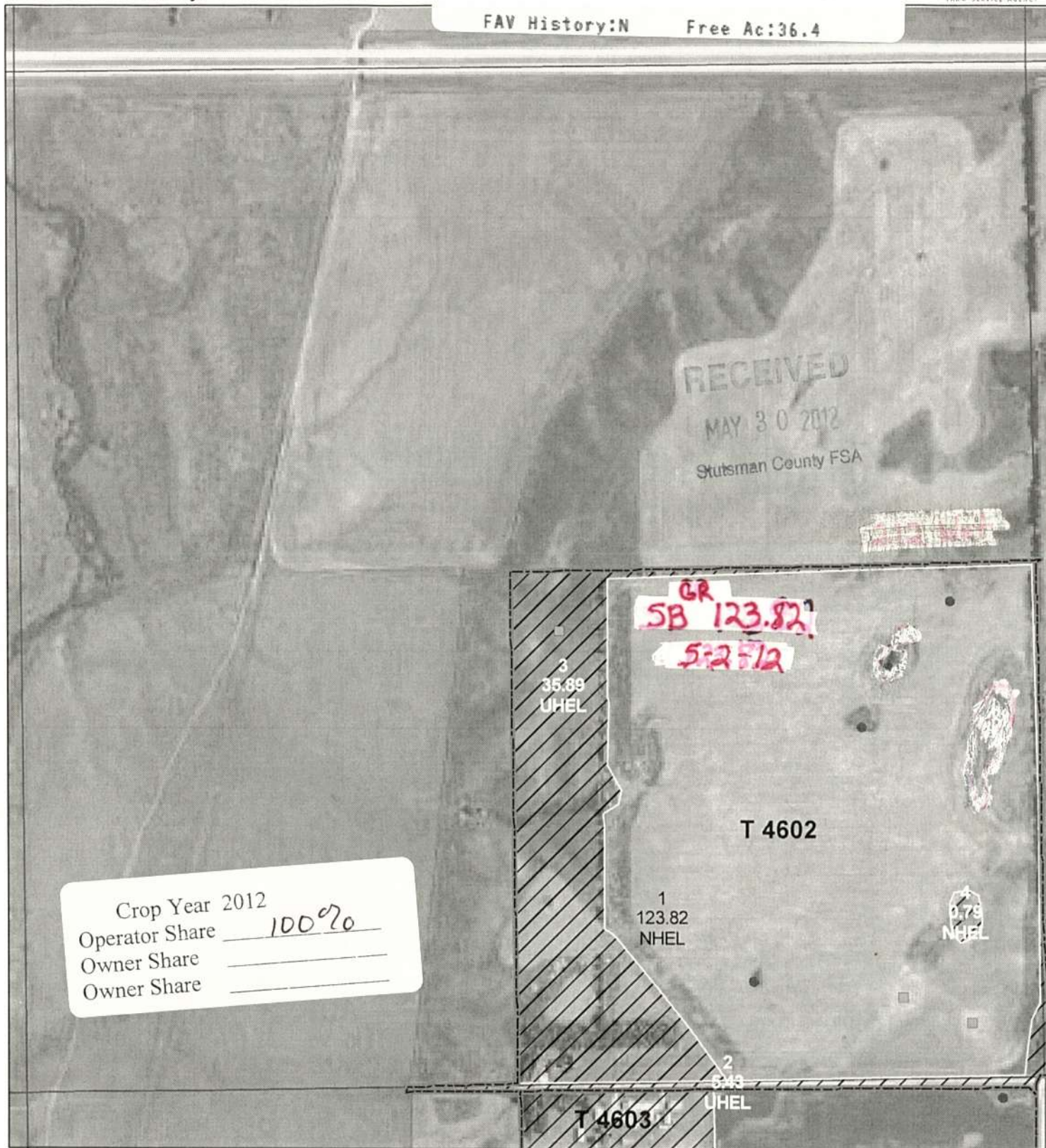
USDA Farm Service Agency
Stutsman County, North Dakota

2012
Operator: STROH
Farm no: 6274

CL: 334.5
EDWARD
EFFLD: 334.5



FAV History: N Free Ac: 36.4



Farm 6274

S6 T139N R62W

Winfield Township

Stutsman County, ND

2012 Program Year

Wetland Determination Identifiers

- ▽ Limited Restrictions
- Exempt from Conservation Provisions
- Restricted Use

Common Land Unit

Cropland / Non-cropland



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Simmers



Farm 6274

S7 T139N R62W

Winfield Township

Stutsman County, ND

2012 Program Year



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Simmel

Name Stroh, Edward

Cropland Acres 334.5
(Farm No. 6274)
For Cropland Acres use CL Acres listed on
map labels)

ALFALFA (< 6yrs old) _____
(More than 60% stand of Alf)
Hay ___ GZ ___ LS _____

BARLEY GRAIN _____
BARLEY HAY _____

BUCKWHEAT GRAIN _____
CANOLA SD _____

CORN GRAIN NI _____
CORN GRAIN IR _____
CORN SILAGE NI _____

CRP _____

FALLOW _____

FLAX SD _____

FRUITS AND VEGETABLES (FAV)

NAVY BEANS _____

PINTO BEANS _____

POTATOES _____

OTHER _____

GARDEN HOME _____

GR SORGHUM NI _____

GR SORGHUM IR _____

MILLET GRAIN _____

MILLET HAY _____

Mixed Grass _____

AGM > 25% Alf

Hay ___ GZ ___ LS _____

Mixed Grass _____

GMA < 25% Alf

Hay ___ GZ ___ LS _____

Mixed Grass /

Tame Grass _____

* IGS < 5% Alf or Tame grass

Hay ___ GZ ___ LS _____

MUSTARD _____

Native Grass _____

Hay ___ GZ ___ LS _____

*NEW BREAKING _____

OATS HAY _____

OATS GRAIN _____

PEAS - GRAIN _____

PEAS-GREEN MANURE _____

RYE _____

SORGHUM- HAY _____

SOYBEANS GR 334.49 ✓

SUMMER FALLOW _____

SUNFLOWERS OIL SD _____

SUNFLOWERS _____

NON-OIL-SD _____

SWEET CLOVER _____

WATER BANK _____

PROGRAM (WBP) _____

WET (IDLE) _____

WHEAT HRS GR _____

WHEAT HRW-GR _____

WHEAT DURUM-GR _____

WILDLIFE FOOD _____

PLOTS _____

Prevent Plant _____

Other Crops _____

(Not listed) _____

ALL CROPS PLANTED TOTAL 334.49

(Should match cropland figure above)

*PLEASE DESCRIBE WHERE THE NEW BREAKING IS LOCATED

BELOW:SECTION _____ TWP _____ RANGE _____

TRACT NO. _____ ACRES _____

REMEMBER TO PUT
OWNERS SHARE ON
EACH MAP

Simmers
2012