## **HOMETOWN CHRISTMAS BOOTH RENTAL APPLICATION – DECEMBER 11, 2021**

| Please Circle One:         | Business/Individual           | Organization/Civic Club   |          |
|----------------------------|-------------------------------|---|----------|
| Name:                      | Phon                          | e: ( )  |          |
| Address:                   |                               |   |          |
|                            |                               | Zip Code:   | -        |
| E-mail:                    |                               |   |          |
|                            | le one): TENT/TABLE           | TRAILER   |          |
|                            |                               |   |          |
| FOOD BOOTHS: No            | umber of spaces needed        | Need Electricity  |          |
| (Food vendors must provid  | de copies of TAX ID Certifica | te and Health Certificate to this applic  | ation)   |
| ALL OTHER BOOTHS: No       | umber of spaces needed        | Need Electricity  |          |
| TOTAL FEE: (\$20 PLEASE IN | ICLUDE WITH FORM)             |   |          |
| Chamber of Co              | ommerce & Agriculture at P.   | mas (leave name & booth name, mail<br>.O. Box 487, Olton TX 79064)<br>ease leave name and booth name) | to Olton |
| FEES/APPLICATIONS DUE N    | NO LATER THAN NOVEMBER        | 20, 2021  |          |
|                            |                               | Chamber of Commerce & Agriculture of turnish their own tables, chairs and                             |          |
|                            | Agriculture from any person   | e Olton Hometown Christmas Commi<br>onal liability or loss claims or damage                           |          |
| Signature                  |                               | <br>Date  |          |
| Office Use Only:           |                               |   |          |
| Paid: Cash/Ched            | ck #: Date                    | Dep: Booth #:   |          |