

Minutes of the Eighteenth Annual Session
of the

***Solid Rock Association
of
Old Time Baptists
of
Jesus Christ***



Held at the
Pilgrims Prayer
Old Regular Baptist Church
Dorton, Kentucky
September 8, 9, & 10, 2017

Elder Daryl G. Newsom, Moderator: (606) 639-4667

Elder Cullen Caudill, Assistant Moderator: (606) 785-3241

Deacon Thomas Pinion, Clerk/Treasurer: (606) 639-4541
thomas.pinion@yahoo.com

Elder Brandon Newsom, Assistant Clerk: (336) 970-9073
bnewsom3@yahoo.com

Charter

We, the Crossroads Community Baptist Church, Garrett Regular Baptist Church, House of David Church of Old Regular Baptist, and Pilgrims Prayer Church of Old Regular Baptist, come together with the following Resolution:

We resolve to form this Association for the purpose of strengthening our correspondence. We agree to work toward welcoming Christian fellowship for ourselves, and everyone seeking to worship God in Spirit and in Truth, free from the prejudice of denominations. We will sustain the worship, ordinance, discipline and doctrine of the Association; not forsaking the assembling of ourselves together. We covenant, as members of Christ, to walk in brotherly love in order to be a light to sinners, and a shining example to our children. Our hope is to be a home for all of God's children who have been trampled underfoot, or those who have been treated unjustly by men.

We pray that God will bless us with this endeavor until the final trump sounds and Christ presents us to the Father as his undefiled bride.

**Proceedings of the
Eighteenth Annual Session of the
Solid Rock Association of
Old Time Baptists of
Jesus Christ
September 8, 2017**

Many brothers and sisters traveled from across the country to gather together at the Pilgrims Prayer Church in Dorton, Kentucky for the Eighteenth Annual Session of the Solid Rock Association of Old Time Baptists of Jesus Christ. After singing a few well-loved songs of Zion, our moderator, Elder Daryl Newsom, stood and welcomed everyone who had met out. He said that this ought to be God's day and that we have come together to strengthen in unity. He concluded by explaining that some people see God like a spare tire; they do not use Him until they absolutely need Him. Then Brother Daryl Newsom asked Elder Larry Hankins to open the services.

Brother Larry Hankins stood and said that this was an unexpected pleasure. He did not intend to preach, but he came ready. He went on to speak about all the natural disasters occurring in the world today. He declared, "It's not an EPA-problem; it's a sin-problem!" He spoke about how he came to the Lord at the age of twenty-six and how it did not take him long to get to where he is at today. He concluded his sermon by explaining that Jesus came to do the work that no man could do.

Elder Cullen Caudill lined, "Go Thou and Prophecy" and Elder Clyde Bentley led us in prayer. He thanked God for the beautiful congregation, the sunshine, and the breath that He had given us.

Brother Brandon Patrick sang, “He Knows Exactly What I Need” and Elder Elisha Justice delivered the Introductory Sermon. He explained how hard it was for him to preach the Introductory Sermon, because of seeing all his brothers around him. He spoke on how he felt that all the brothers needed to speak to the lost together. He talked about how different people have asked him about the signs of the last days and how he told them they needed to look up to the Lord. He declared that the Lord would no longer have a cross when He comes back and that He would not be beaten. He explained how the Lord would come back with glory and power. He concluded his sermon by telling a story about how his two-year-old niece wanted her dad to sing a song before she could go to sleep. When her dad asked her what she wanted him to sing she replied, “I am Blessed.” She fell asleep singing along with her dad.

Deacon Joey Justice sang, “Lay My Crown at the Master’s Feet” and Elder Fred Neeley led us in prayer to open the association. He thanked God for those who made him feel so welcomed.

Brother Daryl stood and declared the Eighteenth Annual Session of the Solid Rock Association open, seated, and in working order.

Item-1

Elder Daryl Newsom called for the church letters to be handed in to the clerk, along with any contributions, obituaries, queries and/or requests. The clerk, Deacon Thomas Pinion, then read the letter from the **Canaan's Shore Church**. A move by Deacon Joey Justice and a second by Elder Chad Reinthaler was made to receive their letter and seat their delegates, along with **all** churches and delegates who submitted a letter in regular form.

1A: A move by Brother Chad Reinthaler and a second by Elder Larry Hankins was made to receive Hurricane Gap Church in as a member church.

Item-2

The moderator appointed Brother Joey Justice, Elder Fred Neeley, Elder Scotty Tackett, and Brother Tony Rowe to go back and take the vote for officer elections.

The officers selected to serve the association for the year were:

Moderator:	Daryl G. Newsom
Assistant Moderator:	Cullen Caudill
Clerk/Treasurer:	Thomas Pinion
Assistant Clerk:	Brandon Newsom

The officers agreed to serve this association to the best of their ability.

Item-3

Brother Daryl Newsom stood as moderator with a move by Brother Joey Justice and a second by Brother Charlie O. Shepherd for him to make all temporary appointments.

Item-4

Brother Daryl Newsom asked if the delegates would like the Charter, the Rules of Decorum, the Constitution and the Articles of Faith read or omitted from being read. A move by Elder Chris Newsom and a second by Brother Charlie O. Shepherd was made to omit reading the Rules of Decorum, Constitution and Articles of Faith, but to read the Charter.

After the assistant clerk, Brother Brandon Newsom, read the Charter, Brother Daryl Newsom admonished the brothers to obey the Rules of Decorum.

Item-5

The moderator called for any newly organized or duly constituted churches, who may desire membership with us and none responded.

Item-6

The moderator called for any associations or churches who may desire correspondence, or a working relationship with the Solid Rock Association, the following responded:

1. **Crossroads Baptist Church** - Clay City, KY, submitted a letter desiring to become a fellowship church of the association.

A move by Brother Chris Newsom and a second by Brother Larry Hankins was made to receive said church as fellowship church, seat them, and give them the right-hand of fellowship.

2. **Southern Home Church of Old Regular Baptists** - Citra, FL, submitted a letter via email desiring to continue being a fellowship church of the association.

A move by Elder Jeremy Newsom and a second by Brother Charlie O. Shepherd was made to receive said church as fellowship church, seat them, and give them the right-hand of fellowship.

Item-7

Brother Daryl called for transient ministers or members to sign in with the clerk at this time. The following responded:

Elisha Justice
Otto Newsom
Bryan Tuttle

Brandon Newsom
Mike Stanley

Item-8

The moderator appointed a committee on finance consisting of the clerk and assistant clerk. He reminded the churches that all donations should be turned in to the clerk at this time. This committee is to give their report on Saturday morning.

Item-9

The moderator appointed a committee on ministry consisting of one delegate from each church, along with the entire delegation of the Pilgrim's Prayer Church. The committee recommended the following for Friday afternoon:

Introduction:
Prayer:
Second:
Close:

Elder Fred Neeley
Brother Leroy Fields
Brother Mike Stanley
Elder Scottie Tackett

Item-10

The Committee on Arrangements did not require meeting after the service Friday afternoon, as the requests sent in did not warrant further discussion.

Item-11

The moderator did not appoint a Committee on Resolutions being the Committee on Arrangements was not meeting. Typically, the purpose of this committee is to work with the Committee on Arrangements and write recommendations to come under consideration of the delegates for Saturday's work. This committee typically consists of association officers and one delegate from each member church.

Item-12

A move by Brother Charlie O. Shepherd and a second by Elder Clyde Bentley was made to adjourn the work for the day.

When Friday's business was finished, Brother Mike Stanley sang "He's My All and All". Elder Jeremy Newsom led in a prayer of dismissal and asked a blessing over the food.

Friday Afternoon September 9, 2016

Brother Fred Neeley sang “Almost Home” and introduced the services. by speaking on his own conversion. He described it as the Lord gave him a heart operation. He spoke about how Jesus said that He was the light of the world, but once He left, that His believers would become the light of the world. He concluded his sermon by telling about his granddaughter surviving a car accident just recently. He was so thankful that the Lord spared her, because she has been praying. Brother Cullen Caudill sang “Almost Supper Time” and Elder Leroy Fields led in prayer.

Brother Mike Stanley began to preach. He started by saying how he got a great blessing today and how one’s light will shine when they become obedient to the Lord. He exclaimed, “Get yourself out of the way and drop your pride.” He explained how Jesus paid the ultimate sacrifice for every man and woman that calls on Him. He concluded his sermon by recollecting on his recent visit to another church. He spoke about how he was blessed there just the same as he gets blessed at his home church. He stated, “Denomination doesn’t matter; it’s about love.”

Brother Scottie Tackett came to the stand to close the service. He asserted that, “God loves you more than anything else in this world.” He then went on to testify about having an aneurysm. The doctors told him that he was not going to make it; if somehow, he did pull through that he would be braindead. He declared that God was in control, not this world. He concluded his sermon by explaining how hatred was tearing families apart and how love moves in once you are covered with the blood of Jesus.

Brother Clyde Bentley sang “Here I Am” and Brother Brandon Newsom said a prayer of dismissal.

Saturday Morning Proceedings September 9, 2017

After singing a few well-loved songs of Zion our moderator, Brother Daryl Newsom, welcomed all who had met out.

Elder Joe Carol sang “Because He Loved Me” and introduced the service. He considered it to be an honor to be invited to our association. He questioned, “Why did God allow His Son to go through what He did?” He clarified, “Because God loves His people.” Brother Joe Carol believes that if he were the only person in the world that God would have still sent His Son to die for his sins, because his relationship with his Lord is personal. He declared, “God is my King and I am His son.”

Brother Joey Justice sang “I Am Blessed” and began to pray. He asked the Lord to bless our work and continue to remember our little association.

Elder Larry Patton began to preach. He affirmed that he was glad to be a Christian. He explained that love was holding this world together and that our little gathering was all about love. He continued by saying that he believed that Heaven was going to be like our little gathering. He spoke about how Amos was his hero; he felt that he was a whole lot like us. He stated that we all needed to hear the word of God and that our prayers make a difference. He concluded his sermon by declaring, “You are either in or you are out.”

With the preaching being ended, Brother Daryl stood so the association’s work could begin.

Item-13

Our moderator, Brother Daryl Newsom, stood and asked the clerk to call the roll of delegates from the churches of our union, and note the absentees. Brother Daryl noted the absence of the one delegate from the G. Bennett Adams Church.

Item-14

The moderator called for transient ministers or members to sign in with the clerk at this time. The following responded:

Doug Halcomb
Otto Newsom

Jonah Justice

Item-15

Brother Daryl called for a report from the committee on finance. Brother Thomas Pinion gave the following treasury report:

Current Account:

*Balance after 2016 Association	\$1,829.25
Paid out for 2016 Minutes	(-\$1,612.84)
Balance in Current Account	\$216.41

2017 Donations (Minutes):

Canaan's Shore	\$150.00
G. Bennett Adams	\$150.00
Pilgrims Prayer	\$350.00
Southern Home	\$200.00
Hurricane Gap	\$200.00
Contributions from Churches	\$1,050.00

TOTAL AMOUNT ON HAND	\$1,266.41
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*Note: This is \$50.00 less than the ending balance from last year's association. This amount is being written off due to an old association account that is now closed.

A move by Brother Joey Justice and a second by Brother Larry Hankins was made to receive this report and discharge the committee.

Item-16

Brother Daryl asked for, and received, a move by Brother Chris Newsom and a second by Brother Charlie O. Shepherd to have all obituaries printed in the minutes. This move included printing all obituary pictures at no expense to the family.

Item-17

A move by Brother Jeremy Newsom and a second by Brother Clyde Bentley was made for our clerks, Brother Thomas Pinion and Brother Brandon Newsom, to superintend the printing of the minutes. A move by Brother Charlie O. Shepherd and a second by Brother Larry Hankins was made to have 500 minutes printed. Then they are to distribute them to the churches.

Item-18

Our moderator then called on the same committee on ministry as Friday to set service arrangements for Saturday afternoon and Sunday morning. The committee recommended the following:

Saturday Afternoon

Introduction:	Brother Joe Grimm
Prayer:	Elder Paul Yonce
Second:	Elder Chad Reinthaler
Closing:	Elder Brandon Newsom

Sunday Morning

After Prayer:	Elder Clyde Bentley
Second:	Elder Chris Newsom
Third:	Elder Cullen Caudill
Closing:	Elder Daryl G. Newsom

Item-19

A move by Brother Joey Justice and a second by Brother Bud Cornett was made to have all Union, Communion, and Memorial meetings printed in the minutes. The move was extended to include printing the date and time of any other “*special*” meetings the churches want listed.

Item-20

A move by Brother Jeremy Newsom and a second by Brother Joey Justice was made to have the Constitution, Articles of Faith, Rules of Decorum and our Charter printed in the minute book.

Item-21

Brother Clyde Bentley, chosen by the delegates during the 2016 session to write this year’s circular letter, came and read his circular letter. After reading his letter, a move by Brother Larry Hankins and a second by Brother Joey Justice was made to receive the letter as written and print it in the minute books.

Item-22

Brother Brandon Newsom stood to give a report on the association’s website.

22A: A move by Brother Clyde Bentley and a second by Brother Charlie O. Shepherd was made to create a new website for the association.

22B: A move by Brother Charlie O. Shepherd and a second by Brother Jeremy Newsom was made to appoint a social media committee with Brother Brandon Newsom as the chairperson of the committee.

Item-23

The moderator called on the standing Committee on Council to see if they had been called upon during the past year. Our Assistant Moderator, Elder Cullen Caudill, reported the committee had been called upon.

Brother Thomas Pinion read the letter sent to the Lexington United Baptist Church from the Committee on Council. A move by Brother Joey Justice and a second by Brother Charlie O. Shepherd was made to retain the Committee on Council, recognize the need of the Lexington United Baptist Church, and try to fill it as much as possible.

The chairperson would be the assistant moderator of the association, Brother Cullen Caudill. Members of this council include all moderators, all assistant moderators, and all of the officers of this association.

Item-24

Brother Daryl Newsom appointed a teller, Brother Joey Justice, to tally a vote from all delegates on who will preach next year's introductory sermon and their alternate; as well as who will write next year's circular letter and their alternate. The delegates selected the following:

Introductory Sermon:	Elder Jeremy Newsom
Alternate:	Brother Mike Stanley
Circular Letter:	Elder Josh Newsom
Alternate:	Elder Larry Hankins

Item-25

There being two items from the Committee on Arrangements, each was read and addressed at this time:

25A: The Pilgrim's Prayer Church put forth a request to host the 2017 Solid Rock Association of Old Time Baptists of Jesus Christ. A move by Brother Charlie O. Shepherd and a second by Brother Joey Justice was made to grant their request.

25B: The G. Bennett Adams Church put forth a request to add a "Dismissed" column to the membership letter and minute book. A move by Brother Charlie O. Shepherd and a second by Brother Chris Newsom was made to grant their request.

25C: The Hurricane Gap Church put forth a request to host the 2018 Communion-Fellowship meeting. A move by Brother Joey Justice and a second by Brother Jeremy Newsom was made to grant their request.

Item-26

A move by Brother Joey Justice and a second by Brother Charlie O. Shepherd was made to have the clerk write a letter dedicating this year's minutes to the deceased members of our association who have died since last year.

Item-27

A move by Brother Larry Hankins and a second by Brother Chris Newsom was made to have the assistant clerk write a letter of thanks to the hosting church, the Pilgrims Prayer Church, for their work and hospitality during the 2017 Solid Rock Association.

Item-28

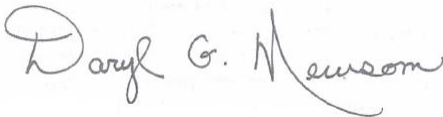
A move by Brother Jeremy Newsom and a second by Brother Bud Cornett was made to allow the clerks to make any and all grammatical corrections in the publishing of the minutes upon approval of the moderators of the member churches.

Item-29

There being no further work to be done, a move by Brother Charlie O. Shepherd and a second by Brother Joey Justice was made to cease work for the day and to adjourn the Eighteenth Annual Session of the Solid Rock Association of Old Time Baptists.

After the association work was finished, Brother Josh Newsom lined “To See a Pilgrim as He Dies” and Brother Jason Bishop led in prayer. He asked God too to bless those who came out.

Done and signed by the order of the association,

A handwritten signature in cursive script that reads "Daryl G. Newsom".

Elder Daryl G. Newsom, Moderator

A handwritten signature in cursive script that reads "Thomas Pinion".

Deacon Thomas Pinion, Clerk

Saturday Afternoon Service September 9, 2017

After singing a few well-loved songs of Zion, Brother Daryl Newsom spoke about how thankful he was. Brother Joe Grimm sang “Come Sup with Me” and began to preach. He said, “I determine I know nothing among you except Jesus and Him crucified.” He declared that some diseases have been or will be cured. He continued by saying, “The one disease there is no cure for is sin-sickness, because the cure of that disease was nailed to a cross 2,000 years ago.” He concluded his sermon by saying that he was glad that he cried out to Him one time, because then he felt the weight of the world lifted off his shoulders.

Brother Joey Justice sang “The Shepherd Boy” and Elder Josh Newsom led us in prayer. He thanked the Lord for our association. He finished by thanking the Lord for him being able to have his children with him today.

Brother Corey Mullins sang “Nobody’s Fault but Mine” and Brother Chad Reinthaler began to preach. He discussed his conversion and how God called him at the early age of 17. He declared, “Sometimes the road gets rough.” He spoke on Elisha slaying the prophets of Jezebel and how the Lord gave him a little cake to eat. He continued by saying, “God has each one of us in the palm of His hand no matter how rough things get.” He concluded his sermon by recalling when he first felt like the Lord was calling him to preach. A man had stopped by at the sawmill and Brother Chad Reinthaler told him about how he felt called to preach. The man admitted he did not need any lumber and told Brother Chad Reinthaler to do whatever God bids him to do.

Ethen Bentley sang “Lay My Crown at the Master’s Feet” and Brother Jeremy Newsom began to preach. He stated, “I have truly enjoyed this weekend; it’s been a blessing to me.” He went on to explain that anyone can find an excuse not to do what the Lord wants them to. He told some stories of how he had experienced what this world had to offer: vanity and vexation. He compared himself to Gideon in the way he was always wanting a sign or another witness. He concluded his sermon by asking the congregation, “Aren’t you glad that Jesus came for the poor, the meek, and the humble?”

Brother Joey Justice sang “Shepherd of My Valley” and Brother Brandon Newsom began to preach. He discussed how good he felt and how he could float all the way back home to North Carolina. He recollected on his experience of coming to the Lord during Y2K. Brother Brandon could feel the Lord working on him. He said, “I left a little meeting that night and things felt a little different.” He explained, “You’re either on the boat or you’re standing on the shore.” He discussed the events leading up to and including Christ’s crucifixion. He declared, “My Lord dies so everything was possible.” He concluded his sermon by asking the congregation to, “Make it real,” because “it’s not a fantasy,” and to “read it as though it was one of your family members.”

Brother Josh Newsom sang “Lord You’re the Best Thing” and Brother Jonah Justice led in a prayer of dismissal.

Sunday Morning Service September 10, 2017

After singing a few well-loved songs of Zion, Elder Mike Newsom welcomed all who had met out. Brother Cullen Caudill lined “I Have Started for Thy Kingdom” and Brother Joey Justice led in prayer with the laying on of hands.

Brother Clyde Bentley came after prayer preaching about how God had been wonderful all weekend. He then sang “How I Come to Love These Pilgrims”. He proclaimed, “The Bible teaches me that there’s a way that seems right unto this world, but there’s another way that will get us to Jesus.” He explained how John came before Jesus and how he came to bear witness of Jesus. He spoke about how we need to be concerned with crossing bridges rather than building walls. When speaking on grudges he said, “We have to forgive and move on.” He concluded his sermon by saying, “You can say you love Him with your mouth, but your heart better be on the right side.”

Then Brother Chris Newsom came after and began to preach. He declared, “When God lifts me up there’s nothing else I’d rather do,” than to preach. He spoke on how some churches are more about what is in it for them rather than saying what can we do for the Lord. He said, “The majority of the world is not serving my Lord.” He told about how Paul persecuted Christians before the Lord spoke to Paul about knowing it was hard for Paul to kill Christians. He told the congregation that, “If you are not following my Lord then you know it.” He explained how the devil does not tell anyone to go to church or to send up a prayer. He proclaimed, “You are either serving my Lord or the devil.” He concluded his sermon by speaking on his own conversion as a Christian.

Brother Cullen Caudill lined “Troublesome Waters” and then began to preach. He spoke about how even those who tried to find God would find themselves in some troublesome water at times. He told the congregation that the Lord is, “seeking and calling people out of darkness unto light.” He spoke about how most people do not think of God when things are going smooth. He explained that the Lord wants us to seek Him on our sunshiny days, as well as the dark. He spoke about how Pilate washed his hands before Jesus was crucified to symbolize him washing the blood of Jesus off his hands. He continued by saying, “There is not enough water in the U.S. to wash the blood of Jesus off of our hands.” He concluded his sermon by saying, “If you don’t know Him when He comes, you would have been better off never being born.”

Brother Daryl Newsom sang “See the Christians” and began to preach about Zacchaeus being visited by Jesus at a tree. Jesus said salvation would come into Zacchaeus’ home. He then recalled when Sister Lisa joined the church and he asked her if she felt like God had saved her soul. She responded that she hoped so. He then recollected his own conversion of becoming a Christian. When his younger brother joined the church before he did, he thought he had missed it. He concluded his sermon by telling the congregation that, “The greatest gift you can give your family is to serve my Lord.”

Brother Joey Justice sang “I am Blessed”, Brother Cullen Caudill sang “As I Lay My Crown at the Master’s Feet”, and Brother Jeremy Newsom said a prayer of dismissal.

**Please Join Us For Our
2018 Annual Session**

It will be held Friday, Saturday, and Sunday
September 7-9, 2018

At the

Pilgrims Prayer Church

Located 20 miles south of Pikeville

Just off of US-23 in

Dorton, Kentucky

We'd Love To See You There!

Circular Letter

By: Clyde Bentley

Dear brothers and sisters of the Solid Rock Association,

It is with much humbleness I try to write this circular letter for consideration and approval that I was chosen to do at our last association. I've never claimed to be a writer of any kind at all, but I do want to be a spokesman for God when opportunity arrives. In the four short years we have been a part of this association, my wife and I have come to love and cherish a lot of God's children in how we worship and what we stand for. We are, and what we all should be, all about adding to God's Kingdom and not be of any part of the tearing down of the church and we should be willing vessels to fulfill the work that we are called to do.

Twenty-two months ago, I was called upon and appointed to take on a task of a little Hurricane Gap Church in desperate need when their great pastor Brother Charlie Shepherd went on to be with the Lord. We have seen and made progress at the church with Christ being the head and we being the followers. We must fully understand we are called to do God's work. Our personal feelings must mark up to the word of God. When we are called on to preach we, like Moses, have stepped upon Holy Ground. The stand is not a place for political, personal, or someone view. It is a place we must wait upon the Lord to send down that everlasting gospel. We need to read and study this gospel to show ourselves approved. We need to start when he starts and we need to stop when the gospel stops. We need to understand what we what we have been called to do to preach this gospel of Jesus Christ not what our families or the world thinks about it.

Peter said we need to feed the flock which is among us not by constraint but willingly not of filthy lucre, but of a ready mind, by being examples to the flock. We are somewhat like Christ but not to be compared to Him of facing opposition every day. The difference being King Herod was out to destroy His life from the day He was born. When King Herod heard about this Star being

born in Bethlehem he sent wise men to search it out so he could worship Him. The world always has a plan to destroy the word of God. But God had another plan. He knew there needed to be a sacrifice made for His people that had walked in darkness so long and for the whole world if they would only believe. They had waited so long for this Light to come. Isaiah 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. I shouldn't have waited so long for this light to come into my life that shined early in my life. I'm glad some 26 years ago, I received that light and it has never left me.

So, as a father I hope I have been a light to my children, grandchildren, and great-grandchildren to whom I love so much and to a world that's full of darkness. We may be the only light they will ever know. Life is not always easy and wasn't promised to be. Sometimes we find ourselves in the state of mind of what know about God and what we do for God has a way of getting broken apart in this fast pace world we live in today. We may find this life is too short and Heaven is a place of beauty and worth striving for and only the Redeemed will go in. Hell, is a place of torment and only the Unbelieving will go there and never come out.

Your brother in Christ,

Elder Clyde Bentley

Delegates & Alternates To The 2017 Association

Canaan's Shore Church

Delegates: Chris Newsom, Jeremy Newsom, & Larry Hankins
Alternates: Jeremy Ashburn, Brandon Newsom, & Shad Newsome

G. Bennett Adams Church

Delegates: LeRoy Fields, John B. Hall, & Mark Holland
Alternates: Cullen Caudill, Ronnie Caudill, & Freddy Grubbs

Hurricane Gap Church

Delegates: Clyde Bentley, Bud Cornett, & Charlie O. Shepherd
Alternates: John Cornett, Doug Halcomb, & Mark Halcomb

Pilgrims Prayer Church

Delegates: Joey Justice, Mike Newsom, & Chad Reinthaler
Alternates: Greg Bartley & Mike Branham

Solid Rock Association 2018 Communion

Hosted by Hurricane Gap Church

April 28th – 29th, 2018

Saturday Service:

Ministers Invited:

Fifth Saturday in April

Jerry Kidd, Nathan Little, Randy Newsome, & Jerimiah Swinger

Sunday Service:

Ministers Invited:

Fifth Sunday in April

All Brothers from the Solid Rock Association & Joey Justice (singing)

A Message from the Assistant Clerk

The Solid Rock Association of Old Time Baptists wishes once again to thank the Pilgrims Prayer Church for the use of their building and all of its facilities for this great weekend.

We hope you had a blessed weekend, as we all did. Thank you so much for the warm welcome and the good food we shared. Thanks to all of you for being involved and making this one of the memorable weekends of our year.

We hope to be back next year on September 7, 8, and 9, 2018. We hope to see you all and hope you bring someone with you.

Your Servant in our Lord, Jesus Christ,

Brother Brandon Newsom, Assistant Clerk

****Special Note****

*Unless a church requests this to be different...All regular meeting times are governed by the Saturday **before** the Sunday of the month.*

*This means: If a month begins on a Sunday, this would constitute an **ODD** or **FIFTH** Weekend of the month, and the **following** Sunday would be the First weekend.*

To stay current throughout the year on news or new churches visit our web site for frequent updates (www.sraoldtimebaptist.com).

Member Churches' Information

Canaan's Shore Old Regular Baptist Church



Located: Mount Airy, NC

Physical Address: 704 Worth Street
Mount Airy, NC 27030

Regular Meeting: Third Sunday of each month at 10:30 am
Business Session: Third Saturday of each month at 6:00 pm
Other Meetings: Every Sunday at 10:30 am

Moderator: Elder Chris Newsom (336) 701-7441
196 Tom Hunter Road
Pilot Mountain, NC 27041

Asst. Moderator: Elder Brandon Newsom (336) 970-9073
5005 Nettlebrook Court
Winston-Salem, NC 27106

Clerk: Elder Shad Newsome (336) 493-5188
125 Lynchburg Road
Pilot Mountain, NC 27041

Solid Rock Association

Ordained Ministers: Larry Hankins (336) 351-3530
Brandon Newsom (336) 970-9073
Chris Newsom (336) 701-7441
Jeremy Newsom (336) 706-7500
Shad Newsome (336) 493-5188

Union Meeting: *Third Weekend in August*
Ministers Invited: Daryl Newsom, Ronnie Houser, & Fred Neeley

Communion Meeting: *Third Weekend in October*
Ministers Invited: Elisha Justice, Joey Justice (singing), Joel Hiatt, Mike Stanley, & Mike Newsom

Memorial Meeting: *Third Weekend in May*
Ministers Invited: Josh Newsom, Chad Reinthaler, Bruce Forsyth, & Jay Davidson

Campfire Meeting: *Third Weekend in November*
Ministers Invited: Brian Crossley, Pilgrims Prayer Brothers, Clyde Bentley, & Adrian Joyce



facebook.com/CanaansShore youtube.com/user/CanaansShore

G. Bennett Adams Baptist Church



Located: Roxanna, Kentucky

Physical Address: 3326 HWY 160
Premium, KY 41825

Directions: *From Whitesburg*, take Rt-15 towards Hazard. Go 4 miles to Rt-160 and turn left toward Roxanna. Go 3 miles to church on right. *From Hazard*, take Rt-15 towards Whitesburg. Go 3 miles past Isom to Rt-160 and turn right toward Roxanna. Go 3 miles to church on right.

Regular Meeting: First Sunday of each month at 11:00 am
Business Session: First Saturday of every three months at 6:00 pm
Other Meetings: Second, Fourth, & Odd Sunday at 11:00 am
Every Thursday at 6:00 pm

Pastor: Elder Cullen Caudill (606) 785-3241
PO Box 1733
Hindman, KY 41822

Solid Rock Association

Asst. Pastor:	Elder Leroy Fields 283 Johnson Creek Premium, KY 41845	(606) 633-4282
Clerk:	John Buren Hall 2009 HWY 1148 Isom, KY 41824	(606) 634-5230
Ordained Ministers:	Cullen Caudill Leroy Fields Freddy Grubbs	(606) 785-3241 (606) 633-4284 (606) 216-1291
Liberated Ministers:	None	
Union Meeting: Ministers Invited:	<i>First Sunday in April</i> Fred Neeley, Paul Yonce, Billy Joe Estep, & (special singers) – Shannon Wallen	
Communion Meeting: Ministers Invited:	<i>First Weekend in August</i> Clyde Bentley, Wayne Caudill, Elisha Justice, & (special singers) – Joey Justice	
Memorial Meeting: Ministers Invited:	<i>First Sunday in June</i> Daryl Newsom, Clyde Bentley, Jerry Kidd, & Bill Baisden	
Special Service: Ministers Invited:	<i>Second Weekend in July</i> Saturday: Chris Newsom & Jeremy Newsom Sunday: Bill Baisden, Clyde Bentley, & Billy Joe Estep	



facebook.com/G-Bennett-Adams-Old-Baptist-Church

The Hurricane Gap Baptist Church



Located: Gordon, Kentucky

Physical Address: 341 HWY 463
Gordon, KY 41819

Meeting Times: Every Sunday except the Second at
10:30 am

Business Session: Third Saturday of every 3 months at 6:00
pm

Other Meetings: Odd Sunday at 10:30 am with dinner after

Pastor: Elder Clyde Bentley (606) 639-4776
6202 Dorton-Jenkins HWY
Jenkins, KY 41537

Clerk: Rebecca Ingram (606) 632-9748
835 Lilly Cornett Br
Hallie, KY 41821

Ordained Ministers: Clyde Bentley (606) 639-4776

Liberated Ministers: None

Union Meeting: *Third Sunday in July*
Ministers Invited: Cullen Caudill, Elisha Justice, Fred Neeley, Wayne Caudill, & Southern Home Brothers

Communion Meeting: *Fifth Sunday in April*
Ministers Invited: All brothers from the Solid Rock Association, & Joey Justice (singing)

Memorial Meeting: *First Sunday in October*
Ministers Invited: Daryl Newsom, Bill Baisden, Leroy Fields, Jason Bishop, & Canaan's Shore Brothers

Bread Baking Service: *Fifth Saturday in April*
Ministers Invited: Jerry Kidd, Nathan Little, Randy Newsome, & Jeremiah Swiger



facebook.com/HurricaneGapChurch

Pilgrims Prayer Church



Located: Dorton, Kentucky

Physical Address: 121 Steve Wright Road
Jenkins KY 41537

Directions: Take US-23 about 20 miles South of Pikeville. Continue traveling South on US-23 through Dorton, about one half mile. Church is located on the left and is visible from the four lane.

Regular Meeting: Second Sunday of each month at 10:00 am
Business Session: Second Saturday of each month at 6:00 pm
Other Meetings: Every Sunday at 10:00 am

Moderator: Elder Daryl G. Newsom (606) 639-4667
P.O. Box 241
Dorton, Kentucky 41520

Asst. Moderator: Elder Mike Newsom (606) 639-6450
504 Caney Little Fork
Pikeville, Kentucky 41501

Clerk: Deacon Thomas Pinion (606) 639-4541
P.O. Box 476
Dorton, Kentucky 41520

Ordained Ministers: Larry Adkins (606) 478-5901
Marvin Hall (740) 988-5129
Elisha Justice (606) 939-4659
Paul McClanahan (276) 935-8864
Daryl G. Newsom (606) 639-4667
Josh Newsom (606) 213-1499
Mike Newsom (606) 639-6450
Chad Reinthaler (606) 367-1927

Liberated Ministers: Joe Grimm (606) 309-5165

Union Meeting: *Second Weekend in June*
Ministers Invited: Clyde Bentley & Jeremy Newsom

Communion Meeting: *Second Weekend in July*
Ministers Invited: Cullen Caudill, Brandon Newsom, & William Adair, Sr.

Memorial Meeting: *Second Weekend in August*
Ministers Invited: Shad Newsome & Home Brothers

Special Services: *Fourth of July*
Holifield/Tackett Memorial
Ministers Invited: Chris Newsom, Home Brothers,
& Johnny Slone (Singing)



facebook.com/Pilgrims-Prayer-Church

youtube.com/user/PilgrimsPrayer

Fellowship **Churches**

*But if we walk in the light,
as he is in the light,
we have fellowship one with another,
and the blood of Jesus Christ his Son
cleanseth us from all sin*

(1 John 1:7)

Crossroads Baptist Church

Located: Clay City, KY

Physical Location: 2425 Uirden Ridge Rd
Clay City, KY 40312

Meeting Times: Every Sunday at 6:00PM

Business Session: Every Six Months

Union Meeting: 2nd Sunday in October at 6:00PM

Ministers Invited: Daryl Newsom, Elisha Justice, Joe Grimm, &
Special Singers: Joey Justice & Mike Stanley

Communion Meeting: 2nd Sunday in June at 6:00PM

Ministers Invited: Cullen Caudill & Clyde Bentley

Memorial Meeting: 2nd Sunday in April at 6:00PM

Ministers Invited: Fred Neeley & Paul Yonce, Special Singers:
Joey Justice & Israel Clark

Pastor: Elder James Smith (606) 481-0486

Clerk: Evan Smith
60 Smith Road
Stanton, KY 40380

Southern Home Old Regular Baptist Church

Located: Citra, FL

Physical Location: 14748 N Magnolia Avenue
Citra, FL 32113-3647

Meeting Times: Every Sunday at 11:00 am

Business Session: First Saturday of each month at 11:00 am

Union/Communion Meeting: 1st Saturday in April at 5:00 pm
Ministers Invited: Brandon Newsom, Daryl Newsom,
Josh Newsom, Elisha Justice,
Larry Hankins, Shad Newsome, &
Joey Justice (singing)

Communion Meeting: 1st Saturday in October at 5:00 pm
Ministers Invited: Bill Baisden, Corey Carroll, Clyde
Bentley, Cullen Caudill, Fred Neeley,
Chris Newsom, Jeremy Newsom,
& Jerry Kidd

Memorial Meeting: 1st Saturday in June at 11:00 am
Ministers Invited: Mike Newsom, Joe Grimm, Randy
Newsome, & Nathan Little

Special Service: New Year's Eve at 7:30 pm
Ministers Invited: All Welcome

Moderator: Elder William A. Adair, Sr. (352) 629-7888

Clerk: Elder Bruce P. Forsyth (352) 629-0505
PO Box 396
Sparr, FL 32192

Constitution

From a long series of experiences, we the churches of Jesus Christ, being legally baptized upon a profession of our faith in Christ, and convinced of the necessity of a combination of churches in order to have a union and communion among us, and preserve, perpetuate, and maintain a correspondence with each other in our union, we therefore propose to keep the order and rules of an Association, in accordance with the following plan, or form, of government:

Article 1. The Association shall be called the *Solid Rock Association of Old Time Baptist of Jesus Christ*.

Article 2. The Association shall be composed of three (3) delegates from each church in our association, along with the elected officers. These delegates shall be duly sent to represent their church in the Association. They shall be members whom their church judge best qualified for that purpose. Upon producing letters from their respective churches, certifying their appointment, they shall be entitled to seats.

Article 3. Each church letter shall bear their annual statistics for numbers: in fellowship, baptized, received by letter, received by recommendation, received by restoration, dismissed by letter, dismissed by request, excluded and deceased.

Article 4. The delegates thus chosen and convened shall have no power to lord anything over God's children, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in our union.

Article 5. The Association, when convened, shall be governed by a regular and proper decorum.

Article 6. The Association shall have a Moderator, Assistant Moderator, Clerk and Assistant Clerk. Each shall be chosen separately by a majority vote of the delegates present.

Article 7. Any church petitioning, for either full membership or fellowship status, is to submit formal paperwork to the Association at the annual Solid Rock Association meeting. They will fall under the watch care of the Association's Committee on Council for an examination period of one year. If, at the conclusion of the examination period, they are found to be orthodox and orderly, per report by the Committee on Council, they shall be received by the Association, and manifested by the Moderator, who shall give them the right hand of fellowship.

Article 8. Every church in the union shall be entitled to representation in the Association.

Article 9. Every query presented by a church to the Association, being first debated in their own church, shall come under the consideration of the Association.

Article 10. Every motion made and seconded shall be considered by the Association, unless it be withdrawn by the party who made it.

Article 11. We think it absolutely necessary that we have an Association fund, for defraying the expenses of the same. We think it the duty of each church in the union to contribute such sums as they think proper, and to send it by their delegates to the Association. Such sums shall be deposited in the hands of the Treasurer, chosen by the Association, who shall be accountable for the money.

Article 12. There shall be an Association Book kept wherein the proceedings of every association shall be recorded by a Secretary appointed by the Association. The Secretary shall receive annual compensation for his services.

Article 13. The minutes of the Association may be read, and corrected if need be, and shall be signed by the Moderator and Clerk before the Association arises, unless the same is dispensed with. All queries, requests and resolutions which have been debated in the current association, shall be read back.

Article 14. Amendments to this plan of government can only be made by unanimous decision of the union, if deemed necessary.

Article 15. The Association shall endeavor to furnish the churches with minutes of the Association; the best method of effecting the same shall be determined by the Association.

Article 16. All matters coming before the Association shall be decided by a will of the majority of the delegates present.

Article 17. The Association is to remain as an advisory council, and not as an administrative government. Each church SHALL hold its own Ecclesiastical Keys. Each church shall be the sole judge of its members' conduct. Each church shall also have the right to decide who is worthy of membership, office or ordination.

Article 18. This Association shall have the power to:

A.) Provide for the general union of the churches, and to preserve an inviolable chain of communion between them;

B.) Give the churches all necessary advice in matters of church difficulty;

C.) Inquire into the cause as to why any church shall fail to represent themselves at any time in the Association;

D.) Appropriate the money contributed by the churches for any purpose it may think proper;

E.) Appoint any member, by their consent, to transact any business it may think necessary;

F.) Withdraw from any church in the union that does violate the Constitution, Articles of Faith or Rules of Decorum of the Association, or deviates from the orthodox principles of the Word of God as found in the book of Hebrews 6:1-2;

G.) To admit any orderly minister of our faith and order to a seat in the Association;

H.) To adjourn to any future time and place it deems convenient.

Articles of Faith

Article 1. We believe in one true and living God (*1 Cor 8:6*): Father, Son and Holy Ghost (*1 John 5:7*); and these three are one (*John 14:8-11*).

Article 2. We believe the scriptures of the Old and New Testaments, as translated in the King James Version, to be the inspired written word of God (*2 Timothy 3:16; 2 Peter 1:21*). The New Testament is the standard of faith and the ONLY authorized rule of faith and practice to the church of God under the gospel dispensation (*Gal 5:4*).

Article 3. We believe in the doctrine of election by Grace (*Acts 10:43; Eph 2:8*). We do not believe in particular election (*Titus 2:11; Rom 10:13*) and reprobation, so as to make God partial directly, or indirectly, or to injure any of the children of men.

Article 4. We believe in the doctrine of original sin (*Rom 5:12*), and of man's inability to save himself from the fallen state he is in by nature; therefore, the Savior is needed for our redemption (*Rom 5:17-19; Eph 2:8-9*).

Article 5. We believe that sinners are called (*Mark 2:17*), converted, regenerated and sanctified by the Holy Spirit (*1 Peter 1:23*), and that all who are so regenerated and born again by the Spirit of God, shall never fall finally away (*Eph 1:13; Heb 10:14*).

Article 6. We believe that sinners are justified in the sight of God (*Acts 13:39; Luke 18:13-14*) only by the imputed righteousness of Jesus Christ in obedience to the calling of repentance (*2 Timothy 1:9*).

Article 7. We believe that baptism, the Lord's Supper and feet washing are ordinances of Jesus Christ (**Matt 3:13; Matt 26:26-29; John 13:4-14**), and that true believers are the only proper subjects of these sacraments. And, we believe the only true mode of baptism is by immersion after receiving the spiritual baptism of the Holy Ghost (**Rom 6:4**).

Article 8. We believe in the resurrection of the dead (**Luke 24:46; I Cor 15:51-53**), and a general judgment, and that the joys of the righteous (**1 Thess 4:16-17**) and the punishment of the wicked will be eternal (**John 5:28-29**).

Article 9. We believe no minister has the right to administer the ordinances of the gospel, unless He has been called (**Rom 10:15; 1 Cor 2:4**) and has come under the imposition of hands by a presbytery of the church (**Acts 13:2-3; Titus 1:5-15**).

Article 10. We believe that every doctrine that goes to encourage or indulge people in their sins (**1 Cor 5:2**), or causes them to settle down on anything short of saving faith in Christ for salvation (**Matt 7:13-14; Matt 7:21; Luke 13:23-24**), is erroneous and such doctrine shall be rejected by us (**Gal 1:8-10**).

Article 11. We believe that all people reaching the age of accountability must be born again (**Rom 7:9-10; John 3:3**). We believe that all children dying in infancy, having not actually transgressed against the law of God (**Rom 4:15**), are only subject to the first death which was brought on them by the fall of the first Adam. No child dying in that state shall suffer punishment in hell by the guilt of Adam's sin (**Matt 18:1-5**).

Article 12. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of the truth, that they might be saved (**2 Pet 3:9; John 3:16**). All men, at one time or another, are found in such capacity as that through the grace of God they may be eternally saved (**Rom 5:18**).

Article 13. We believe that Christ has but one true and gospel church, and that it will finally persevere through grace to glory (***Matt 16:18; 1 Cor 12:13***). When the trump shall sound, the Son shall deliver up his church and present it to his Father, and so shall we ever be with the Lord (***1 Thess 4:16-17***).

Article 14. We believe that the Church is a congregation of faithful believers in Christ who have obtained fellowship with the Lord and with one another (***Acts 2:41-42; 1 John 1:3***). Jesus Christ is the head of the church, and the government thereof is upon His shoulders (***Eph 5:23-24***).

Rules of Decorum

- Article 1.** The Association shall be opened and closed with prayer.
- Article 2.** The Moderators and Clerks of the Association shall be selected by the delegates who are present.
- Article 3.** Only one member shall speak at a time, and shall rise from his seat and address the Moderator when he is about to speak.
- Article 4.** The person speaking shall not be interrupted in his speech by anyone, except the Moderator, until he is done.
- Article 5.** The person speaking shall strictly adhere to his subject, and in no way reflect on the preceding speaker, but shall define his ideas on the proposition for debate so far as he can.
- Article 6.** No person shall abruptly absent himself from the Association without leave of the same.
- Article 7.** No member shall rise to speak more than three times on any one subject, without permission from the Association.
- Article 8.** No member of the Association shall have the liberty to laugh during the Association, nor whisper in time of public speech.
- Article 9.** No member shall address another in any other form or term other than that of “Brother” or “Sister.”
- Article 10.** The Moderator shall not interrupt a Brother, or prohibit him from speaking, until he gives his views on the subject, unless he has violated the Rules of Decorum.
- Article 11.** The names of the several members of the Association shall be enrolled by the Clerk, and called over as often as the Association may require.

Article 12. The Moderator shall be entitled to the same privilege of speech as any member, provided the chair be filled. But, he *shall have no vote*, unless the Association be equally divided. In this event, he shall give the deciding vote.

Article 13. Any member who shall willfully and knowingly violate any of these rules shall be reprimanded by the Association as it may think proper.

Resolutions

Article 1. We believe that our article of faith #10 rejects sin, including homosexuality. We also believe that marriage is a union between a man and a woman, neither of which gender has been altered. It is further agreed that our ministers refrain from marrying people into this ungodly sin. (Adopted in 2004 minutes)

Article 2. In regard to letters of dismissal, the association recognizes the complexity of this issue and agrees that this request falls under article #17 of our constitution, which states: *The association is to remain as an advisory council and not as an administrative government. Each church shall be the sole judge of its members conduct. Each church shall also have the right to decide who is worthy of membership, office or ordination.* (Adopted in 2004 minutes)

Article 3. We agree that several churches have already established a method of receiving previously ordained members into their fellowship. We recommend that the churches take care to uphold our articles of faith and constitution already established, particularly article of faith #9, and we note that the laying on of hands to issue credentials is an accepted practice with in our union. (Adopted in 2004 minutes)

Article 4. Under Article 7, any church organized under the authority of the Solid Rock Association, seeking membership, shall be immediately received and given the right hand of fellowship. This Article shall include any new associations seeking correspondence. Being a full member church of the Solid Rock Association grants voting rights to delegates, qualification to have members selected to preach the Introductory Sermon, and to write the Circular Letter. Fellowship churches only, are extended the right hand of fellowship as individual churches but do not have these authoritative rights. (Adopted in 2016 minutes)

Article 5. Under Article 14, the term "plan of government" pertains to the Association foundational documents including the Charter, Constitution, Articles of Faith, and Rules of Decorum. This does not apply to Article 16, which pertains to standard Association matters. (Adopted in 2016 minutes)

Obituaries

If you have an obituary you wish to publish in next year's minute book please send it to the clerks by October 1, 2018. If the obituary is received later than this date, then it will be in the next year's minute book.

Email or call Brandon Newsom for more information
bnewsom3@yahoo.com
(336) 970-9073

*Precious in the sight of the Lord is the
death of His Saints.*

(Psalm 116:15)

Barbara Bledsoe Roberts



Our Mom, Barbara Bledsoe Roberts left this world and made a new home in heaven to live with our Lord and Savior Jesus Christ on Monday evening November 28, 2016 at Sylvia's Hospice House, Ocala, Fl with her daughter Colleen by her side following a brief illness. She was born November 25,1931 in Winston-Salem, N.C. the daughter of John Eaton and Marion Fulp Bledsoe. She was a member of Southern Home Old Regular Baptist Church. She was a retired supervisor in the Military Traffic Management Command for the US Army in Charleston, S.C. During her career,

she received numerous awards for her meritorious service. She was preceded in death by her parents, one sister, Betty Sue Platt, brothers, Richard, Phillip, and Mac Bledsoe and one grandson Travis Modlin. Surviving are her children Steve and Mary Roberts, Colleen and Elder William Adair Sr., Robin and Dave Powell, and Art and Shirley Roberts. Brothers, Jack and Lisa Bledsoe, and Wayne and Debbie Bledsoe, nine grandchildren, and nine great grandchildren. Mom, we will miss you so much but we also know you are in a better place. We will wait with patience until that great and glorious day that we will all be united in heaven.

*“I am the resurrection and the life.
He who believes in Me,
Though he may die,
He shall live.”*

(John 11:25)

Elder Charles J. Jarrell



Elder Charles J. Jarrell took his flight home to be with the Lord Friday, April 7, 2017, at the age of 77 with his loving wife, Rebecca Adair Jarrell, by his side.

He was born in Ragland, West Virginia on January 11, 1940, to Roy and Mazie Jarrell and was one of 11 children. He moved to Marion County over 50 years ago. A veteran of the U.S. Army, he worked as manager and auditor of Bell Brothers' Shoes for many years and retired from the Marion County School Board after 22 years at North Marion High School.

He was predeceased by siblings Henry Ray, Jack, Morris, Howard Roy, Curtis (Bud) and Steve; and one sister, Virginia Muriel Ferrell. In addition to his wife of 58 years, he leaves two daughters to cherish the beautiful memories he left Margaret (Scott) Cole and Terri (Bruce) Forsyth; sisters Naomi (John) Cooper of Delaware, OH and Nyoka Barnhart of Matewan, WV; four grandchildren, Melissa, Rebecca, Patrick (Aubree) and Jared; 4 great grandchildren, Rainey, Maddox, Mackenzie and Brandon; and many nieces and nephews.

The Lord sent an angel to Brother Charley. The angel came in to his room one night, touched him on the side and said, "Charley, its time.", as he loved to say in his preaching "My life was never the same after that night." Brother Charley was baptized at the Southern Home Old Regular Baptist Church in Citra, Florida in

April 1989. He worked happily and faithfully in the church and was ordained as a deacon. Later the Lord called him to preach and he was ordained by the Southern Home Church. In his preaching he would usually start with one of the beautiful stories in the Old Testament and show how it compared to our lives today. Through his gift of storytelling he would make the scriptures come to life and easily understood. One of his granddaughters would say, "I loved to hear Papa preach about the land that flows with milk and honey." Brother Charley always had a smile for everyone he met and loved to work around the church. The last project he helped with was the baptistery at Southern Home. He couldn't wait for it to be finished. He kept saying, "I believe we're going to really need that baptistery soon." It was finished before the Lord called him home. The first four to be baptized in it were his grandchildren, all on the same beautiful Sunday. What a blessing! I can see his face, in my mind, smiling down on his grandchildren and rejoicing in Heaven.

"My sweet Charley" and I loved to travel in our motor home after we retired. What a joy to fellowship all the wonderful brothers and sister we met at the different churches and associations. He had scheduled visits to the churches in which he was called and was looking forward to each one, however God called him home before he could fulfill them.

Brother Charley is sorely missed in our home as well as all of the churches he was blessed to visit. To his daughters, his grandchildren, his great grandchildren, nieces and nephews he loved so well, and the loving and kind brothers and sisters he met along the way, don't weep for him, but look forward to that glorious day when we can all meet around that great throne of God, where we'll sing and shout forever; just one big happy family of God. The bible tells us that in the world we'll have sorrow, but we'll meet him again and our hearts will rejoice.

Written by his loving wife, Rebecca.

Ima Jean (Adair) Watts



It is with God's grace and comfort that we write the obituary of our Sainted Mother, Mamaw, Daughter and Sister who shed her weather-beaten body with a song and a prayer on July 31, 2017 weeping may endure for a night, but joy cometh in the morning. Psalm 30:5 at the Estelle Hospice House in Ocala Florida surrounded by her family.

Born on May 26, 1939 to the late Elder Tommy Adair Sr. and Sister Margaret Baisden Adair. Mamaw was blessed to be baptized by her Daddy in March 1961, and was a member of the Sardis Old Baptist Church in Delbarton West Virginia then moved her letter to Southern Home Old Regular Baptist Church in Citra Florida making her a servant of the Lord for over 56 years.

She is preceded in death by the love of her life, Deacon JT Watts Sr. and was married on December 24, 1956 giving them 59 wonderful years with her soulmate. And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God Ruth 1:16. To this union they were blessed to have six children JT (Betty) Watts Jr., Chris (Kim) Watts Sr., Tommy (Caurina) Watts, Noreen Watts, Joe (Katherine) Watts and Lora (Matt) Wilkerson. Eleven beloved and cherished grandchildren Nakia (Brian) Crossley, Jake (Tiffany) Watts 3rd, Columbus (Erica) Watts Jr., Hope (Josh) Winters, Seth (Rachel) Watts, Michael K Dansereau. Alysha (Robert) Serrano, Joshua Watts, Samuel (Megan) Watts, Spring

(John) Bradley and Taylor Strickland. Eleven great grandchildren, six sisters, two brothers, brother-in-law's, sister-in-law 's, many nieces, nephews, church family and friends. One of the greatest gifts she was ever given was when my Papaw woke up from a nap and said, "Honey call your daddy we're moving to Florida". They came to Florida from West Virginia in 1987 and was overjoyed to be close to her family, of course her favorite place, the place of her greatest peace the Southern Home Old Regular Baptist Church.

Even when her mind was failing she loved to be at church. You could always tell by the sweet smile that appeared on her face when she came through the door. She knew she was in the Lord's house and she surely loved the Lord!

She was a gentle loving lady and raised her children and grandchildren with a loving fierceness of the Lord. She was the hand you felt touching your head at night to make sure that you were ok when you were sick and the voice in the dark asking if you were home when we walked through the door late at night.

There was always a pot of coffee, biscuits and gravy ready before church and Friends on the weekends. Mamaw loved to cook for her family and church. She was so proud of how many of her children chose a Christian life. We were taught to love and trust in Jesus, repent and ask him to forgive us. We will always have those stones she left for us to follow. She was a mother to us all and led a beautiful Christian life and her legacy will be a legacy of love. *His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matthew 25:21*

Written by her granddaughter,
Sister Nakia Crossley

Margaret Baisden Adair



Our dear, sweet Mother, Margaret Baisden Adair, was carried by angels to her heavenly home, Sunday, September 3, 2017. Her family was standing around her as she took her flight. Mother's life was such a great example for her children to follow. She loved unconditionally and was always ready to lend a hand to anyone in need.

Mother is predeceased by her loving husband of 57 years, Elder Tommy Adair, Sr. She was baptized at the Sardis Church of Old Regular Baptist in Delbarton, WV in 1939. Later they moved to Florida where Elder Tommy Adair Sr. was Pastor of the Southern Home Old Regular Baptist Church. In addition to being a loving mother and a diligent worker in the Church for 78 years, she worked outside the home as a retail associate for many years and retired from Belk Lindsey Department Store in 1980.

Mother was born to Ethel and Boyd Baisden, September 26, 1920, at Twelve Pole, WV. She was predeceased by her parents, eight brothers and six sisters. She leaves to cherish her memory, one brother, Boyd Baisden, Jr. and wife, Alfreda of Sandyville, WV; two sisters, Effie Carey and husband Frank of Elk Creek WV, and Betty Varney of Ona, WV; one sister-in-law, Lillie Lou Baisden of Delbarton, WV; and one brother-in-law, Melvin Mahorn of Ravenswood, WV. She also leaves many nieces and nephews who love her dearly.

She is predeceased by one infant son, Otis, and one daughter, Ima Jean Watts, husband Jake Taylor Watts and son-in-law, Charles

Jarrell. She also leaves to cherish a lifetime of precious memories, six daughters: Rebecca Jarrell, Ethel Adair, Judy Young and husband Earnest, Erma Youmans and husband Edward, Lola Campbell and husband Stanley, and Mary Paisley; two sons, Tommy Adair, Jr., and wife Karen, and William Adair, Sr. and wife Colleen, all of Marion County, Florida.

She was predeceased by 3 of her grandchildren: Earnest Young Jr., Walter Gilley, Jr., and Angela Gilley. Mother leaves 24 grandchildren to remember all the precious moments she spent with them. It's difficult to imagine how each had a very personal relationship with their sweet grandmother, but that's how loving and patient she was. Mamaw also had 44 great grandchildren and 20 great, great grandchildren and knew each one of them in a personal way.

Some of our fondest memories of Mother was hearing her singing hymns as she worked in her kitchen. Time and words would fail us to write all the beautiful attributes of our Mother. We know someday we will meet her in that beautiful home where we'll all be happy forever.

Church	# of Ministers	Recv'd by Baptism	Restored	Recv'd by Letter	Recommendation	TOTAL GAIN
Canaan's Shore	5	0	0	0	0	0
G. Bennett	3	2	0	0	0	2
Hurricane Gap	1	0	0	2	0	2
Pilgrims Prayer	9	3	1	0	9	13
TOTALS:	18	5	1	2	9	17

Church	Excluded	Dismissed	Remv'd by Request	Remv'd by Letter	Lost by Death	TOTAL LOSS	TOTAL MEMBERSHIP
Canaan's Shore	0	0	0	0	0	0	14
G. Bennett	0	0	0	0	0	0	60
Hurricane Gap	0	0	0	0	0	0	46
Pilgrims Prayer	0	0	13	2	0	15	157
TOTALS:	0	0	13	2	0	15	277

Dedication

The Solid Rock Association of Old Time Baptists would like to dedicate the time and love that we shared in this effort to the memory of our loved ones that have stripped us and gone on home. We hope to see them again on our judgment day. Until then we will miss them and follow those steps that will lead us home also.

***Officers of the
Solid Rock Association
of Old Time Baptists
of Jesus Christ***



**Daryl G. Newsom & Cullen Caudill
Moderator & Assistant Moderator**



**Thomas Pinion & Brandon Newsom
Clerk & Assistant Clerk**