

# MANCHESTER GUARDIAN

QUARTERLY NEWSLETTER

## BOARD MEMBERS

PRESIDENT: **Patrick Randall**  
240-2747

VICE PRESIDENT: **Ray Rabil**  
627-6224

TREASURER: **Kim Carless**  
979-8889

**OUR TREASURER IS MOVING  
& THIS POSITION IS  
CURRENTLY AVAILABLE**

SECRETARY: **Cheri Bauer**  
743-5140

DIRECTORS:  
**Al Augustine**                      **Al Lange**  
255-0822                              629-5603

PAST PRESIDENT: **Jim Goulette**  
625-0614

## QUARTERLY MEETINGS

2nd TUESDAY at 7:30 PM

# October 13th

January 12, 2016

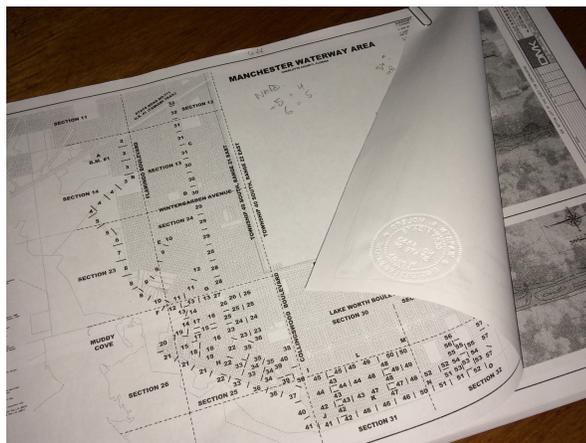
## PORT CHARLOTTE YACHT CLUB

22445 Glass Avenue  
Charlotte Harbor, FL  
off Bayshore



## Ready for winter's lower tides?

The recent full-system (60+ pages) bathymetric survey is complete, and was presented at the MSBU Advisory Board meeting. When you come along to our October meeting, you can check out water depths in your area! We will also present



the upcoming MSBU budget for your edification. **Treasurer needed for the MWCA!** Kim Carless is moving, and will have a few weeks to train his replacement. While this is not a time-consuming job, it is VITAL to the smooth functioning of our organization. Please contact Mr. Carless to learn more on the duties, and let me know ASAP if you are willing to serve. Patrick Randall, President

5083 Crawfordsville Drive  
Port Charlotte, FL 33948

**NOW ACCEPTING \$6  
2015 ANNUAL DUES**

Please mail payment to:

**Cheri Bauer**  
*MWCA Secretary*  
**5083 Crawfordsville Dr.**  
**Pt. Charlotte, FL 33948**

**USEFUL CONTACTS**

**Charlotte County  
Commissioners**  
18500 Murdock Circle  
Port Charlotte, FL 33950

Stephen R. Deutsch

Chris Constance

Tricia Duffy

Bill Truex

Ken Doherty

**Public Works Dept.**

7000 Florida Street

Punta Gorda 33950

941 575-3613

**Minutes of the 5/12/15 General Meeting** Past-President Jim Goulette called the meeting to order (President Randall was out of town) at 7:45 PM in the parking lot of the PCYC as access to the interior of the building was unavailable after a storm. There were 14 members present, representing 10 memberships, including Board members Jim Goulette, Cheri Bauer, Kim Carless, and Al Lange. One new member family was present; No County MSBU Rep.

**Treasurer's Report:** Treasurer Carless gave his report, showing a balance of \$1896.66. 75 memberships have been paid through '15. An additional 43 are paid through '14, with a total of 210 on the roster. The Assn's Corp Income Tax Return, FL Corp Annual Report, and FL Short Form Income Tax Return have all been filed in a timely manner. The check register and expense log were available for review.

**Secretary's Report:** The minutes of the last meeting were printed in the newsletter that was sent to all members. Motion passed to accept the printed minutes.

**OLD BUSINESS:** At the April MSBU meeting, the Advisory Board members were told the tip lot at 19003 Midway had been red-flagged by the County Permitting Department for any request for a dock permit. The Coast Guard would also be involved if a dock request is submitted, as the established channel takes up the majority of the canal width in this area.

**NEW BUSINESS:** Past-President Goulette gave additional updates from the April MSBU Advisory Board meeting: A pre-dredge bathymetric study this summer will be put out for bids for a maintenance dredge. Final Lock Removal Loan payment will be made from MSBU funds in July. A possible reduction of the MSBU tax was proposed, and will be considered when the bathymetric study shows numbers for the maintenance dredge costs. Mr. Goulette was unaware of any additional problem areas in the canal system to be addressed in this dredge, and the study should bring some areas to our attention in the northern canals. There are already several areas with bumps in the main canals. Several members discussed local knowledge on navigating around the rocky areas between markers #6 through #10 in the Midway connector canal. The meeting adjourned for desserts at 7:53 PM.

Respectfully submitted, Cheri Bauer, MWCA Secretary 5/12/15

[www.manchesterwaterway.org](http://www.manchesterwaterway.org)