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## GOD HOUSES US IN LIFE

### THE HOUSE MADE OF LIFE: HOW LIFE BECAME OUR HOME

*By Love*

*August 22, 2025 – In the beginning, GOD created a home for us on earth!*

#### **Life as the True Shelter of Divine Presence**

From the beginning of time, humanity has been fascinated with building temples, sanctuaries, and cathedrals—places we call “the House of God.” These sacred spaces are often viewed as holy ground, places where God dwells among His people. But when we look more deeply into Scripture and reflect on the very nature of God, it becomes clear that these structures are not the ultimate “house.” They are only symbols pointing us to something greater.

The Bible tells us that God is omnipresent—He fills all of creation. If this is true, then no building of brick, stone, or steel can contain Him. The

heavens and the earth themselves cannot contain His fullness (1 Kings 8:27). So how can we, with our limited hands and finite imagination, build a house that could house the infinite? We cannot. Instead, the truth is quite the opposite: God Himself has housed us.



*“We cannot build a house for GOD inside His own house. He has already housed us in life itself”.*

## Rethinking the Meaning of “House”

A house is more than four walls and a roof. It is a shelter, a place of protection from danger, a refuge where one rests from labor, a place where family bonds are strengthened by order and house rules. When we apply this understanding to God, we begin to see that He is the only true house.

The Apostle Paul put it beautifully: “In Him we live, and move, and have our being” (Acts 17:28). Life itself is God’s house, and in that house, we are the ones who dwell. He shelters us not only from visible dangers, but from unseen ones as well. Yet humanity worries about storms, enemies, or disasters, but rarely do we pause to consider: what if food itself did not exist? What if there were no water, no sun, no air, or no earth beneath our feet?

These foundational gifts are not man-made. No one has ever invented an apple, an ear of corn, or a grain of rice. We only work with what has already been given. The abundance and variety of food, the balance of air and atmosphere, the cycle of day

and night—all these are signs that God has housed us within His creation, providing a shelter far greater than anything that we could construct.



*“Life is the shelter where storms rage outside, but God keeps us safe within.”*

## The Earth as Holy Ground

When Moses stood before the burning bush, God told him to remove his shoes, for the ground that he stood upon was holy. But was it only that patch of dirt that was holy—or was God revealing that wherever His presence sustains life, there is holiness?

*“The entire earth is holy ground, for everywhere His presence sustains life.”*

Without air, we would perish.  
Without the sun's light and  
warmth, life would collapse.  
Without the earth's resources,  
there would be nothing to  
sustain us. In this sense, the  
entire earth is holy ground,  
because it is the dwelling  
place of God's provision.

### **Life itself is a house:**

- A house where rules exist to preserve peace.
- A house where rest is found, because God carries the burdens that we cannot.
- A house where storms rage outside, but we remain safe within.

When we obey God's house rules (that is, His Word) life is filled with trust, hope, and unity. But when we break them, we unleash fear, anger, division, and distress. Just as disorder in a home shatters the family bond, disobedience to God's order shatters human society.

*"Every house has rules; God's laws are the house rules of life, which preserve the peace, unity, and trust."*

### **Resting in the House of Life**

Think of what a house provides: it gives a place to us to rest. Each day that we sleep, and our bodies recover from exhaustion. But there is another rest that we rarely acknowledge: God keeps the entire system of life running while we sleep. He keeps our hearts beating, the sun rising, the seasons turning, and the universe functioning.



Imagine if humanity had to sustain these things by ourselves. We could not even begin. We would collapse under the burden of trying to keep the air circulating, the oceans flowing, or our bodies alive. The truth is, we are already resting—metaphorically “asleep”—because God is doing all the work to sustain life for us.

This is why storms in life, whether literal or metaphorical, cannot ultimately destroy us. Just as a person feels safe within the

walls of their home during a storm, so we are safe inside the “house of life”, which God has built. The storms rage outside, but inside there is protection, peace, and even joy. We often live unaware of just how many dangers surround us, because the shelter of God’s life is so complete.

### **Houses Made by Man vs. the House Made by God**

Human beings pride themselves on building: houses of brick, sand, cement, concrete, and steel. But all these are fragile. Floods, earthquakes, wars, and time can erase them.

In contrast, God has built a house unlike any other: a house of life. And this house is not made from the materials of earth but from His very self. When God breathed life into humanity, He built a dwelling for us out of His own Spirit. This house does not merely shelter; it elevates us. It is designed not only for survival but for transformation, which leads us toward a heavenly existence.

*The true House of God is not built by human hands but by*

*His Spirit—the house of life itself.”*



### **Isaiah’s Vision of the House of Life**

The prophet Isaiah caught a glimpse of this reality. In Isaiah 32, he described the chaos of life without God: instability, danger, distress, and ruin. But then in verse 15, he speaks of a turning point: *“Until the Spirit be poured upon us from on high.”*

The Hebrew words, which Isaiah used, carry the image of life that is being poured out to surround and cover us. It is not simply a visitation of God but a flooding of His life into ours. And what follows this pouring? Isaiah describes peace, stability, righteousness,



fruitful abundance, and security.

In other words, Isaiah saw the same truth that I am discovering now: without God's life, we are exposed to danger, but with His life poured upon us, we are sheltered in a house of abundance and peace.

### **Conclusion: The True House of God**

We call temples and churches "the house of God," but they are only symbols, which point to the greater reality. The true House of God is not built by human hands but by the Creator Himself. It is the house of life—sustained, governed, and elevated by His Spirit.

In this house, we are given food, water, shelter, wisdom, love, peace, and unity. In this house, storms may rage outside, but we rest secure within. In this house, we do not merely survive—we are lifted toward a heavenly existence, created in His image.

And so, when we look at life itself, we should see more than chance, more than survival, and

more than existence. We should see the House of God—where He has housed us in His own life, by His own Spirit, for His own glory.

*"Man builds with brick and steel, but God builds with the very breath of His life".*

P.S. The prophet Isaiah and I are both drawing from the same well of truth, but we are using different cups to pour out the same divine truth through different analogies. He saw desert vs. fruitful field; I saw house vs. being unhoused. Both point to the same reality: life without God is emptiness and danger, but life with His Spirit is abundance and shelter.