

IMMEDIATE INSPIRATION

2001
**CHAIRMAN
DIARY**

My Immediate Inspiration

Immediate Inspiration

PATULA VENKATA RADHA KRISHNA MURTHY
DEPUTY ACCOUNTANT GENERAL

1985-1990

STEPS TO DIVINE LIFE

- 1) Start the day with God
- 2) END the day with God
- 3) Fill the day with God
- 4) To serve humanity while living in the world is superior to a life of seclusion in a cave.
- 5) The best way to relax the body & mind is to chant the divine name whenever it is possible

GAYATRI MANTRA

Is the Reliever of all diseases
Wards off all MISERY

Is the fulfiller of all desires &

Is the bestower of all that is beneficial

→ SAI BABA

TEACHER

The Medicine Teacher Tells
The Good Teacher Explains
The Superior Teacher Demonstrates
The Great Teacher INSPIRES -

Take care of your Body }
It is the only place U have to live in }

ATTITUDE

It is the ATTITUDE
that brings U happiness;
than the object of joy
Making the best of life's situations
Being content with what U have
are the sure ways for best Happiness
We need not go after happiness,
It will ^{come} perch itself on U r life
like a Beautiful Butterfly

The life is yours :- Take the power to Choose
What U want to do and do it well

Take the power to love what U want ^{in LIFE} & love it honestly

Take the power to walk in the forest & be a p/o NATURE

Take the power to control U r own life :: no one can do it for U

Take the power to make U r life happy :: The life is Yours

Mynt

2001

Namosthu Ramaaya Sa Lakshmanaaya
Sanyaiche Tasmai Janakastomajagayai
Namosthu Rudrendra Mahanilayajee
Namosthu Chandraarke Namah Ganeshya

Meenup

Namaste To Lakshmana - Namaste
Namaste To Janakadevi - Namaste
Namaste To Rudra, Yama
Indra + Vayu } - Namaste
Namaste To Chandra, Surya + other Devas

Maheshwari is considered as Parashurama (7th Veda)

Bhagavats Gita is considered as Upnishad & recommended for daily practice

Uly gita is the center of Radha yoga
Sundara kanda is considered as VEDA SAARA
is noted for its elegance & daily practice

The Compendious of RAMAYANA

AADANA ApanThaerann

DHATHARAH SARVASAMPADAH

LOKABHARAHAM SRIRAHAM

BHUYO BHUYO NAMAH YAHAM

!! I bow again & again to SREERAMHA
who removes all obstacles and
grants all wealth and please ALL!

Ramaya AAYAHAM = Ramayenem

= Rameyene of RAMA

RAMAH + AYAH BNA = ITI RAMAYANAM

(These are recd Rameyene in the name
and attain Brahma Loka.)

Rameyene has established a code of conduct highlighting

1) An ideal son, an ideal king & an ideal husband
through personification of RAMA

2) An ideal life through personification of SETHA

3) An ideal brother through Lakshman & Bharat.

4) An ideal messuring device through Angeraya

5) An ideal ^{lesson} highlighting dangers of ^{lust} ego through RAMA.

RAMAH DASARADHAM VIDHI.

MAHAM VIDHI JANAKATHAMAHAM

AYODHYA MAATHAHAM VIDHI

GACHA TAATA YADHA SUKHAM

DIARY 2001

Name

P.V. RADHA KRISHNA MURTHY

Address

278/3RT/LIGHT (10-3-653/1-A)

Telephone

Vizayanagaram Colony (PW no 1030)

Blood Group

Hyderabad

Identity Card Number

Passport No.

Phone Expire mo.

Driving Licence No.

Expiry

Car Registration No.

Company

Advocate

Address

Telephone

Telex

Fax

Pager

Mobile

E-mail

Birthdays

Anniversaries

3000 457
23340422

MILESTONES

Company Functions

Physician

Dentist

MAY

1 TUE

1 FRI

2 WED

2 SAT

3 THU

3 SUN

4 FRI

4 MON

5 SAT

5 TUE

6 SUN

6 WED

7 MON

7 THU

8 TUE

8 FRI

9 WED

9 SAT

10 THU

10 SUN

11 FRI

11 MON

12 SAT

12 TUE

13 SUN

13 WED

14 MON

14 THU

15 TUE

15 FRI

16 WED

16 SAT

17 THU

17 SUN

18 FRI

18 MON

19 SAT

19 TUE

20 SUN

20 WED

21 MON

21 THU

22 TUE

22 FRI

23 WED

23 SAT

24 THU

24 SUN

25 FRI

25 MON

26 SAT

26 TUE

27 SUN

27 WED

28 MON

28 THU

29 TUE

29 FRI

30 WED

30 SAT

31 THU

May Month

brings

with it

all the

freshness

of flowers

freshness

of summer

After long
dreadgery
winter,

it is time

to bask
in the

GOLDEN

SUNLIGHT

go ahead

Action Plan

Salient features of 21st century

January 2001

1 MON

The salient features of my thinking of 21st century as it struck me on New Year Day

2 TUE

17 WED

18 THU

① My decision to rewrite my autobiography spreading it into TEN volumes covering one decade at least in each volume.

4 THU

20 SAT

② The immediate inspiration yet prompted me to go underdog into this exercise.

6 SAT

22 MON

③ The Concept of SATHYA (TRUTH)

7 SUN

23 TUE

8 MON

④ My obeisance to ~~Hindu~~ Hindu Religions

9 TUE

24 WED

25 THU

10 WED

26 FRI

My obeisance to my favorite God

11 THU

27 SAT

⑤ My obeisance to LORD GANESHA

12 FRI

28 SUN

⑥ ME and my favorite God

13 SAT

29 MON

⑦ Lord GANESHA in all his splendour.

14 SUN

30 TUE

⑧ FIRST PRINCIPLE I learnt in my life (90/10)

15 MON

31 WED

⑨ Salient features of Indian Constitution

16 TUE

⑩ India vs dualism - My lead LIT Language

1st New Year's Day

26th Republic Day

14th Makar Sankranti

29th Basant Panchmi

MY SUCCESS MANIFESTO

INDIA ISN'T THE ONLY NAME THAT INDIA HAS.

The golden bird. The independent republic. The partitioned nation. The largest democracy. The land of diversity. The country of divisions. The next superpower. The centre of chaos. The emerging giant. The sleeping tiger.

India is a nation with many identities. A nation that is continuously growing, morphing. And as she changes; constantly, insistently, we too become a part of her story.

We stand by her as she struggles to fix her flaws and mend

the chinks in her armour. As she falls, picks herself up and dusts herself off.

We walk with her every step of the way as our nation takes the path towards a future where she will emerge stronger, more powerful.

And we help her prepare. For we know that tomorrow definitely has her name written on it.

LEADING CHANGE FOR

175
YEARS
1838-2013
toi.in/175

My Immediate Inspiration

TUESDAY

JAN'2001

As I have been expressing earlier, I am a regular reader of daily/weekly predictions in the newspapers/journals/magazines for my zodiac sign "Libra" butted with my birthday, falling within the range "Sep 24 to Oct 23". One such prediction (pasted along side) cautions weak Librans "to keep the windows of their minds wide open". That will give us the twin advantages of letting negative influences drift out, making room for an increasing number of positive and beneficial "influences to flow in". In any case, efforts put in are likely to combine with any current thrusts and provide us with the sort of results that act as further incentives to boost our morale and help us to proceed ahead.

While we will be able to register some improvement from a long-term liability point of view, he advised us "Librarians" to find a balance between the time we allocate to professional & financial pursuits and the time we spend on our personal & literary talents.

It is in this sacred task I intend to devote a little time to spend usefully on literary pursuits like attempting some auto biography like write up to harness my literary talents and come up with new and inspiring ideas to achieve a degree of success that stands rightly or rightfully open up the eyes of my children & close relatives from the domestic front.

SATURDAY

JAN'2001

6

It is around this time when a US presidential candidate Bill Clinton seeking support from a large section of American electorate hailing from India, announced that he considers United States & India to be "natural partners" in a rightful democratic way of life & said hardworking Indian American professionals were adding richness to the American society and invited the Indian community to join him in "renewing the strength of the country" and promote the working relations between US & India, which not only strengthens the Indian base but also promote in a big way the transfer ^{or exchange} of Indian professionals, particularly in the computer field between the two countries.

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				

Inspiration of Mahatma Gandhi

MONDAY

JAN'2001

In my life I have always looked to Mahatma Gandhi as an inspiration 8 because he embodies the kind of change that can be made when ordinary people come together to do extraordinary things.

That is why I carry a pocket-size portrait of this apostle of peace in my pocket always to remind me always that real results ^{top} ^{right} _{actions & decisions} do not come by the wind or from the heaven but come from one's own ^{right} actions & decisions at the right opportunity time.

No wonder to think or no need to doubt - but for this old man's just Indian moment, India would not have seen the light of freedom or independence from English rule.

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	◆	◆	◆
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	◆	◆	◆

Memories of a Gandhian childhood

What it was like to grow up in the midst of the freedom struggle.

NNA VARKI

ay," I said. Eve-
hes to toys and
- said, "made in
been eyeing a
my birth-

on-
r.
adi
her
ari,
silk
ing

since I knew
ng to any other
ck. I don't re-
g it.

thread and would round on it till it
was full. The yarn was washed,



SURENDRA

SUNDAY

JAN 2001

2

^{on}
^(Oct 1869) ^{trained}
~~Thurs~~ ^{TUESDAY} he was born in a conservative family
^{JAN 2001}
he was educated in Law at the University College
of London. In 1891, after having been admitted
to British Bar, he returned to India & attempted to
establish law practice in Bombay but without success.
Two years later

An Indian firm with interests in South Africa
retained him as legal adviser in DURBAN (SA)
While being there he was ^{belonging to} heeded as a person
who was horrified with rejection of basic civil liberties
to Indians settlers. He threw himself into the
struggle for basic elementary rights to Indians.
His autobiography "My experiments with TRUTH"
throws much light on his attitude towards life,
approach to God and his efforts in succeeding
total liberty to Indians from the British yoke &
his reluctance to separation of India into two

What is INSPIRATION?

WEDNESDAY

JAN'2001

10

In my opinion any inspiration
comes from the bottom of our heart
To quote from Random House Dictionary,
inspiration comes automatically like the
drawing of our breath & a divine influence
under which books of scriptures are held
to have been written down whether it is
Verbal (to the dictation of the mouth or mind)
or plenary (covering all the subjects treated)
or moral (something like religious teachings)
But the common factor is that all these
are thought inspired and sudden inflow
from the mind direct with divine prompting
It may also emanate from the encouragement
emboldened by a sudden brain wave
or thought provocation by an event or episode

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				

The Standard Encyclopaedia

FRIDAY

JAN 2001

12

describes INSPIRATION as an act of drawing in breath as opposed to EXPIRATION. Analogously, the word denotes influences exerted upon the human mind & spirit and specifically those which resulted in certain scriptures being inspired by God. The nature of this inspiration has been very much discussed. The older view (which was purely verbal and plenary or mechanical inspiration) is now displaced these days by the described as dynamical, essential or vital. Under this, it is held that the BIBLE contains the most valuable "WORD OF GOD" & that the inspiration lies not in the manner ^{of the record} but in the value of the revelation.

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	◆	◆	◆
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	◆	◆	◆

TUESDAY

JAN'2001

16

FEB

MAR

But a God fearing friend of Sanchi had his doubts which he one day shared with Sanchiegi, when he asked: "What has set you on this adventure?"

"Writing an AUTO BIOGRAPHY is a practice peculiar to the WEST - I know ^{of} no body in the East having written one of this magnitude, except among those who have come under Western influence as such". Even if you write, people reject your future plans of today, or if you change your plans, is it not likely that the men who shape their conduct on the authority of your word, may be misled? or your writings may result in difference of opinions & lead to ^{riots} ~~troubles~~.

Don't you think it is better not to write such biography?

February

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

This argument had some effect on Gandhi ji who said: "It is not my purpose to attempt a real autobiography." He therefore titled his work differently as "The story of my experiments with TRUTH" as "my life consists of nothing but those experiments, it is true to my story may later on take the shape of an autobiography." As one of the famous writer "Antoine FRANCE" had expressed "A writer is very rarely so well expressed & inspired as when he talks about himself." That was how Mahatma Gandhi felt inspired. Victor Hugo calls Inspiration and Genius as one and the same. Here is my secret of inspiration. Thousands of people, no more intelligent than rest of us, have mastered problems as difficult as those that baffle you.

By this time,

SATURDAY

JAN 2001

20

1. Gandhi's experiments in the political field are now known, not only in India, but to a certain extent in the ^{entire} civilized world, and the title "MAHATMA" he won was mainly based on these experiments, if I am correct. For me they have not carried much value. But I feel like narrating my own experiments in the academic field as also in the domestic front in consolidating ^{all} the family members and preserving the joint family system. There may be certain experiments on the spiritual field but there is no room for self-praise. They can only add to my personal humility. The more & more I look back into my past, the more & more kindly I do feel about my limitations on the domestic front.

FEB

MAR

That - Gandhiji wanted to achieve
besides independence to Indian people,
was that he was spinning & spinning to
achieve our life's goals, self-realization &
to see God face to face & attain MOKSHA,
which he ultimately won through "RAM NAAM".
Which was his spiritual goal. Almost all of
his experiments are spiritual or rather moral,
because he believed the essence of Religion is
nothing but promotion of ethics & MORALITY.
This includes experiments like non-violence,
Celibacy & other principles of conduct believed
to be distinct from TRUTH. For him TRUTH
was a sovereign principle, which included
many other principles. This truth is not only TRUTHFULNESS
in word but also truthfulness in THOUGHT & DEED

MONDAY

JAN'2001

22

FEB

M
A
R

The Institute

11

To be frank, there are innumerable definitions of God, because this manifestations are different & innumerable. They overwhelm all of us with wonder & awe and for a moment stun me. But all of us worship God as a supernatural force guiding us from behind & influencing our actions in the direction of TRUTH. Gandhiji worshipped God as only TRUTH. I was prepared to sacrifice everything dearest to him in pursuit of this quest, with a conviction that He alone is real & all else is unreal. Gandhiji believed that the speaker of any TRUTH should be humbler than dust. The entire world crushes the dust under its feet, but the seeker of TRUTH should be so humble that even dust could crush him.

Only then, not until then, will we have a glimpse of TRUTH -

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				

Concept of SATYA

FRIDAY

JAN'2001

26

It is easy to present the concept of SATYA by telling that it is nothing but TRUTH

But I could realize it only when I happened to visit SATYA DIAGNOSTIC Centre along with my sister for her health check-up & X-ray etc.

All of us could have heard the slogan "PREVENTION is better than any CURE"

SATYA Diagnostic Centre believes that it is economical to invest in preventive health care rather than to think of any hospital at the time of distress. More than the cost, it is the sheer joy of living a happy life without

worrying about one's health. It is therefore necessary for all of us to think of our health & body whenever we eat, drink and make merry.

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	♦	♦	♦
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	♦	♦	♦

but not hold the leaf after the hands are burnt

but not hold the leaf when the hands are burnt.

I take this opportunity to tell my
readers that whatever I express in
these pages reflects only my personal
observations & feelings felt on the spot &
hence may not be taken as authoritative
experiments (in Gandhi's peaceful tone)
or experiences (in my own limited way)
are only glimpses of a middle class family
life and taken as illustrations of a
joint family life, in the light of which
everyone may carry on his own experiments
according to his own inclinations and
capacity. To this limited extent atleast,
I trust that the illustrations & quotations
will be really helpful, because I am not
concealing or understating with any motive

SUNDAY
JAN 2001

28

FEB

MAR

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				

I hope to acquaint the reader with ^{my} habits & routine schedules, faults & errors without hiding keeping them open to any criticism. In judging myself or commenting on others, I shall try to be as harsh as truth, as I want others also to be.

Measuring myself by the standard, I must—confess with Sage Surdas:

"Where is there a wretch

So wicked & loathsome as I?

I have not forsaken my Maker
Nor lost confidence in his blessings

But proceed with immense faith & trust
in his plans both in letter & spirit &
keep praying for his BLESSINGS "

THURSDAY

FEB'2001

THURSDAY FEB' 2001 (X) As a Hindu, Gandhi never said:

1 I don't claim ^{it} to be the only
true religion of the world

This dogma lies at the
core of christianity, islam
or judaism and that not

The Bible says: "NO man cometh
under "Father (God)
but by ME"

The Quran says: There is no God but Allaha & Mohd is his prophet.

Hindusims, however, believes & asserts that all ways of belief are equally valid & everybody is free to venerate the saints of their faith.

My Obedience to Religion

FRIDAY

FEB 2001

22

Before I offer my obedience
favorite God of my religion, let me
express a few words about my Hindu Religion.

India is a compendium of all religions. X
When I come across a Muslim, he says he is
proud of being a Muslim; When I approach a Sikh
he says he is proud of to be a SIKH (sardar)
While a Christian says he is proud ^{to be} a Christian.
Whereas a Hindu says he is proud to be Secular

I don't understand why this double standards
Why the spirit of Hinduism does not emerge
him to be called a HINDU. Why don't we say
with pride (Garve se kaheen) "HAI HINDU HAI!"

Hinduism is no monolith. Its strength is found
in each Hindu - I take pride in its diversity,
in its openness & in its Religious Freedom =

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

Winston Churchill once banked it :

SUNDAY

"India is merely a Geographic expression."

It is no more a single country than the ~~Equator~~ ^{right} ~~Equator~~
Churchill was ^{right} ~~about~~ his concept - "INDIA"

It is true that no other country in the world embraces the extraordinary mixture of Ethnic groups, the profusion of mutually incomprehensible languages, the varieties of topography & climates, the diversity of religions & cultural practices and the range of levels of economic development.

Yet India is more than the sum of its constituents & contradictions. "It is a country held together", in the words of its first Prime Minister, Pandit Jawaharlal Nehru, "by strong but invisible threads". Legend says that she is a Myth & an idea, a dream & a vision & yet a very real and present and all pervasive."

TUESDAY

FEB '2001

6

How can one approach this land of
 snow peaks & tropical jungles & grassy fields
 with 22 official languages & 22000 ^{distinct} dialects
 inhabited in the first decade of 21st Century
 by over a Billion individuals of every
 ethnic extraction known to humanity.

How can a person come to terms
 with a country whose population is 40% illiterate
 but which has educated the world's second
 largest pool of trained Scientists & Engineers,
 whose learning cities overflow, while
 4 out of 5 Indians scratch for a living
 from the soil of the mother earth?
 It has produced religious leaders like Vivekananda,
 World Parliamentarians like Pandit Nehru
 World Scientists like President Abdul Kalam"

MAR

The Institute

Hyd

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

MONDAY

FEB 2001

5

① (Some games are spoken
by more people than those
who speak Danish or Norwegian)

What is the clue in understanding a
 Country rife with despair & dis-repair,
 which nonetheless moved a mogul emperor
 of the standard of Akbar, to proclaim:
 "If on earth, there be a Paradise of BLISS
 it is this, it is this, it is this (INDIA)?

How does one ~~evaluate~~ a culture
 that elevated NON-VIOLENCE to an effective
 moral principle, but whose freedom
 was born in blood & whose independence
 still soaks in it? How does one explain
 a land where peasant organizations & suspicious
 officials attempt to close down Kentucky Fried Chicken
 as a threat to the nation, when a former Prime Minister
 bitterly encourages the sale of Pepsi-cola, in a country
 where all villagers do not have clean 'downtown water'.

and which yet invents a greater quantity & quality of sophisticated software for US software Manufacturers than any other country in the world?

How does one can portray the present, leave alone the future, of an ageless civilisation that was the birthplace of 4 major religions a dozen different traditions of classical dance 85 political parties & three hundred ways of cooking a potato vegetable?

The short answer is that it can't be done — at least not to every one's satisfaction. The country's national motto, emblazoned on its governmental Crest is: "SATYAMEVA JAYATE"

The An remains: "Whose Truth?" (Truth always Triumphs)

It is a Qn to which there are a Billion answers — if the last census has not undercounted

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

us again.)

All said & done, the answer to all Qs
lies in a single insight or single realization
i.e. "The Singular thing about India is
that you can only speak of it in plural"
No matter even if have to presume that
"there are many mini-Indias in a major India"
Everything exists in countless variants.
There is no single standard or fixed stereo-type
or no "ONEWAY". This kind of pluralism
is acknowledged in the way India arranges
its own affairs: all faiths, all groups,
all ideologies contend or contest for their separate
place under the sun and still survive.
As we muddle into the 21st Century, the
prevailing thinking is: "India is not just a country
but an adventure, one in which all avenues are open
and everything is possible"

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

M
A
R
The Institute
New

14

Hindu - Muslim - Christian - Stalinist - Marxist -
 Gandhian - Liberal - Socialist - democratic -
 as well as secular. There is not a single
 thought - there is being voiced in the East or West -
 that is not active in some Indian mind.
 brain

This Indian mind is remarkably
made of diverse forces: (active & passive) like

- 1) Ancient Hindu traditions
- 2) Impact of Islam (Christianity) Buddhism
- 3) Two centuries of British Colonial Rule
- 4) Our own past scriptures
- 5) Modern myths &
- 6) Contemporary influences

FRIDAY
FEB '2001

16

The result is unique, not because of the variety of contemporary influence available in India, but because of the diversity of its heritage. But one of the few generalisations that can safely be made about India is "that nothing can be taken for granted about this country (called India)" — not even its NAME, because the word INDIA is derived from river INDUS which now flows in PAKISTAN. Of course, that anomaly can be easily explained away by telling the "Pakistan was also part of India, before its partition in 1947" But each explanation breeds another anomaly which needs further explanation. There is no limit.

M A R
The Institute
Hyd

March 2001	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

All said & done, India's Geography underpins the national principle of While other data on dimensions & population raises to the top of the world nations.

- 1) India is world's 7th largest country
Covering an area of 1.3 million sq miles
= 3.3 million sq kms
- 2) It's 2nd most populous nation on Earth
With more than 1 billion population,
apart from China's 1.3 billion (which
increases annually by 13 million equivalent
to a new Australia every year)
- 3) The projection for next three decades
is that India will ^{over}take China
- 4) It's long coast line (> 3000 miles or > 5000 kms)
- 5) It's land frontiers with its neighbors (> 9000 miles or > 15000 kms)
- 6) Long top to bottom (> 2000 miles or > 3000 kms)
from Kashmir to Kanyakumari

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

- 7) The country's four extremes represent four dramatically different types of ecological systems (right from Thar desert of Rajasthan to Ganga River Basin)
- 8) The seven states of North East Region (called Seven Sisters) embrace a wide diversity of cultural shims from the tribal traditions of Nagas & Mizos
- 9) The aged & weather beaten Deccan Peninsula is a grand old bride
- 10) The Coastal Belt on the East covering greener pastures covering Rice Belt of Andhra Pradesh
- 11) On the West we have the Arabian Sea belt of Kanetkar's ~~Herata~~ Tea belt
- 12) Lush south western state of Kerala belt with a different cultural background.

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

What makes so many people ~~unhappy~~ ?

THURSDAY
FEB '2001

22

The physical realities of the subcontinent coupled with or aided by the attitude of generations of foreigners right from Alexander the Great up to BABUR who constantly saw the people of the land beyond the Indus as ONE, though divided, variegated & differentiated by birth, caste, language, speech etc.

The history of even warlike the others their diversity emerging from Geography was made of Pluralism. Consequently it is not surprising that their cultural life is something like traditional Indian musical orchestra covering all ragas & styles, but unsundered by sophistication.

The most-distinguishing feature of India was that never in the past, ^{throughout} all the centuries of rule by Hindu or Muslim kings, had any section of Indian people sought a different political order on the ground of religion alone. (Muslim kings had Hindu Ministers & all the vice versa) But the idea of dividing Indians by the manner in which they held out their hands to God, was born in the wake of unsuccessful but multi-religious "mutiny of 1857". Then Hindus & Muslims rose together in revolt against the same foreign rulers. The sight of Indians of varying faiths & regions & cults united in a shared struggle against alien rule struck more terror into the hearts of the British.

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

than their actual revolt, which could be put down by use of arms

It is at this stage that the colonial administrators, needing to defend their forced possession of India, indulged in the peculiar policy of "Divide & Rule" following the Roman maxim "DIVIDE ET IMPERA".

"Rousing Communal feelings" became "Colonial policy". The seeming paradox of imperial policy culminated in the tragic partition of India upon independence - 30th Aug. 15, 1947. Was a birth of new nation with an abortion of part of land donated to Pakistan. In the words of our first prime minister of India, Pandit Nehru "This is a moment, a rare moment which rarely comes in the history of any country, when we step out from the old to the new, when we take the pledge of dedication to our nation".

MAR
The Institute
Hyd

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

FEB'2001

27.

February	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We			
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			

"The Story of my experiments with Truth" WEDNESDAY
FEB '2001

28

"Truth could not be obtained by untruthful means but only through accurate, just & right-ful means".

Gandhi's film has also evoked international response & his challenge to the world came to limelight before the international public forums ^{with} ~~the~~ ^{killing} ~~the~~ of Martin Luther King Jr (who was also similarly killed in America for the same cause) His King's comment that "Gandhi's method of non-violence became his guiding light of an movement. Lord Christ furnished the spirit & motivation, while Gandhigee furnished the method" Gandhi's ideals had a tremendous intellectual impact on the founding fathers of India, who incorporated many of his convictions in our divine principles of state policy in our Indian constitution

M
A
R

The Institute
Hyd

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa							
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

NOTES

But Gandhi never won the prestigious Nobel peace prize, (a distinction until the Swedish Academy has since conferred on a series of self-proclaimed Gandhians, right from Martin Luther King (jr) to Adolfo Perez Esquivel of BRAZIL. His prize was something less tangible.

But the cost of production of the publicity posters for the film proclaimed that "Gandhi's Triumph of Independence Changed the World forever". I still wonder Gandhi's efforts, hats off to his tenacity & unflinching

(14) See preface

114 Obeisance to my favourite God follows

NOTES

As a Hindu, I take no pride & joy in destroying other's people's symbols or hitting on their head because of the cut of his hair or beard. I am proud of my Hinduism. I take pride in its "unity in diversity", its openness & in its religious freedom. The term "Hindu" originally referred to people around river Sindhu or Indus, but now lies in Islamic Pakistan. Defining a Hindu may be only to distinguish him from a non-Hindu but even that is ^{also} foolish as for all that because that will take us generations backwards. That may amount to taking revenge against history, because they don't realize that ~~History~~ History is its own revenge.

ME & My favorite GOD

FRIDAY

MAR 2008

India is a bundle of many Religions.
The sad irony is that India's Secular
Coexistence was paradoxically made possible
by the fact that the overwhelming majority
of Indians are Hindus. I am also a Hindu.
As a Hindu, I feel that I belong to the
only major religion in the world,
that does not claim to be the only ^{true} religion.
I am comfortable in facing my other
fellow human beings of other faiths,
(as long as they do not clash with my faith)
without being burdened by the convictions
that mine is a ^{true} path which others have missed.
This dogma lies at the core of
other religions like Christianity, Islam
or Judaism.

April

Su Mo Tu We Th Fr Sa

Su Mo Tu We Th Fr Sa

Su Mo Tu We Th Fr Sa

Su Mo Tu We Th Fr Sa

Su Mo ♦

A muslim professes to say "There is no other God except Allaha" & "Mohammed alone is my prophet".

A Christian says "I am the truth & Life" while no man cometh unto Father ^(God) except ME".

A Hindu, however asserts, that all ways of beliefs are valid and Hindus readily venerate the saints & sacred places of other faiths. The Vedas are the source of Hinduism which proclaims that God is real one & only one. Why then Hindus pray to so many Gods? Why they perform so many festivals along with so many rituals scattered over the entire year, while Christians celebrate only Christmas to welcome the new year & Muslims celebrate one Rangan festival.

Why don't Hindus also practice one ritual & pray one God like other religions? Hindus are not poly-theistic to pray many Gods. Hinduism also speaks of one God i.e. SUPREME SELF (ATMAN) located in our body called BRAHMAN. The different Gods & Goddesses of Hindu pantheon are mere representatives of different faculties, powers & functions of the one Supreme God in our manifested world, to satisfy different Castes or sections of society, sub-castes & sects. The master plan of the Hindu Sages has been drawn up logically, practically & scientifically to divinise every activity & as otherwise their main attention will be drawn to the centre of material world with sinful attractions.

Similarly we have in Hinduism
 different gods at different locations
 with different patronages, accompanied
 by different spouses with different
 manifestations, with different areas of
 operations, using different modes of
 transport with predetermined purpose
 so that there is no clash at any stage
 in their day to day operations
 or that any ordinary human being
 does not suffer from any sort of
 difficulty or misgivings in carrying on
 with his daily activities right from
 the sunrise till he goes to bed,
 all with the blessings of the deities or
 God's supervision his activities.

LORD GANESHA

MONDAY

MAR 2001

12

Among the pantheon of Hindu Gods, Lord Ganesha is given the privileged rank of no. 1 to be prayed before the start of any venture of work, lecture, sermon or long term to ensure smooth flow of inputs and timely return of the output with 100% success or results.

Om Namo Ganapathaye Namaha: (XX)

Sukleam Bandheram Vishnum

Saravannam Chakram Bhuzam

Prasanna Vadanam Dhanyath

Sarva vidya samakhye!

Om Ganeshaya Namaha

Every morning, for longer than so far I remember I have begun my day with this prayer. I learnt it without being fully aware of what all the Sanskrit words meant, knowing only that I was invoking the name of the great elephant-headed God to bless all my day's endeavours to come.

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo							
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

SUNDAY

MAR'2001

11

There is no other, more familiar figure than that of Ganesha, the elephant-headed with a mountaneous belly, one missing Tusk four hands & seated usually on a mouse. It is extremely familiar figure dots every ^{village} ~~corner~~ ^{TOWN} of India.

Of all religious icons, Ganesha is the most popular.

He is known to different people with different names:

1) Vinayaka (2) Vinayaka (Lord of lords)

3) Gajenana (Elephant head) (4) Siddhi Vinayaka

5) Eka Danta (one tusk) (6) Vighneswara (who removes all impediments)

7) GANADATHI (Head of Ganesha)

It has been advised by Lord Shiva (his father) & progenitor before the commencement of any task or undertaking, the name of Ganesha with OM

should be uttered or intoned to get success & a hurdle free passage through the course of proceedings.

OM SRI GANESHA YA NAMAH

See P13

Favourite month for worship: Bhadrapada

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

TUESDAY
MAR 2001

13

In the language of symbolism:

- 1) His feet are the signifier of KNOWLEDGE & ACTION
- 2) The AXE that he holds in one hand is the symbol of sawing ties that binds you into worldly attachment
- 3) The Rope & LINE that he holds in the other hand is the depiction of how he pulls his devotees closer to himself

Ganesh is blessed by Lord Shiva to be the only God whose intercession will remove all obstacles or hurdles from the path of anyone who invokes his help. Now is why he is called VIGHNESHWARA.

The rationale underlining all his prayers before starting any project indicates that he is the ruling spirit of ANUS AND 25(S)

Which is the Centre of Ur body, where from

all psychic energy is generated.

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

THURSDAY

MAR'2001

15

PRAYER

TO
LORD VINAYAKA

Mooshitke Vachana Modake Hasthe
Chamara Karna Vilambithe Suthra
Vaamana Roopa Maheswara Putra
Vighna Vinayaka Naade NAMASTE.

He is the LORD of Power & Wisdom

He is the Lord of Vignas

His name is worshipped first
on all occasions of work functions

No activity is initiated without praying Him

His names are:

Eka Danta, Sumukha; ^{Sourya Karna} Raja Kamarka; Lambodara,
Vigneshwara
SAJANANA; Vighnaraja; Vakra Tundi; Siddhi Vinayaka
Skandha-pooraja; Kapila; Dhoomra Kethu; Vinayaka

His Mantra is OM Gung Ganapatheya Namaha

March	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

Lord Ganesha bring PEACE, Happiness & PROSPERITY

The Hindu pantheon of Gods includes thousands of such figures ^{great & small} but Ganesha is the Chief of GANAS or Un-
some scholars call it: "INFERIOR DIETIES".

He ^{is} ~~may~~ not - part of the former TRINITY
like Brahma (The Creator) } Who are the
Shiva (The destroyer) } three principal
Vishnu (The preserver) } Hindu Gods
and represent the three facets of Ultimate First Cause.

Ganesha is the son of Shiva or atleast Shiva's
wife Parvathi (because according to one theory
Ganesha was shaped from the scurf of her own
body, without paternal involvement: As a writer,
my appeal for Ganesha, lies in the plethora
of stories, running around this peculiar
body shape & how he was brought into this
world & how he acquired his unconventional appearance.

The most likely heard version that I heard from my grandmother, when I was five "About the time when Parvathi went to take her bath, she asked her son Ganapathi to guard the door & not to allow anybody inside. Shiva came in a hurry & was about to enter but Ganesh stopped him & was firm in his refusal. Enraged by his effrontery, Shiva cut off his head with a sword. Meanwhile Parvathi returned from her bath & demanded to replace his head. Shiva could only oblige her with the head of the first living creature he came across, which was an elephant. To me this was a salutary lesson ^{beside of} to ~~over~~ obedience, to parents, though my grandmother did not intend me to take that way when she narrated the event for my information."

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	♦
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	♦

The event for my information.

22

between
Betw
Hyd

Again it is his stubborn obedience to his parents (this time it was his father) that costed his ~~task~~ ^{life}.

SATURDAY

MAR 2001

24

Once the powerful Avatarpurush PARASURAM the receiver of so many boons from LORD SHIVA, came to call on this great deity Shiva, at his abode of Mount Kailash. Once again Ganesh, at the door stopped him & refused to let in the visitor to disturb his father sleeping. Furious Parasuram tried to force his way in, but Ganesh picked up Parasuram with his long trunk, swung him round & round & threw him on to the ground. When he got up, Parasuram flung his axe at obstinate Ganesh. Recognising the weapon of Shiva's, he took the axe humbly on his back. Ever since Ganesh has one such

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We
-------	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

MONDAY

MAR '2001

26

As I grew older I learnt

more of such stories associated with Lord Ganesh

A scholar told me that Ganesh's fat body represents the hugeness of the Cosmos and its combination of man & pachyderm signifying the unity of the MICROCOSM (MAN) with the MICROCOSM (Elephant)

Another scholar suggested that his unattractive form can hide internal spiritual beauty which attracted his four wives SIDDHI & BUDDHI

Further Ganesh's long trunk can be curled into the symbol "OH" (the primal sound)

While the snake found coiled around his waist, represents the force of cosmic energy..

It is no surprise that Ganesh ~~was~~ is worshipped in India with great reverence & enthusiasm & hence the importance of Ganesh Chaturthi

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

WEDNESDAY
MAR 2001

28

Why does ^{mighty} Ganesh ride a tiny rat—?
 Every thing associated with him signifies his capacity
 Like an elephant, he can crash through ²⁸ jungle
 While like the rat he can burrow his way through
 the tightest defenses. A God who combines the
 attributes of elephant, mouse & man can remove
 any obstacle confronting those who propitiate him.
 Once Parvathi asked her ^{two} sons Ganesh & Muruga
 to go round the world in a race. Muruga started
 off on his mount confident to encircle the globe ^{faster}
 But—Ganesh took a few steps on his rat, prayed
 his mother & sat down at her feet. When Parvathi
 reminded him of the challenge, he said: "You are
 my WORLD
 MOTHER"
 Needless to say, he won the race. "I have gone
 around you"
 No wonder many Indians worship Ganesh
 as their family deity, despite his modest standing
 in the pantheon of Hindu Gods.

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23

FRIDAY
MAR 2001

30

We are also aware of how Ganesha devotees in Western India (in 1890s) allowed the plague to take many Indian lives, rather than cooperating with a British campaign to exterminate the RATS that carried the infection. Smriti we also aware of the MILK MIRACLES in Gujarat + other cities (1995) by which Ganesha drank milk from the devotees, who believed in the phenomenon, as a message from Gods. The gigantic Ganesha idol immersion into sea immediately after Ganesha Navratri is also an eye catching episode. Still I resumed my busy life the next morning after transmission.

"Om Ganeshay nama
Namas: one peace and all our troubles"

We are so much engrossed with Indian ethos that we tend to forget that India is greater than sum of its parts. That is the only spirit that allows us to continue to call ourselves as Indians.

April	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	◆
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	◆

Lord Vinayaka is the witness....

PEOPLE GAVE US POWER, WE DEDICATE IT TO THEM



Vinayaka Chavithi Greetings to all



token of love for them, with Lord *Vinayaka* as a glorious witness. The great epic, *Mahabharata* authored by *Vyasa*, was scripted by Lord *Vinayaka* himself. It is again, only he who scripted the fruitful version of benefits aimed at materialising the over-all welfare of the society consisting of all sections of people. For this merciful act of

Lord *Vinayaka*, I wish to offer him my heartfelt gratitude on behalf of the people of my State. And I salute to him with folded hands in deep reverence. In the future also, I wish all my beloved people should live with success and progress in leaps and bounds. Certain unexpected events in the national and international economic scenario has had

impact even on our State. We are hence sparing no effort, with a heart of commitment, to extricate our people from the intricacies of those consequences. At this juncture, I, by heart, word and deed, do entreat the first god of any worship, Lord *Vinayaka* to cast his endless spells of kindness on all our future endeavors as



“At the start of any auspicious ritual, even gods worship Lord *Vinayaka*. They pray him to present them with victory. Such divine power is Lord *Vinayaka*. With his kind blessings only, all the Projects and Schemes heralded by our government succeeded in multiplying the welfare of the people in this State. I am extremely happy that the fruits of development are directly reaching the people. With the help of his grace, this is the Government administered by the people to their own advantage and wishes. Therefore, on this auspicious day, I solemnly and humbly dedicate this Power to those very people who conferred it on us, as a



before, cherished to felicitate the people with peace and prosperity. I desire that all Telugu people in the State should lead their lives with comprehensive comforts, with the ways of welfare and the complete health benefits through 'Rajiv Aarogyasri' programme. On the occasion of *Vinayaka Chavithi*, I once again wish happiness and warm greetings to 15 crore of Telugu people in A.P. and all over the world.”

Yours affectionately,

Y.S.J.



The Image Of Ganesha And Its Meaning

Kishore Asthana

one and ourselves an integral part of the whole.

Ganesha is shown sitting with one foot on the ground and the other resting on his knee, above the ground. The wise person is of this earth, yet not entirely of this earth.

Ganesha is shown seated on a rat. The reason for saying that Ganesha 'rides' on the rat is that the rat is among the greediest of all animals. It will keep nibbling at whatever is available, eating everything it can.

Scientifically, too, the rat's teeth keep growing and it has to keep chewing on something to keep these within limits. The rat is a symbol of our senses, which are never satisfied. They crave new experiences, new tastes. Left uncontrolled, they keep growing forever. The wise person rides on his senses. He keeps them under control.

Ganesha is often shown seated in front of a tray of sweets. In these images the rat is shown sitting in front of Ganesha, perhaps a bit to one side, looking up at him. The senses of the wise person are under his control and the rat dare not eat the sweets without the permission of Ganesha.

Ganesha is the son of Shiva and Parvati, the God governing the life-force and the earth-mother. This symbolises the spirit and body of the wise person. Finally, the wise person has the dignity of an elephant.

When we say "Aum Ganesha Namah" before starting anything what we are saying is that "In what we are about to do, let wisdom be our guide". In a sense, Ganesha is our most powerful god, and he is usually remembered before starting any rituals for other deities.

E-mail: asthana1@yahoo.com



THE
SPEAKING
TREE

An elephant's trunk has the strength to uproot a tree as well as the finesse to pick up a needle. Ganesha's trunk symbolises the fact that the wise person has both immense strength and fine discrimination.

Ganesha has large ears. The wise person hears all. He has four hands. In one hand he holds a lotus, the symbol of enlightenment. In the other hand he holds a hatchet. That is, the old karma — all your sanskars, the accumulated good and bad of past deeds — get cut when enlightenment comes.

The third hand holds laddus, the round sweet-meats. They are the rewards of a wise life. Ganesha is never shown eating the laddus. The wise man never partakes of the rewards of his deeds. He is not attached to them. The fourth hand is shown blessing the people. The wise man wishes the best for everyone.

Ganesha has only one tusk; the other is shown broken. There is an interesting story as to how Ganesh happened to get an elephant's head and how one tusk got broken. The symbolism of the broken tusk is that the wise person is beyond duality.

We tend to think that we end when our bodies end in the material world. We are the first person. All else is different. This duality is created by the mind which creates the ego to help us survive in this world. This 'me-other' duality is the screen keeping us from realising our real Self, which is beyond body and mind.

Once we transcend this duality, we see the entire Universe as a single whole and we become aware of our true Selves. The single tusk of Ganesha symbolises this non-duality. Wisdom allows us to see all as

Sacred Space

The Sacred Elephant

To You whom the wise exclaim as the single-syllabled, Supreme sound, stainless and peerless, bliss, formless, unconditioned — the Indweller in the core of sacred tradition — to that

Primeval One i bow in adoration.

Adi Shankara,
Ganesha Bhujangam

May we worship Ganapati, the Protector of Noble People, the Best Poet, the Most Honourable, the Greatest Ruler and the Treasure of all Knowledge. O Ganapati! Please listen to us and take Your seat in our heart.
*Rig Veda 2.23.1,
An invocation to Lord Ganapati*

The elephant is a sacred animal for many oriental cultures and carries a great amount of symbolism. It also is one of the sacred treasures of Buddha, and according to Buddhism it is a celestial animal. It is seen as a representation of morals and dignity as well as it can help people having good luck...

According to the oriental traditions and feng shui, the elephant symbolises power, strength, wisdom and longevity.

Jakob Jelling,
FengShuiCrazy.com

Just principle I learnt in my life

Discover 90/10 principle

MONDAY

APR 2001

by Stephen Covey 2

What is this 90:10 principle?

10% of your life is made up of what happens to you in ur daily life

90% of your life is decided by how U react.

What does this mean to you?

We really have no control ^{even} over the 10% of what happen to us daily.

for ex:

You cant stop the car from buckup' down or the plane from late start or late arrive

When things are daily schedule off

A driver may be late w ^{busy} the traffic

may delay your drive or late arrival for duty or back home

We have no control over this

WEDNESDAY
APR '2007

You determine the date 20/04

4

How? By your own reaction

You can't control a traffic red light

But I can control your reactions.

Let us see an example:-

You are having breakfast with your family

Your daughter hands out a cup of coffee

on to your business suit before start

What happens next depends on your reaction

You curse yourself or blame your daughter

She breaks down in tears, you turn

to your spouse & blame her for clucking

You eat your kids for breakfast

a arrangement of off table & place cup

Cup of coffee at the edge of table etc

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

FRIDAY

APR 2001

6

A verbal battle follows & you rush upstairs for change of clothes. Your daughter would be crying without getting ready for school. Ultimately she misses the school bus. Your spouse will get delayed to reach her office on time. You rush to your garage (you can refuse to start as usual). You rush to drive your daughter in time to school. Because you are late you drive @ 40 mph against 30 mph limit. After arriving at your office late by 30 min. You find that you forgot to pick up your briefcase at home & you throw it out of gear & lose it as you reach the evening.

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

Maybe Coffee cup splashed?

TUESDAY

APR 2001

You could have said ^{by} wife/chris

10

"OK ^{Honey} chris

You should be more

Careful in future or next time
Grabbing a taxi, You rush upstairs

You come down after changing Or think
of picking up your suitcase into office paper

You come down see that Or chris picking
the school bus on time. You drop

Your life at the school & reach

Your office 5:30 early & greeted by Or Staff

You look broken U " Have a good day?

See the difference when U reach back home

Do you curse or appreciate Or Staff

Does your B/P rise or normal?

Who cares whether U reach early or late?

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24

Remember the 90%/10% principle
 Suppose you are told, U lost U'r job
 Why lose sleep & getting irritable
 Use U'r energy to find a better job / higher pay
 Suppose the plane is late & start arriving
 Why take U'r self on the flight attendant
 She has no control that is going on outside
 Take time to study & get to know the passenger
 Why get stressed out & spoil your mood
 It will make things worse & worse and

Now you know the 90-10 principle.
 Apply it well & U will be amazed at results
 You will lose nothing if you try it
 90-10 principle is incredible
 Once U follow it U won't suffer from stress
 headaches or heart attacks. It changes U'r life

Indian Constitution

SATURDAY

APR 2001

14

The constitution of India is in many ways an ideal constitution

Certainly it is the world's largest & longest most comprehensive, and in many ways an idealistic one, conferring rights & freedom born of high principles, so much so, that Britain's most famous constitutional expert Sir Ivor Jennings, declared that:

"It is impregnated with the idea that the law & Government are dangerous and ought to be kept in concentration camps"

Certainly it was arguable to better such a magnificent democratic document, despite being prefaced by its exhaustive triumphant and well intended socialistic

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

The leading Indian Constitution lawyer NANI PALKIWALA, identified nine essential features, he believed, made up the "basic structure" of our Constitution.

1. The Sovereignty of India
2. The integrity of the country
3. The republican form of the Government
4. The Democratic Way of life, as distinct from mere adult franchise
5. The existence of fundamental rights (such as due process of law, judicial redressal & others for Union citizens to help & exercise)
6. No State Religion
7. A free & independent judiciary
8. No dual structure of the UNION & STATES
9. The maintenance of a balance among the three wings (Legislative, Executive & judiciary)

FRIDAY
APR 2001

20

The Indian Political System based on this type of constitution, was accordingly a product of the liberal traditions of "Locke & MILL", the FABIAN Socialism of the London School of Economics and together with Checks & Balances of Jefferson & Madison, and also the pluralist thinking of our Hindu Culture, overlaid with a desire on the part of our founding fathers to enjoy fully the political rights of Englishmen, which the Englishmen themselves had for so long denied them. What is the point of India's democracy if it cannot feed, clothe, & shelter the millions of Indians in their own Home Land?

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

During the Emergency period, the Government of ^{Mrs} Indira Gandhi brought to institutionalise some changes in our constitution, incorporating the basic elements of the new order, on the presumption that "The constitution of India is not only a legal document but also a political & social document".

"It must reflect the wishes & aspirations of the people and it must be an effective instrument for carrying out those changes which are necessary for bringing about a socio-economic Revolution." The Constitution was originally preoccupied with liberty & fundamental rights and forgetting about fundamental duties.

One of the clauses was sought to spell out, expressly, the high ideals of Socialism, Secularism, & integrity of nation to make the "Directive Principles of State Policy" more comprehensive and give them precedence over those fundamental rights which have been allowed to be relied upon to frustrate socio-economic reforms for implementing the Directive Principles of State Policy.

The entire thrust of the constitutional changes was ostensibly to facilitate the attainment of socio-economic progress, which had hitherto, it was implied, been thwarted by the existence of a overwhelmingly flourishing democracy in the Indian context (-

According to an old saying

SATURDAY

APR 2001

"Developing a country under a democratic set up is like trying to play POCKER without BLUFFING!"

28

The emergency attempted to demonstrate that the game is best played with a stacked deck: (Yet to stretch the metaphor the cards had been on the table a long time)

For years, Indians had worried that democracy had become an end in itself unrelated to the welfare of the masses. Other responsible governmental action was constantly being impeded by a politically responsive "SHORT-TERMINISM". Indian polity is equally vulnerable to this kind of short-termism.

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

But the Indian bureaucracy is characterised by centralised policy making & decentralised policy administration.

MONDAY

APR '2001

30

Evolved over centuries ago, under successive empires, Indian administration is usually precise, rule-bound, laborious & slow.

Woodrow Wilson once wrote that: "Politics sets the tasks for administration & also creates some of administration's greatest problems". The situation is not quite different in independent India where too many political parties slow down the pace of administration to the detriment of the common man.

Recently Times of India raised an issue whether India should continue with the existing Parliamentary system with Prime Minister & Cabinet of the British Model or switch over to American system of President ruling the country.

On the one hand
The parliamentary expands choices for an Indian to exercise his role for the ^{best} possible Candidate in the field. Every party has ideological underpinnings & many of them are based on ideological or ethnic lines. Therefore we are not limited to give our vote to one or the other & if we cannot choose the best, atleast we can choose the better amongst them.

But what should we do, ^{all} when the candidates are crooks & indulge in vote buying using money power.

PARLIAMENTARY system

Action Plan

May 2001

1 TUE

17 THU

2 WED

18 FRI

3 THU

19 SAT

4 FRI

20 SUN

5 SAT

21 MON

6 SUN

22 TUE

7 MON

23 WED

8 TUE

24 THU

9 WED

25 FRI

10 THU

26 SAT

11 FRI

27 SUN

12 SAT

28 MON

13 SUN

29 TUE

14 MON

30 WED

15 TUE

31 THU

16 WED

7th Buddha Jayanti

In parliament, even convicted Members continue to be Members of the House while voting rights intact & were brought from jail to exercise the vote to their favorite smuggler or participate in mutual trust-vote or no-confidence motions.

The recent trust vote gained with the help of convicted MPs who were brought to the floor of House from their jail abodes, did not bring to Court or its Prime Minister.

It is a shame that there were about 120

Members of Parliament with Criminal cases registered against them (like serious crimes like murder, robbery, theft, kidnapping, extortion & rape are in three digits). With several MPs involved in multiple cases even deserving death penalty.

TUESDAY
MAY 2001

The Westminster model has failed miserably, bring out the need for the presidential system of USA.

1. All said & done, I personally feel though our developmental goals could be better served under a Presidential system, ours is one of the fastest growing economies in the world, and so instead of taking a drastic step of turning to revive the established system of Parliamentary democracy, we can better think over changing the people who have corrupted the system (instead of changing the system) by selecting quality & meritorious people as candidates for MPs (MLAs with clean record). I feel that this is the best possible remedy.

May	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31

India vs Dualism

WEDNESDAY

MAY 2001

"What is there in a name?"

asked Shakespeare 2

I have seen in Indian society, a constant struggle between two distinct attitudes to life: those exemplified by the elevated, sophisticated spiritualisms of the Vedantic philosophy at one end & the materialistic, hedonistic amoral Charvakas as their opposites. To some extent, Indian society reflects this dualism in its constant struggle between the two opposite tendencies.

- 1) the stark white simplicity of the Dhoti VS richly colored silk saree of the women OR
- 2) culinary asceticism of the vegetarian Gandhi VS complexity & richness of the challenging cuisine

June 2001	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

on earth

3) The fatalism of the poor & oppressed FRIDAY
MAY 2001

vs
the cupidity & greed of the corrupt & the powerful 4

4) the nonviolence of Gandhi

vs
militarism of a potential nuclear power
with the fourth largest army in the world

Then there is the most basic duality
of all ^{between modern} the "INDIA" and "BHARAT"

Modern India boasts of shooting satellites
into space; developed Bombay as Business Capital
with highest commercial rents in the world;
had the most rapid ^{of any country} television growth on earth
making first ever cellular telephone call between
Communist CM of WB & millionaire Telecom Minister of Delhi
Whereas Bharat, the indigenous India speaking
Hindi, lives in village huts, ploughs the fields
without any telephone facility, observes caste rules
and rejects all modes of secular modernism.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

Can U find such dualism in any country?

One area in which BHARAT

SUNDAY

MAY 2001

6

is winning over INDIA is in the naming game. The self-appointed guardians of India are convinced that the names India has given its cities & landmarks reflect the colonization by the British, a process they are bent upon reversing at the slightest possible opportunity.

- 1) Shiv-sena led Govt in Maharashtra renamed its state capital from BOMBAY to MUMBAI.
- 2) Shiv-sena went further by renaming the city's main railway station from "Victoria Terminus" to "Chhatrapati Shivaji Maharaj Terminus".
- 3) Not to be outdone, the DMK Govt of Madras, changed the name of state to TAMILNADU & the name of the city to CHENNAI.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	◆
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	◆

This is not a new development since names have been changed a plenty of times at many place since attaining an independence in 1947;

Anglicised version of cities like

CAWNPORE has become KANPUR

POONA has become PUNE

MYSORE STATE has become KARNATAKA

TRIVANDRUM has become Triv —

TRICHUR became Thrissur ^{Ananthapuram}

VIZAG became VISAKHAPATNAM

BEZWADA became VIDAYANADA

DELHI became INDRAPRASTHA

BARODA became VADODRA

Let us assume that even if we don't have power to create let us have power to rename & redefine

TUESDAY

MAY 2001

8

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

THURSDAY

MAY 2001

10

One point at which both India's converge is in the process of Celebration. Festivals & Delas define our need for some escape and for better India has more of them than any other country. We also take more time off, from our duty, with a choice of nearly 50 holidays for a variety of religious & secular festivals ranging from Independence Day, Republic Day to birthday of Pt. Jawahar Lal Nehru. Birthdays of Mahatma Gandhi, Valmiki, Jagan Mohan Singh are also legitimate excuses to have a day off ^{from} duty. Hindu festivals of Ganesh Chaturthi & Mahashiva Ratri are highly exceptional.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

SATURDAY

MAY 2001

12

New year days ranging from English New Year day to Ugadhi (Telugu New Year's day) + Purni New Year add to new year days of all religions/castes. The secular harvest festivals of Dasera, Onam + Vaisakhi and festival of lights called DEEPAVALI + HOLI (spring festival) are equally prestigious in the list. Not to omit RAKSHA BANDHAN or day of brotherhood, is widely celebrated when women tie colorful rakhees to the wrists of their brothers, who are thus pledged to protect them. Added to this, a Govt employee avails as many as 100 weekends, casual leave + earned leave + sick leave and still collects a full year's salary despite working only one third/365 as on duty.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su							
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	♦

working one one thing / 21 as on desk

This dismal picture, compounded with LA
population control measures & corrupt
environmental regulations, reflects the
sad state of the Indian Ecology in the
21st Century.

Coming to population, India has the
second largest population on earth, after
China, and by all counts is set to overtake
its giant neighbor by 2020. Its population
continues to grow at a rate of 2% and
fertility is just about as high as it has been,
while some improvements in basic health
care have caused mortality rates to drop
appreciably since independence. In the last-
20 years the Indian population has grown
by a number > the entire population of US

MONDAY
MAY 2001

14

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	

The consequences of population pressures are widely known around the world. A mounting challenge to keep feeding a populace expanding beyond the capacity of the food producers to cope with it; and a growing gap between the availability of water, health-care & education on the one hand and the number of people seeking these essentials on the other hand. Equally disastrous are the ecological consequences like: deforestation, degradation of Ag lands & a decline in the ability of land to support. Worst of all, India adds an Australia to its population every year, without resources to create corresponding schools, housing, clothing & jobs & food grains required for the added population.

June 2001	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

So poverty breeds overpopulation
overpopulation breeds poverty in turn.

FRIDAY
MAY 2001
18

India has made only uneven
progress in educating its population.
The saddest part of India's literacy
statistics is the disproportionate per %
of women who remain illiterate.
More attention is to be given to improve
the lot of women, in general &
empowering them to take decisions
on such matters as reproduction &
family welfare is of much importance.
Remarkably India's middle class women
have excelled in ~~and~~ professions & societies
specially reserved for men, and
so on & so forth.

JUN

JUL

AUG

There have been Indian
Women doctors, engineers, lawyers,
airline pilots & most famously
a woman prime Minister, well before
such positions opened up to their female
counterparts in the Western world.

Literacy made significant progress
in recent years mostly on women's front.
Current figures are more than 60%
The number of those who can read
a newspaper is > 60%. In
the Infants Age, rampant
literacy remains a serious handicap
in a race that India has no
choice but to run.

More to be done in future.

SUNDAY

MAY 2001

20

June

Fr Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

My LEAD WITH LANGUAGE

TUESDAY

MAY 2001

22

Though I started my primary education in my mother tongue & regional language (Telugu) slowly I drifted to English medium by force of habit as a necessary medium of instruction.

According to World fact-Book (ENCYCLOPEDIA) only 5.6% of the world's total population speaks English as a primary language. That number may get doubled if we take into accⁿ those who speak English as 2nd/3rd language.

Hence, ^{even} by conservative estimates, 1/4 of world's population does not speak English. Now is why I too chose to write down my autobiography in English to suit the convenience of the remaining 3/4 or 75% of the world population.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su						
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

THURSDAY,
MAY 2001

24

The attitude that English alone
is enough, creates self-imposed limitations.
Learning another language opens up new
opportunities & gives us new perspectives
that we might not have encountered otherwise.

Two developments, in recent years,
have increased the practical value of
proficiency in a foreign language.

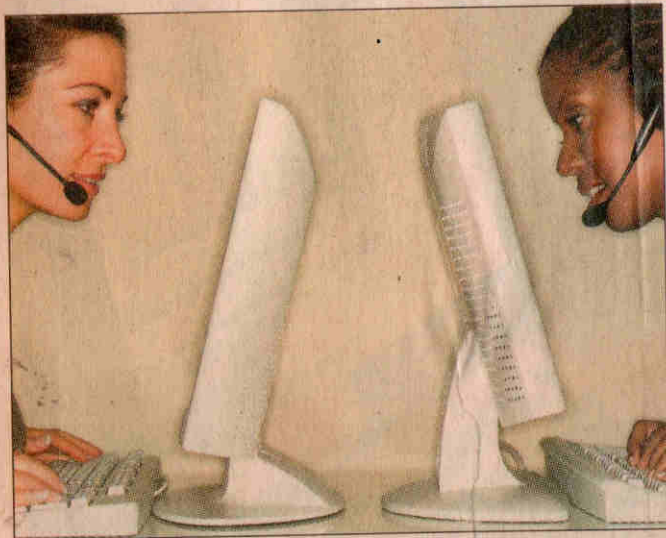
One is the trend towards preservation
of languages, ethnic traditions & culture.

The second is the growing realisation
of the importance of using native languages
in business and diplomatic endeavours.

The choice between the two differs from
the needs of the country & facility to
learn new languages.

LEAD WITH LANGUAGE

WITH RAPIDLY SHRINKING ECONOMIC AND SOCIAL BARRIERS IN A GLOBALISED WORLD, IT HAS BECOME IMPERATIVE TO LEARN A FOREIGN LANGUAGE, PROPOUNDS **DEVYANI JAYAKAR**



Everyone speaks English, right? Well, that's not entirely true. According to the World Fact Book, only 5.6 per cent of the world's total population speaks English as a primary language. That number doubles when people who speak English as a second or third language are counted. Hence, by conservative estimates, over four-fifths of the world's population does

into other perspectives on international situations and current events. A person competent in other languages can bridge the gap between cultures, contribute to international diplomacy, promote national security and world peace, and successfully engage in international trade.

from other job applicants and increase your marketability to potential employers. Companies that plan to do business abroad have a dire need for bilingual or multilingual employees. To compete internationally, they need employees who can communicate in the places where they do business.

ADDITIONAL SKILLS

Apart from linguistic and cultural proficiency, knowledge of a foreign language tells a potential employer something about the kinds of skills and abilities you possess, like flexibility in learning and thinking, an appreciation of diversity, awareness of global perspectives, and the ability to interact effectively with people of different backgrounds.

Combining language study with preparation in another field leads to numerous career opportunities in the diplomatic corps, education, travel and tourism, airlines, government and call centres, as well as increasing opportunities for translators, interpreters, social workers, journalists, engi-

tors, lawyers, law enforcement personnel, counsellors, copywriters and voice over artistes, to name just a few. Knowing a foreign language makes a difference in how you see the world and the world sees you. As Federico Fellini, Italian film director said, 'A different language is a different vision of life.'



Learning another language, gives the learner the ability to step into the mind set & context of the other culture. Without the ability to communicate & understand a culture on its own terms, true access to the culture is totally barred & negated.

Why is this important?

Intercultural understanding begins with individuals who acquired the language ability & can thereby provide one's own version of communication with an insider's view into foreign culture to another who can understand foreign news sources. A person competent in other languages can also bridge the gap between various cultures & contribute to international diplomacy & also promote national security.

June	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su
2001	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	◆

MONDAY

MAY 2001

28

Career

Now so, when I speak a foreign language, my communication skills complement virtually in any career. For the purpose, a foreign language is an excellent means to distinguish myself from the job applicants and increase my marketability to potential employers.

Apart from linguistic & cultural proficiency, knowledge of a foreign language ~~provides~~ ^{provides} a potential employer ^{with} ~~some~~ insight into the skills & abilities the candidate possesses, like flexibility in learning & thinking, an appreciation of diversity and awareness of global perspectives and the ability to interact effectively with people of different backgrounds.

WEDNESDAY

MAY 2001

30

All said & done, combining language study into preparation in the field leads to numerous career opportunities in the diplomatic corps, education, travel & Tourism etc as well as increasing opportunities for translators & interpreters health care providers, Enforcement personnel Copy writers etc to name just a few. At any rate, knowing a foreign language makes all the difference in how "I see the world & how the world sees me"

One Italian film director had said:
"A Different language
is a different vision of life"
(FEDERICO FELLINI)

My success MANIFESTO.

SATURDAY

JUN'2001

We live in a world that appears to be driven by ~~three~~ 2 characteristic features, namely: POWER; MONEY; & FAME.

In other words, what many would like us to believe in, is the very meaning of SUCCESS & success to the CORE.

What is the most-important-factor that determines a person's success?

Is it Hard Work; determination, Money Attitude, Confidence, ambition or Education. A survey was conducted

by a team of experts to ask young Indians between the age group 16 to 24, seeking "What success means to them?"

JUL

AUG

July

2001

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su

Mo

Tu

We

Th

Fr

Sa

Su