

# The Rishi Phenomenon

July

2009



ಶ್ರೀವಿಂದಿನಾಮ/ಅಪಾಳ ಬ.6  
ಸೋಮವಾರಮು /MONDAY

ಜೂಲೈ /JULY

13

The Rishi phenomenon is an instance of a human being, who through an allied process of YOGA & Tapas ; (Vows of Austerity) Sadhanas (Systematic Spiritual Discipline) & Meditation (intense Dhyamem) & Ecstatic means of self purification has achieved absolute transcendence over the non-atman (non-spiritual) aspects of herself.

Having gained complete control over the physical body, mind, senses & speech the Rishi becomes transformed into a being who is thoroughly absorbed in the spiritual reality. Being thus absorbed, he has a direct unmediated experiential connection with the truth. In the

terminology of Yoga philosophy, such a state is known as SAMADHI.)

The host of gods enter into you. Fear stricken, some praise you with folded palms, while groups of perfected rishi's praise you with meaningful hymns saying, "May all auspiciousness prevail throughout the universe"

Bhagavad Gita 11.21

or perfect meditative absorption

# Concept of LOVE

2009



by KURAL

Like a boneless creature  
in the scorching sun

ಶ್ರೀರ್ವಿಧಿನಾಮ/ಅಪಾರಂಭ.ಬ.8  
ಬುಕ್ಕಪಾರಮ್ಯ /WEDNESDAY

ಜೂಲೈ /JULY

15

ARAH <sup>burns</sup> the LOVERESS one.

Love is that gives meaning & joy to life  
One without love is dried up like a  
scorched piece of dead wood.

Worms & other creatures without bones  
cannot stand the heat of the sun  
Because you are surely dried up.

Wisdom, the law of Righteousness,  
the framework of ARAM  
will scorch up all people  
who lead a life without LOVE

The reaction of Scorpions to the heat of sun  
is usually pronounced in the Tropics.

"A life with a heart of LOVE is like a  
sprout, in a desert, of a dried up tree.

So there must be love in the heart of a  
every person for life to blossom to fullness.  
People, without love, are PITIFUL  
will be enriched only with some LOVE

Having seen your great form, which has many mouths, eyes, arms, thighs, feet and bellies, and which bears many teeth, O mighty - armed, the world trembles, as do I. - Bhagavad Gita 11.23

S	T	W	T	F	S
★	★	★	1		
2	3	4	5	6	7
8	9	10	11	12	13
14	15	16	17	18	19
22	21	20	21	22	23
28	27	26	25	24	29

अंग्रेजों द्वारा अहम् विभाषणे हुए  
 July 2009 अफल लोकों के बारे में शैक्षणिक भगवान् 2009  


त्रिवेदीनाम् / अष्टावृत्ति १०.  
 शुक्लवर्षम् / FRIDAY  
 ज्युलाइ / JULY

17

Verily, Bhagavan Brahma-yajna alone  
 त्रिवेदीनाम् / अष्टावृत्ति १०.  
 शुक्लवर्षम् / FRIDAY  
 ज्युलाइ / JULY

ब्रह्मा (with four faces),  
 + the Supreme Hari (with two feet)  
 + the Great God Shiva (who 3rd eye on forehead)

The redemptions from klesas once got  
 mixed up and ~~composed~~ it traversed &  
 composed ~~upā puṇyāṇā~~  
 to be within understanding capacity of people likewise.

Subsequently he composed great MAHABHARATA

which is the quintessence of the Vedas  
 Puranic thoughts - this is corroborated by this:

विश्वज्य वेदं य तद्गुर्थं पात्

यैक्ये परामृश्य पुनः पुराणं ।

तद्गुर्थं य विश्वज्य चैक्ये

यो भारतं तत्र मे नो मापास्त ॥

After my Headless I am called as विश्वज्य  
 your mouths made frightening by many teeth glowing like the fire of universal destruction, I have lost my  
 direction and find no comfort. Be merciful, O God of Gods, abode of the universe. - Bhagavad Gita 11.25

2009

T F S

\* 1

2 3 7 8

9 10 14 15

21 22

23 28 29

July

2009



16

శ్రీవిఠోధినాము/ఆపాఢ బ.9

గురువారము /THURSDAY

జూలై /JULY

దక్షిణాయనారంభం /Dakshinayanam Beg

May Mind dwell on him  
Who, having cleangied the 4 Vedas  
Who subsequently composed the  
famous Mahabharat by  
considering the  
Quintessence of  
Vedas & Puranas

July						
S	M	T	W	T	F	S
★	★	★	1	2	3	
5	6	7	8	9	10	
12	13	14	15	16	17	
19	20	21	22	23	24	
26	27	28	29	30	31	

O Vishnu! Merely be seeing you who are blazing and touching the sky, multi-colored, mouth gaping, with enormous eyes, I tremble at the core of my being. I find neither courage nor peace. - Bhagavad Gita 11.24

Krishnam Vande Jagat Gurum

July

SARVOKTU THOUGHTS on DEVOTION

2009



Gurave SARVALOKANAM  
DAKSHINAMOORTHYE NAMAH

శ్రీ విరోధినామ / ఆషాద బ. 13  
సోమవారము / MONDAY

20

జూలై / JULY

Devotion is like a flower

It is not something you try to do "physically".

If U dig into earth, U will not find a flower  
FRUIT.  
Bcuse it all comes from the ground only.

The sunlight <sup>BREEZE</sup> the plant is only a passage  
from the earth to the end you flower.  
The fragrant flower does not display  
any trace of the soil or the mud or water.  
It is free from all that impurities.

Similarly, when U become just a conduit  
for life, U become an outpouring <sup>of Devotion</sup>.

No one has ever achieved anything  
of significance in any sphere of life  
without being devoted to but he is doing

August	2009
1	2
2	3
3	4
4	5
5	6
6	7
7	8
8	9
9	10
10	11
11	12
12	13
13	14
14	15
15	16
16	17
17	18
18	19
19	20
20	21
21	22
22	23
23	24
24	25
25	26
26	27
27	28
28	29
29	30

Devotion is not only the shortest way to be  
but also the most intelligent way to  
concentrate on your life's ambitions,  
but also the intelligent behavior as a

As rivers' currents rush toward the sea, so do these worldly heroes enter your flaming mouths.  
Bhagavad Gita 11.28

devotee perceives what one intelligent life

struggles into for his life time

# MANO MOOLAM IDAM JAGAT

July (The world) is a Projection 2009  
 of air MIND

This is an answer



శ్రీవిఠోదినాము/ఆపాథ బ.30సెం.ట్రిప్ల.పు.1

వ్రవం పు.1

బుధవారము /WEDNESDAY

జూలై /JULY

22

to the question below? What should we do to elevate ourselves to God?

We need not go anywhere in search of God.

God is in us - with us - above us always,  
 under us - below us - around us always

In fact - we are part of God  
 & God is part of our body,

hiding in us - It is for us to find HIM

Our mind is responsible for our joys & sorrows

We think that loves & hurt comes by somebody  
 from outside - No - All the expences flow  
 from our own body. If you expense yourself  
 like this person or somebody else, or mind  
 on "I am so & so". You get separated  
 & we remain separate from God.

On the other hand, if you think that  
 all your expences emanate from your  
 it is the instance of God hiding in you,

You can feel that God is in you

If you are God pursuing.

You have become God Himself

2009						
S	T	W	T	F	S	S
★	★	★	1			
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

# NO Bhadraaka · KARTAVO

YANTHU

VI'SWATAHA

2009

↳ means



Let Noble Thoughts

Come to us from all directions

తీవ్రాదినాము / శవణ ప.3  
పుక్కారము / FRIDAY

జూలై / JULY

24

This Story : It was the time of judgment.  
Two people: one a priest of Temple & another a Taxi Driver.  
Who after death wanted for entry.

God first gave entry clearance to the Taxi Driver  
Let no religious nihilism because he gave a lift to all proceeding to the Temple & denied to the priest offering prayers to God.

Then the priest questioned God for the delay.

You saved me without any belief of so many devotees who came to the temple in a mechanical way.

But this driver even made even those who would not take my name, reach the Temple by one who rode in his Taxi, prayed to me for their safe trip, because of unselflessness of all drivers.

On the contrary, U scared many with your knowledge of darkness, by making them

turn back but God was too much for them to seek.

Only two who stayed on course were those who would have, even if U had not been in the place

2009

T F S

★ ★ 1

2 3 4

5 6 7 8

9 10 11 12

13 14 15

16 17 18 19

20 21 22

23 24 25

26 27 28 29

rise up and become glorious. Defeat your enemies and enjoy a prosperous kingdom. These opposing warriors already been killed by me and you will be put an instrument taking the credit, O Savayasa. - Bhagavad Gita 11.33

అస్తిత్వం నుండి వ్యవహారం నుండి వ్యవహారం  
స్వాతంత్ర్యం నుండి వ్యవహారం నుండి వ్యవహారం

# Af No Bhadraaha · KARTAVYO

July YANTRHO

VI'SWATAHA 2009



which  
means

"Let Noble Thoughts

Come to us from all directions"

శ్రీవిఠోదినామ/ శావణ తు.3  
పుక్కహరము /FRIDAY

24  
జూలై /JULY

Peethis Story : It was the time of judgment.  
Two people: one a priest of Temple  
& another a Taxi Driver.  
Who after death wanted for entry.

God first gave entry clearance to the Taxi Driver  
as he had no religious inclination because he  
gave a lift to all proceeding to the Temple  
& denied to the priest offering prayers to God.

Then the priest questioned God for the delay.

"You saved me running on behalf of so many  
devotees who came to the temple in a haphazard way.  
But this driver even made even those who  
who would not take my name, reach Temple  
any one who rode on his Taxi,  
prayed to me for their safe trip,  
because of unsafe record of all taxis."

On the contrary, I scared many who are

knows of scriptures, by making them  
run but God was too much for them to seek  
Only two who stayed on course were  
those who would never, even if I were not here  
in this place

Therefore rise up and become glorious. Defeat your enemies and enjoy a prosperous kingdom. These opposing warriors  
have already been killed by me and you will be put an instrument taking the credit, O Savyasaci. - Bhagavad Gita 11.33

ఇస్తు కూడా నుండి వెళుతు వుండి నుండి వుండి  
చేస్తు కూడా నుండి వెళుతు వుండి నుండి వుండి

009

August						
S	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Joyful Fortune Dwells in his home  
Who welcomes guest all a smile

2009



తృవిరోధివామ / శ్రావణ ప.6  
సోమవారము / MONDAY

27  
జూలై / JULY

This is a wonderful Quotation  
Kural who says Lakshmi is Goddess of Prosperity  
which also supports Bevinets one  
It is important to welcome guests with a  
pleasant face with joy & pleasure.

This reminds us of Shakespeare who says;

"Bear welcome in yon eyes, your hand  
& your tongue to whom guest"

Kural says tell God fortune will dwell  
in the houses which receive guests with pleasure  
Old Testament also says:-

"Be not forgetful to entertain strangers  
for surely some angels enter in among us."

One who entertains guests in thy way  
Shall be blessed with a happy life.  
His life will never be a waste

This insistence on receiving guest as a matter  
of habit is an irony reflecting a critisized society

August	2009
S	M
T	W
F	S
31	1
1	2
3	4
5	6
7	8
10	11
12	13
14	15
17	18
19	20
21	22
24	25
26	27
28	29

Sanjaya said: Upon hearing Keshava's speech, Kiriti (Arjuna), trembling with folded palms, offered homage in fear, prostrated himself, and spoke to Krishna in a faltering voice. - Bhagavad Gita 11.35

Indian culture in particular

# Some Thoughts

July काकड्ये वेक दयानं स्वाम निष्ठा तथैवं 2009  
 अलपाहुरो जीर्णवस्त्रम् चतु विद्यार्थी लक्ष्मनम्



**28** श्रीविरोधिनामु/द्वापद तृ. 7  
 मंगळवारम् /TUESDAY  
 ज्ञाते /JULY

निति सारम् चान्वय नीतिः

Kaka Dristriv Baka DhyanaNam

Svama Vidra The Thaivachar

Alphahaarow Jeerna Vashnam

Etha Vidyacer The Lakshanam

Ganukya

Neethi

Sacram

The best signs of a pupil who is concentrated on his education alone possess

- ① The keen sight of a crow
- ② The unswerving concentration of a crane
- ③ The limited food habits of a beggar
- ④ the tattered cloths of a beggar

An initiate into studies should be looking around him with alertness (like a crow which will always be on the look out for its prey because it is water on top of tree or flying in the sky)

III) a student should be on the look out for knowledge as an embodiment of deep concentration like the crane (which stands motionless as a water spout from mamp to even up a fish as soon it comes up accidentally)

IV) He should not wear attractive clothes or eat > belly full

The present day education is an ANTAGGERISIS to the above rules of our ancestors

The present day education & corporus today is just a passport to gain some occupations

Arjuna said O Hrisikesh, it is appropriate that the entire universe should be joyful on hearing you praised and thus become attracted to you At the same time the demoniac, terrified, flee in all directions and the host of perfected beings reverently bows down before you. Bhagavad Gita 11.36

July	S	M	T	W	T	F	S
	*	*	*	1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	*

# THOUGHTS on UPANISHADS

July

2009



శ్రీవిఠోదినాము / శ్రావణ పు.8  
బుధవారము / WEDNESDAY  
జూలై / JULY

29

ईन्द్రియాచ్యః పరాహృత్యాచ్యః

అచ్యోచ్యర్థయ పరమ భనం

భనసస్తు పరాహృత్యాచ్యః

కుంటియాచ్యః కంటి ప్రతస్తుతం

The sense objects are higher than the senses

The mind is higher than the sense objects

But the intellect is higher than the MIND

The Great Soul is higher than the INTELLECT

Thus it is said that senses are inferior

Superior to the sense is the mind

Superior to the mind is intellect

And one who is superior to the intellect is HE

Whoever looks at HIM is Blessed

Incredible that everybody looks to  
to THE THE GOD)

2009

S	T	W	T	F	S
30	31	1	2	3	4
2	3	4	5	6	7
7	8	9	10	11	12
12	13	14	15	16	17
17	18	19	20	21	22

# What is the right method to develop Human values within us?

July

2009



30

శ్రీవిశ్వాంధినాము / శావణి పు. 9  
గురువారము / THURSDAY  
జూలై / JULY

Modern Education is the cause

for breeding Selfishness in us

It is for acquiring goods & services for our comfort and enjoy worldly pleasures like:

(A) Desire - Anger - Greed → delusions - pride & ENVY  
which drive our efforts in pursuit of worldly pleasures  
No doubt timely education helps us by providing  
comfort & joy with objective world, but  
it does not contribute to worldly bliss.

Bliss is provided only by the human values.

(B) PEACE - LOVE - Nonviolence & Righteousness

If a person who cultivates these 5 values,  
will always be happy

(A) While the first five senses of action  
provide external pleasure,  
the five human values (B) confer inner Bliss

LOVE is one common value common to all  
human beings, animals, birds & beasts

Whichever Cultivates Love,

God manifests in them

It is only the divine God that saves us from  
Sorrow - difficulties - calamities

You are the original God, the oldest person, the ultimate resting place of the entire universe. You are the knower and  
are that which is to be known, the supreme abode. You of limitless form pervade the entire universe! Bhagavad Gita

July						
S	M	T	W	T	F	S
★	★	★	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# The Burning Face

2009



uly

వారిక్షువతం /Varalakshmi Vratham  
పవిత్రోత్సవము /Sri T.T. Pavitrotsavam

శ్రీవిఠోదినామ / శ్రావణ ప.10  
పుక్కవారము /FRIDAY  
జూలై /JULY

31

Kaamya, Dhyanaa, Prema  
Samadhanam, Rejatana.

Kunjetto Jagat Savaan  
Vinegenuche, Setvayachya,

One can streak the whole universe

to himself by excusing the  
following traits :-

- (1) Arrogance      (2) Commission
- (3) Genuine Love      (4) Enthusiasm
- (5) Nree & Trifling words
- (6) Humility      (7) Devoted Service

(With sincere Sankha Bhavantha)

S	T	W	T	F	S
★	★	★	★	★	1
2	4	5	6	7	8
9	11	12	13	14	15
16	18	19	20	21	22
23	25	26	27	28	29

# Monthly Planner

August

Kala Maenam

2009

Aug



| Human Year = 360 days

Sat	1	
Sun	2	Divine Year = 360 human years
Mon	3	
Tue	4	Chaturyuga = 1200 divine years
Wed	5	
Thu	6	= $1200 \times 360$ Human yrs
Fri	7	
Sat	8	Kaliyuga = 432,000 yrs
Sun	9	
Mon	10	
Tue	11	Dwiparayuga = 2 human Kaliyugas
Wed	12	
Thu	13	= $86,400 \times 2$
Fri	14	
Sat	15	Tretayuga = 3 human Kaliyugas
Sun	16	
Mon	17	= 1,296,000 yrs
Tue	18	
Wed	19	Kratayuga = 4 human Kaliyugas
Thu	20	
Fri	21	= 1,728,000 yrs
Sat	22	
Sun	23	
Mon	24	$K+D+T+K = 1$ Caturyuga
Tue	25	
Wed	26	= $1200 \times 360$ Human yrs
Thu	27	
Fri	28	Makar Sankranti = Shortest day of the year
Sat	29	
Sun	30	Karkata Sankranti = Longest day of the year
Mon	31	

Mantra  
Push

August						
S	M	T	W	T	F	S
31	1	2	3	4	5	6
7	8	9	10	11	12	13
15	16	17	18	19	20	21
23	24	25	26	27	28	29

# Shodasopachara Puja

August

Sixteen

Poojas

2009

SIXTEEN  
STEPS



in Hindu Way  
of worship

శ్రీ వరదినామ / త్రావణ ప. 11

వనివారము / SATURDAY

ఆగష్టు / AUGUST

01

Meaning & Significance of 16 pujas

1) Dhyana, Arahanam:

We extend a formal & respectful welcome: Arahanam:  
We remember his good virtues = Dhyana.

2) Aasanam: Offer a chair to sit (Samapranam)

3) Paadya: Offer water & wash his feet

4) Arghya: Offer water to wash his hands

5) Aachamanam: 3 spoons water (6 లోటు, 6 డిప్పులు)  
to smoothen the ~~face~~ <sup>వైఠానికము</sup> Faculty

6) Madhuparka: Some drink sweetened with honey

7) Snaana: Water to bathe & get cleaned up

8) Vastram (Upavastha) clothes to wear after bath

9) Gandha — apply sandal paste to forehead

10) Pushpa: Offer flowers to wear

11) Hooda: fragrant smoke with sandalwood

12) Deepa: Light to read gurbani

13) Nivedyam: Offer diff kinds of dishes to eat

14) Thamboli: Betel leaf after eating

15) Aarathi: Offer Camphor light to resp

Sanjaya said: having spoken in this way, O king, the master of mysticism, Hari, revealed his supremely opulent form to the son of Partha. - Bhagavad Gita 11.9

Mantra) to experience the original nature of the Almighty  
Pushpa) go round in (2) & (3) & (4) & (5) & (6) chanting his divine names

Hindu am is 4.fri → ప్రభుత్వమిస్తు

August

2009



### 10 Attributes of

**03**

తృవిరోధినము / శాపణ త. 13

సామవారము / MONDAY

అగస్టు AUGUST

Dharma = good conduct.

- 1) Faith
- 2) Forgiveness
- 3) Senses control
- 4) No to Others wealth
- 5) Cleanliness
- 6) Good Education
- 7) Truthfulness
- 8) Hatred is none
- 9) Courage
- 10) Dev of personality

When we invoke God into the idol we worship

- 1) welcome
- 2) offering a seat
- 3) water to wash hands & feet
- 4) bathe him
- 5) apply perfume
- 6) garland like flower
- 7) light - incense stick
- 8) offer something to eat

To provide satisfaction to our mind & tranquility to heart

- 1) light the lamp
- 2) ring the bell
- 3) place cow flowers
- 4) Abhishekam with 5 varieties (milk; curd; ghee; honey, etc)
- 5) ~~Offer~~ ~~Offer~~ like food before our eating

### Sixteen forms of worship (ప్రాణాంగాలు)

to feel oneness with God & Universe

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Hindu aim is 4 fold → धर्म, सद्गुरु, प्राप्ति, जीवन

August

2009



### 10 Attributes of

**03**

తృవిరోధినాము / శాపణ చ. 13  
సోమవారము / MONDAY  
జూలై / AUGUST

Dharma = good conduct.

- 1) Purity
- 2) Forgiveness
- 3) Senses control
- 4) No to other's wealth
- 5) Cleanliness
- 6) Good Education
- 7) Truthfulness
- 8) Hatred to none
- 9) Courage
- 10) Dev of personality

When we invoke God into the idol we worship

- 1) welcome
- 2) offering a seat
- 3) water to wash hands
- 4) Butter hui
- 5) Apply perfume
- 6) Garland
- 7) light - incense stick
- 8) Offer something to eat

To provide satisfaction to our mind & tranquility

- 1) light the lamp
- 2) ring the bell
- 3) prasara
- 4) Abhishekam with 5 varieties (milk, curd, ghee)
- 5) Prasada with food before our eating

Sixteen forms of worship (శ్రవణాదశ)

- 1) To feel oneness with God & Universe

September						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# GRIHE VASANTUNO ATIDHITHI

August



(Adharvayana) 2009

(Let there be guest -

in your house Residip)

(తెలుగు దినాను / త్రావణ త. 14  
మంగళవారము / TUESDAY  
ఆగష్టు / AUGUST)

04

(Grihe Vasanthu no') is a greet, saying  
with great social significance. <sup>Vedic</sup>

Inviting guest to home is a welcome  
social communication which promotes  
social integrations.

Receiving guest & serving them

cordially broaden the horizon of the host - it  
leaves a beautiful healthy remark about the HOST.  
Living alone in a cloistered way without  
any social support is not a healthy indication  
both to the individual & to society at large.

"May the guest be always in your house"  
thus forms to be a yogic & Vedic counsel for  
a sound social interaction between the  
individual & his community. Hence another  
Vedic saying supportingly states that

ATIDHI DERO BHANU

(Your guest is your God for the time being)  
Such is the saying some attached to U guest  
Thus we bid ourselves of our personal priorities  
in refuge to a guest. It is a pleasure for the host

August	2009
S	M
T	W
F	S
31	1
1	2
3	4
5	6
7	8
10	11
12	13
14	15
17	18
19	20
21	22
24	25
26	27
28	29

me for things I may have rashly said in ignorance of your majesty. Out of negligence or even affection, I may have thoughts of you as an ordinary friend and  
ask you, "O Krishna, O Yadava, O comrade!" O Achuta, O immeasurable one, I ask forgiveness of you for having treated you disrespectfully by joking with you  
while playing, resting, sitting or eating together, either privately or in front of other companions. - Bhagavad Gita 11.41-11.42

Always treat a guest in your home is a great social norm

Hindu am is 4 jrd → ఫ్రెండ్లు, పట్టి వీళ్ళు

August

2009



10 Attributes of

03

తృవిరోధనామ / శ్రవణ శ. 13

సోమవారము / MONDAY

ఆగష్టు AUGUST

Dharma = good conduct.

- 1) Forgiveness
- 2) Forgiveness
- 3) Senses control
- 4) No to others wealth
- 5) Cleanliness
- 6) Good Education
- 7) Truthfulness
- 8) Hatred to none
- 9) Courage ↑
- 10) Dev of personality

When we invoke God into the idol we worship  
1) welcome 2) offering a seat - 3) water wash hands feet  
4) Betel nut 5) Apply perfume 6) Garland like flower  
7) light - incense stick 8) Offer something to eat

To provide salvation to our mind & tranquility to heart  
1) light the lamp 2) ring the bell 3) prasaad with flower  
4) Abhishekam with 5 prasadams (milk, curd, ghee, honey)  
5) ప్రాతిష్ఠానికము with food before our eating

Sixteen forms of worship (ప్రాతిష్ఠానికము)

is to feel oneness with God & universe

September 2009						
S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	
27	28	29	30	★	★	*

August

2009

**05**

శ్రీవిఠోదినాము / ప్రావణ పు. 15  
బుధవారము / WEDNESDAY  
ఆగష్టు / AUGUST

The adage goes : Beauty is All pervading & expansive

It is also said that beauty is the passport to all people

Beauty is two kinds :   
 Physical      Mental + both gain acceptance from  
 Man is born  
 Man is acquired by cultivation

In Vedic parlance it is 3 fold SATYAM; Shivam & Sundaram

Because Man is born from heaven &  
all heavenly things are beautiful.

Some social & spiritual leaders are called  
Charismatic personalities, because  
they carry the people (voters) in it term.

Apart from inherited beauty,  
(which depends on the propensity of father/Mother)  
man / woman try to look more beautiful  
through their dress / hair style / body language etc  
which contributes largely to their success.

All the dictators, worshipped by the people  
are very beautiful & soft looking.  
So also men / women acquire their beauty  
things soft looks & modesty  
and also cultivated their various  
artificial meted.

September 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	★	★	★

POORNA MADAH — POORNA MIDAM

POORNATH — POORNA HUDA CHOU THE

August

2009

POODASYA



POORNA MADDAYA

POORNATEVAAGNA

SISHYATE, శ్రీవిష్ణువినామ / శ్రావణ బ. 1  
గురువారము / THURSDAY

06

( Eascarasya Upasana )

This Holy saying from ఈశవరసూతి ప్రశ్నలో  
portrays the cosmic creation & relation between  
the origin of the Universe, the man & the created.

First) Here is the Whole (Purna)  
from the Whole another whole emerged  
Even from the whole - a whole is drawn  
The remaining is also a Whole.

This holistic concept is a significant  
contribution of the Vedas.

This describes how the Lord created the  
universe from his own self,  
leaving the created man also an  
equivalent of GIFTS should be given

Two Shraddha ( Earnestness; all impure; devotion  
faith; belief; compassion; benevolence;  
enthusiasm & without egotism ).

all these noble qualities rolled into one  
of grand nature given without faith  
or should begin two modesty & sympathy  
These should be acquired in form of friendly feelings

more prostrate myself on the ground before you in surrender. O Lord. O God, please be merciful to me and my offenses, just as a father tolerates his son, a friend his friend, and a lover his beloved.-Bhagavad Gita 11.44

2009

T F S  
★ ★ 1  
2 3 4 5  
6 7 8  
9 10 11 12 13 14 15  
16 17 18 19 20 21 22  
23 24 25 26 27 28 29

— Sanjeeva Upanisad

Annadeka Bhagavat

August VIDYA DAATHA

SADAIVACHA 2009

JANITHACHA



UPANEETHACHA

PACHAITHEY. PITHRA SHRITI

శ్రీవిఠోదినాము/క్రావణ బ.2-3

శనివారము / SATURDAY

ఆగష్టు / AUGUST

08

Apart from natural father,  
who sired us (who gave us birth)

We have to honour & respect The  
person who has constantly fed us,  
who has always protected us - from  
the great fears in childhood ;

Our teacher who taught us morals &  
శ్రీవిఠోదినాము/క్రావణ బ.3-4  
ఆదివారము / SUNDAY  
ఆగష్టు / AUGUST

09

the person who initiated us

into the divine path, have also  
the respect as our own father.

Master Chenchu stresses the importance  
these father-like figures in our lives.

— the Ruler —

— the Teacher —

— the Initiator. —

2009

T	F	S
1		
2	3	4
5	6	7
8	9	10
11	12	13
14	15	16
17	18	19
20	21	22
23	24	25
26	27	28
29		

Shri said: out of my mercy I have manifested this supreme form by the influence of my own spiritual power.  
My form is effulgent, universal and unlimited. It has never been seen before by anyone other than you.

Bhagavad Gita 11.47

# Imp. of: VISHNU SAHASRA NAMA

August

Na Vaasudeva  
Ashubham

Rohitlankarom 2009

Vidyaté Krachit-

Discourse between



Bheeshmae Udhishtira

తృప్తిర్థనామి/క్రావణ బ.5

మంగళవారము / TUESDAY

ఆగష్టు / AUGUST

11

Philosophy of Vishnu Sahasranama

clings all direct & indirect benefits of renunciation vs.  
The first & foremost is that nothing inauspicious  
would occur to those who receive it.

Any one, who is affected by ~~confusion~~ contradiction  
severe problems & maladies like ~~confliction~~  
would attain benefits like ~~depression~~  
ever lasting happiness ~~disease~~  
peace, plenty & prosperity.

Vidya Brahamo 'Nishayet  
Ksetriyo Vigya Bhaneth  
Vansyo Dhama Samvidhasayet  
Soodrak Suktasmatprayat

medicines etc. There is  
no restriction of Varna-  
All the four Varanas  
including women  
cannot be anything lower

There are many cases of women whose certain  
heart & other ailments have been cured.

The only qualification is BHAKTI & no—  
Sex; Caste; Creed or Religion

May Lord Vishnu, remove all confusion  
make the Brahmin group mentally strong  
Vibrant, Vigorous & powerful.

August	2009					
S	M	T	W	T	F	S
31	★	★	★	★	1	
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May their minds; bodies & thoughts  
get purified & sanctified by Lord Baba

May their be Tranquility; Stability; Serenity & Stamina

Be free from fear and the bewilderment that came upon you as a result of seeing this awesome form of mine. With joyful

heart once again behold my human form. - Bhagavad Gita 11.49

we be free.

May Anger; Jealousy; Avarice & impure thoughts

In conclusion, Vedas impose the contents of GITA

August

The contents of GITA 2009

Should be shared by all on

a degraded king who destroys the



Vedic knowledge of any

వ్రివిరోధినాము / శ్రవణ జ. 7-8  
గురువారము / THURSDAY

learned person may live for today but not tomorrow

ఆగష్టు / AUGUST

13

① Vedic knowledge must be available and open to all in the society to work to participate

② Since Vedas are shared, temples also should open to all who are respectful & sincere irrespective of caste social background, race or ethnicity.

③ No one who respects Vedic knowledge & seeks its blessing should be denied access to it.

④ It does not belong to any one caste | class of society such concocted barriers must be broken down

⑤ Those who know Vedic wisdom must teach it to others & pass it along without reservation do so

⑥ Any national leader or politician must pave the way to protect & preserve the Vedic traditions otherwise it brings a curse on him or herself or on his family for generations.

⑦ Lord Krishna says that no servant is more dear to me than to one who spreads the message of Gita to everyone "To him I give my very own SELF"

2009  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

Any one who recites this with faith & devotion

will never be bound by reactions of material world

However don't share it with any one who is hygienic; Atheistic; dishonest or less faithful

Arjuna said: Now that I see this gentle human form of yours, O Janardana,  
I am composed and restored to my natural state - Bhagavad Gita 11.51

very Dhamiṣṭ to spread the nectary GITA to all injurious  
Derotees

# TURMERIC - A wonderful herb

August

2009



Dr MERCOLA

(3) ways in which this

శాస్త్రంత్యదినోత్సవము / Independence Day (100<sup>th</sup>) Cited in <sup>organ besides</sup> TURMERIC  
can give up Ur more Personality.

శ్రీవిఠోదినామ / శ్రావణ బ.10

శనివారము / SATURDAY

ఆగష్టు / AUGUST

15

(1) Boosts Your anti-oxidant production [free radicals against]

(2) Helps promote Your skin Health

(3) Supports your overall Eye Health

(4) Provides Support to Ur Immune System

(5) Aids Your skeletal System & joint health (joints)

(6) Promotes Liver function

(7) Helps in maintaining healthy cells & supports against free radicals

(8) Balances health of Ur joint system

(9) Aids Ur in supporting Healthy blood

(10) Helps Ur maintain normal cholesterol levels

August	2009					
S	M	T	W	T	F	S
31	★	★	★	★	1	
1	2	3	4	5	6	7
8	9	10	11	12	13, 14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

శ్రీవిఠోదినామ / శ్రావణ బ.11

ఆదివారము / SUNDAY

16

Not by study of the Vedas, not by austerity, not by giving in charity, not even by sacrifice can I be seen in this form as you have seen me. - Bhagavad Gita 11.53

(3) Helps Ur maintain Ur Blood sugar levels {within range}

# SUN IS GOD

August

2009



17

శ్రీవిలోధినాము/శ్రావణ బ.12  
సమవరము/MONDAY  
ఆగష్టు/AUGUST

On August 17, 2010

The Royal Sun enters into LEO and stays there for 30 days upto (16/9/2010). It is the time to channelize our energies to achieving our most important goals. The Sun is at home in LEO, since it is the sign ruled by the SUN. Whenever, a planet transits into its own sign, the energies & the planet's emits are extravagant. So it is the time to channelise the increased vitality in your life; for achieving our important goals or for making a serious effort & plan for the achievement of our goals.

A person who acts for me, considers me the highest object of attainment, devotes himself to me, abandons all attachment, and frees himself from enmity toward any living being comes to me, O son of Pandu. - Bhagavad Gita 11.55

Best of Luck in Your efforts

September 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	★	★	★

August

2009



ಶ್ರೀವಿಶೋಧಿನಾಮ್ / ಶ್ರಾವಣ ಬ. 13  
ಮಂಗಳವಾರಮ್ / TUESDAY  
ಅಗಸ್ಟ್ / AUGUST

18

The SUN is an god whom everyone  
can see & watch his movement physically  
from morning to evening for atleast 12 hours  
and help ourselves in discharging our duties  
or carrying on our activities in the glimmering  
light he provides us free of cost as against  
electric power which the Government provides  
at an exorbitant cost ( I say more  
than one thousand rupees <sup>per month</sup> for electric current  
which runs to about Rs fifteen thousands per annum  
and may lead to more than a lakh in ten years  
and runs to more than ten lakhs in a life span  
Hence the need to pray to Sun god as long as  
you can as the provider of light free.

August 2009						
S	M	T	W	T	F	S
31	★	★	★	★	1	
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

August

2009



తీవరోధనామ / శావణ బ. 30 సెప్టెంబరు / THURSDAY  
గురువారమ్మ / AUGUST 20

In Astrology, Sun is called RAVI (SURYA)

He is the life-giver as well as time-giver  
as also light-giver and also knowledge-giver

He is the Lord of LEO in the zodiac

He stays for one month in each RASI &  
takes 365 days or one year of 12 months  
to complete a round of all the 12 RASI's

Worship of Sun GOD particularly  
on Sunday (leaving aside other benefits  
for taking him into confidence & praying all  
through the day in & day out) is supposed  
to bring in manifold benefits to  
his worshippers both physically

August 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

O Partha, I swiftly deliver those whose consciousness is absorbed in me. Who renounce all actions in service to me,  
regard me as the Supreme and worship and meditate on me in undistracted yoga, lifting them from the ocean of birth  
and death - Bhagavad Gita 12.6-12.7

mentally & psychologically, as well.

August

2009



శ్రీవిఠోదినాము/భాద్రపద తు.2  
శనివారము /SATURDAY  
ఆగష్టు /AUGUST

22

He has two lives, Sanjana & Chaaya.

The first one is the daughter of Viswamitra.

After her marriage she found that she could not bear the power & heat of God's rays.

She had therefore made an image of her own, imprinted life into it, let it stay

WITH SURYA, her husband.

శ్రీవిఠోదినాము/భాద్రపద తు.3-4

ఆదివారము /SUNDAY  
ఆగష్టు /AUGUST

23

యక చవితి /Ninayaka Chavithi

Lord Surya accepted two sons named  
YAM & SANESHWARA (through 2) <sup>Sanjana</sup> Chaaya deni

Later she relinquished her married life &  
entered fast for penance. Late she turned

into a mare & tried to lead the life of  
celebacy  
but later was adopted by Surya again

2009

T	W	T	F	S
★	★	★	★	1
2	3	4	5	6
7	8	9	10	11
12	13	14	15	16
17	18	19	20	21
22	23	24	25	26
27	28	29		

August

2009



తెలుగు/భాద్రపద త.5-6  
మంగళవారము /TUESDAY  
ఆగష్టు /AUGUST

25

- Lord Surya again served Songs in the process  
like: ~~like~~ ① MANU, The (was given) <sup>daughter</sup> born  
② YAMA, The lord of Death  
③ & ~~YAMUNA~~, The river <sup>ganga</sup>  
④ Karna, The great-warrior  
was Sun's legitimate son through Kunti  
the mother of Pandavas  
⑤ SUGREEVA, The monkey-chief  
was also The son of SURYA & who  
became the ally of Lord RAMA &  
helped him to win the war against  
Ravana & became the custodian of SEETHA  
(of course with the kind assistance  
of Lord Hanuman in the process)

One who neither rejoices nor frets, neither hankers nor laments, who has renounced both  
good and evil and is filled with devotion to me is dear to me. - Bhagavad Gita 12.17

August	2009					
S	M	T	W	T	F	S
31	★	★	★	★	1	
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

August

2009



శ్రీవిశోధినాము/భాద్రపద త.7-8  
గురువారము /THURSDAY  
ఆగష్టు /AUGUST

27

We should wake up every day early at least one hour before sunrise and practice suryanamasakars (at least twelve) Sun Salutation expunes Chayal 12 names of Surya followed by chanting "OM sooryaynamaha" at least 108 times during sunrise, if you want success in every sphere of life; Shows of material comfort in family life and builds up your personal reputation in your external career & activities. You can also chant or listen to the hymn of Aditya Hridayam and reach the heart of sun god for material comfort.

T	W	F	S
★	★	★	1
2	3	4	5
6	7	8	9
10	11	12	13
14	15	16	17
18	19	20	21
22	23	24	25
26	27	28	29

August

2009



శ్రీవిఠోధినామ / భాద్రపద త. 9-10  
శనివారము / SATURDAY  
ఆగష్టు / AUGUST

29

After eight years of hard learned life in  
India, I let & realized as a SWAYAM SEVAK  
True Bal

I Resigned & Swami Sevak Sangh,  
for more than 515 years later I realized is  
the Hinduism is the oldest living culture  
in this world. Even if we look around,  
we don't see any other culture that  
after no less than 5000 years, if not much longer,  
is still thriving & dynamic, Practising many  
of its old traditions as it did from 1000 years ago.  
Its history is well documented in the Puranas

శ్రీవిఠోధినామ / భాద్రపద త. 10

ఆదివారము / SUNDAY

ఆగష్టు / AUGUST

30

2009  
T W T F S

\* \* \* \* 1

2 5 6 7 8

11 12 13 14 15

18 19 20 21 22

25 26 27 28 29

much of which even historians have not been  
able to research, while most of other  
world's ancient cultures are of modern creation

Lord of Shri said: This body, O Arjuna, is considered to be the field of activity. One who knows this field is called the  
knowler of the field by the self-realized. - Bhagavad Gita 13.2

(i) The sense they came to him right within 1000 (1500) Years only

notes  
In the same line of thought, the well-known German philosopher Augustus Schlegel in his book "Wisdom of the Ancient Indians" noted in regard to the divine origin of Indian civilisation.  
It cannot be denied that the early Indians possessed great knowledge of God. All their writings are replete with sentiments and expressions, noble, clear, severely grand, and deeply conceived in any human language in which men have spoken of their God".

Ran Muller further remarks in his book "INDIA - what it can teach us" Historical records of the Hindus, extend, in some respects, so far beyond all records and have been preserved to us in such perfect & legible documents that we can learn from them lessons we can learn nowhere else & supply missing links.

September

2009



తీవరోదినాము/భాద్రవద ప.12

మంగళవారము / TUESDAY

సెప్టెంబరు / SEPTEMBER

01

Mr. Tambs, in his book "History of British India" observed that "India was the Seat of wealth & grandeur".

Hindus are indisputably entitled to rank

among the most ancient of existing nations

<sup>most ancient</sup>

as well as among those most rapidly civilised nations".

On the antiquity of the Vedic society there is no

link to the no. of philosophies & developments we have

seen wished & dealt <sup>with</sup> during the course of existence.

Through all these, it has formed a commentary &

code on all aspects of human life & its value

which can be hardly found in

2009

T F S

2 3 4 5

6 7 8 9

10 11 12

13 14 15

16 17 18 19

20 21 22

23 24 25 26

\*\*\*

With Age comes WISDOM & the depth

of the Vedic wisdom can <sup>be</sup> hardly compared

from me in brief about the field, its nature, its transformations, its origins, as well as knowner and its influence.

Bhagavad Gita 13.4

anything else that is presently available in the WORLD

of today.

September

2009



శ్రీ విశేషానుభూద్వపద త.12

మంగళవారము / TUESDAY

సెప్టెంబరు / SEPTEMBER

01

Mr. Thornton, in his book "History of British India" observed that "India was the Seat of wealth & grandeur".

Hindus are indisputably entitled to rank among the most ancient of existing nations  
as well as among those most rapidly <sup>most easily</sup> civilized nations".

On the antiquity of the Vedic Society there is no limit to the no. of philosophy & development we have been witness to & dealt <sup>with</sup> during the course of existence. Through all these, it has formed a commentary & code on all aspects of human life & its value the likes of which can be hardly found in any other civilization - thus

With Age comes WISDOM & the depth

of the Vedic wisdom can <sup>be</sup> hardly compared

Now hear from me in brief about the field, its nature, its transformations, its origins, as well as knowner and its influence.

Bhagavad Gita 13.4

With anything else that is presently available in the WORLD of today:

September

All tee-glitters and gold

2009



02

తీవరోధినాము / భాద్రపద త.13  
శుద్ధవారము / WEDNESDAY  
సెప్టెంబరు / SEPTEMBER

శ్రీపద్మావతి అమృతారి పవిత్రత్వవారంభం  
Sri P.A.T. Pavitrotsavam Begins

(Minima Thekkum Ponnalla)

Not only Gold & Silver

Many other costly metevers will be shining

By just seeing, yellow shining

We cannot say it is Gold.

Brons may shine better than Gold

We have to see relative for + Quali-

Recently I could see an advertisement by Sheema jewellers.

"Whether Dregume Gold or something like/let"

This saying is used very often in Ads

We have to be careful & seriously see  
before taking a decision. While  
purchasing costly things like Gold or Land

October						
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September

All the glitters ~~is not gold~~

2009



02

శ్రీ విరోధినామ / భాద్రపద త. 13  
బుధవారము / WEDNESDAY  
సెప్టెంబరు / SEPTEMBER

శ్రీ పద్మావతి అమృతార్థ పవిత్రోత్సవం భం  
Sri P.A.T. Pavitrotsavam Begins

(Minnina Thellam Bonnalla)

Not only Gold & Silver

Many other costly materials will be shining

By just seeing, yellow shining

We cannot say it is Gold.

Braas may shine better than Gold

We have to see relative lot & Qualities

Recently I could see an advertisement by Shreem Jewellers.

"Whether Dregume Gold or something like that"

This saying is used very often in Ads

We have to be careful & seriously see

before taking a decision like

Purchasing costly things like Gold or Land

October							2009
S	M	T	W	T	F	S	
★	★	★	★	1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

Dhobi cent complete his work & go for KAS

September

2009



శ్రీవిశోధినాము/భాద్రపద ప.14

గురువారము /THURSDAY

30 బాబు /SEPTEMBER

03

Once there was a friend Dhobi and asked a guru to give him an idea of expenses. Even after accounting & saving the money he could not go, for long.

When the guru asked him, he said that "my laundry work is not yet over - my wife will be bringing up clothes & I am continuing from there. I don't know when I will complete".

Guru said: You cannot complete laundry work & then proceed because there is a continuous work. You have to hand over to somebody & then proceed. Take over or return.

Dhobi realised & completed his Yatra.

By completing ~~both~~ work, you cannot start <sup>a</sup> new work. An example is updating your computer. We can keep some files organised & others arranged & sorted out by 50%.

By the time you are doing new work, keep coming off & lectures wanted to go to next lesson and after all the students understood old lesson.

September 2009

S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	
19	20	21	22	23	24	25
26	27	28	29	30	31	

The Great elements, egotism, intellect, the umanifest, the ten senses and the mind, the five sense objects, desire, repulsion, pleasure, pain, the organic whole, consciousness and conviction - in brief these are considered to be the field and its modifications. - Bhagavad Gita 13.6 - 13.7

he cannot proceed because a few dull students - like always be hindering back

Man lithensup the marriage went like this

September

2009



శ్రీవిఠోదినాము/భాద్రపద బ.1  
శనివారము /SATURDAY  
నెప్పెంబరు /SEPTEMBER

05

శివర్ దే /Teachers Day This is a saying from EPICS

• Parashuram (పరశురామ వు & ను) was going on  
One by one auspicious things were happening  
to come out of the Mahabharat & Brahma  
took up the task of dividing the proceeds of  
Mahabharat to Devas & Asuras churning it.  
At one stage, Ananya appeared on the scene  
Actually Indra wanted to own her & marry.  
But he hesitated for a moment back  
Brahma to give her to him.

Meanwhile sage Gotama, who was  
enjoying the scene, suddenly appeared  
on the screen & Brahma శ్రీవిఠోదినాము/భాద్రపద బ.2  
అదివారము /SUNDAY  
Called him & gave her to him. నెప్పెంబరు /SEPTEMBER

06

Ashyaa being very young, Gotama brought her  
and later married her.

The **Moral** is that unless our actions  
are timely, result may favor others  
without their effort.

If my public auction is going on & worthy  
things are being auctioned, unless we  
are active to offer our timely bid,  
we may miss it & somebody more alert &  
bolding for less might achieve it even  
for less & we miss our chance. Be alert

September 2009						
S	M	T	W	T	F	S
1	2	3	4	5		
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	★	★	★

If mother-in-law breaks the pot, it is ordinary  
but if daughter-in-law breaks it, it is precious pot.

September breaks it It is precious pot 2009



శ్రీవిష్ణువామ / భాద్రపద బ.4  
మంగళవారము / TUESDAY  
సెప్టెంబరు / SEPTEMBER

08

In olden days water used to be carried from the well in earthen pots from a distance and preserved on a coconut fibre disc.

The quality of mud is such that it may give way after reasonable use. One day mother-in-law was carrying water when it broke away from water. In fact it was a pretty new pot acquired recently, but mother-in-law took it easy saying: "It is an old pot let it go."

After a few days, daughter-in-law was carrying water in ~~old~~ <sup>old</sup> pot from the same well when it slipped & broke off. But Mother-in-law took her to task telling "What a precious pot you have broken! It is impossible to get a new one of that type".

This is a very common accusation in Indian families, bring out the despotic treatment of some mistakes committed by "Boss" & "Guru".

If a mistake is committed by Boss, it is judged severely; but the same by a subordinate, it takes undue importance.

September	2009
S	
M	
T	
W	
F	
S	
1	2
3	4
5	
6	7
8	9
10	11
12	13
14	15
16	17
18	19
20	21
22	23
24	25
26	27
28	29
30	***

# Fearning a MOUSE - (House should not be burnt)

September

Burnt

2009



శ్రీవిశోధినాము/భాద్రపద బ.6

గురువారము / THURSDAY

పెష్టోబరు / SEPTEMBER

10

It is common for a mouse to enter the house & eat things in common. We have to find suitable means to chase it away. Keeping company a CAT / keeping a Mouse-TRAP or clearing the area with disinfectants.

While this is the normal course of action, if a person thinks of burning the entire area, only to drive away the mouse, it looks ridiculous because it affects the entire house.

This saying used to mean that suitable <sup>mild</sup> appropriate action should be taken to set-right mild problems — all but no unwarranted actions which destroys things.

If a child is poor in studies, he should be offered tuition in the required subjects, & provide more facilities to learn. Instead stopping him from going to school is ridiculous.

If while writing an essay in a book, a spelling mistake has occurred, it should be scored or erased & reprinted. It should not burn the book or cause damage to the book.

September	2009
S	M
T	W
F	S
★	1 2 3 4 5
6	7 8 9 10 11 12
13	14 15 16 17 18 19
20	21 22 23 24 25 26
27	28 29 30 ★ ★ *

# Different kinds of LIFE on EARTH

September

→ Kingdom of God

2009



**ANIMATE** (living)

Man; Birds  
Beasts; Fish

శ్రీవిఠోదినామ/భాద్రపద బ.8  
శనివారము /SATURDAY

సెప్టెంబరు /SEPTEMBER

**12**

**IN-ANIMATE**  
(non-living)

Trees & Plants

All living beings are } EARTH; Water; AIR  
made up of 5 elements } FIRE; SKY

All these 5 are present in man, predominantly clearly

Animals containing 4 → Earth; Water; Air; FIRE

Birds containing 3 → Air; Water; FIRE

Insects containing 2 → EARTH + FIRE

Fruits, } containing one element  
leaves } (WATER) while the rest 4

Vegetables } elements are in sleeping state in Fruits/leaves/Veg.

శ్రీవిఠోదినామ/భాద్రపద బ.9

ఆదివారము /SUNDAY

సెప్టెంబరు /SEPTEMBER

**13**

Hence eating Vegetable food consumes minimum factors

Hence Vegetarian food is the best.

Eating Vegetable food consumes minimum factors

Saints & Sages do not pluck fruits

from the trees, but they eat only fallen fruits

Baba Guleria to minimize damage to life

There is no harm in obtaining fruits from trees  
but harm lies in their cutting for eating

September

2009

S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	★	★	★

One who thus understands the purusa and prakrti, as well as the guans, is not born again,  
regardless of his present position. - Bhagavad Gita 13.24

# GARBHASYA    VISUDDHI    KRIT

September



2009  
(Ayyavale Bhava Prakasam)

శ్రీవైఠినామ/భాద్రపద బ.11

మంగళవారము /TUESDAY/

షష్ఠింబరు /SEPTEMBER

15

"Learn Ur Stomach Yall impurities"

is the remedial advice given in  
this famous gurbhumi from Bhava Prakasam.

"Stomach is the seat for all Diseases"  
is a widely known accepted medical proposition.

Indigestion & Indiscretions in eating  
partaking Carcinogenic substances  
are the disease producing agents.  
All make their nest - in the stomach & then  
spread to other parts of the body &  
make unseen ravages in man.

To counteract this dangerous disorder of Stomach  
the great herbal medicine suggests an easily  
practicable strip of advice - It is to regular  
in take of Jaggery mixed Jeera to rid you  
from all stomach disorders like LIVER disorder  
or Anorexia.

It is relevant to mention that at WEDDING TIME  
both men & women keep their hands on  
their heads over a thin mixture of  
(Cumin Seed mixtue of Jaggery)  
on the heads of the spouses. This indicates  
how great is the Cumin Seed Jaggery Mixture.

One who sees that all actions are carried out by material nature alone,  
and thus that the soul is not the doer, actually sees. Bhagavad Gita 13.30

for the continuity of the human race

September	2009
S	M
1	2
3	4
5	
7	8
9	10
11	12
13	14
15	16
17	18
19	
21	22
23	24
25	26
28	29
30	***

# September

2009



11

శ్రీవిఠోదినాము/భాద్రపద బ.7  
శుక్లవారము /FRIDAY  
సెప్టెంబరు /SEPTEMBER

According to Bhagavad Gita,  
food is classified into 3 parts:-

- (1) SATWIC must be cultivated - Vegetarian
- (2) Rajas must be suppressed } Meat
- (3) Tamasic must be eliminated }

October 2009

S M T W T F S

1 2 3

# The FIVE SCORCHERS

September

2009



శ్రీవిఠోదినాము/భాద్రపద బ.14

గురువారము /THURSDAY

సెప్టెంబరు /SEPTEMBER

17

The following 5 situations in life  
scorch one's body even without fire.

- ① Loss of one's wife
- ② Insult from one's own kinsmen
- ③ Constant nagging of widowhood
- ④ Service under a wicked king (Govt)
- ⑤ Lack of attachment exhibited by a dear friend even when in poverty

One usually feels so safe & secure  
when his wife is alive & is in constant  
company either silently or otherwise.  
But greater company for lifetime is lost  
then alone the real pain is felt  
 When insulted by kinsmen, widowhood  
& unfriendly attitude of the so-called friends  
When we are in penury or poverty  
are usual happenings in one's life  
but situations are nevertheless painful

Having a wicked administration to control  
one is bad & the compulsion to serve  
under such a master or boss is worse

If hangs like a Democrit's sword over  
one's head & is unbearable for a lifetime

September 2009						
S	M	T	W	T	F	S
★ 1 2 3 4 5	6 7 8 9 10 11 12	13 14 15 16 17 18 19	20 21 22 23 24 25 26	27 28 29 30	★ ★ ★	

# ASIDHARA VRATHAM

September

(A Tight Rope Walk)

2009



శ్రీవిఠోదినామ / అశ్వయుజ ప.1

శనివారము / SATURDAY

సెప్టెంబరు / SEPTEMBER

**19**

The life of a nobleman is a self taught penance like walking on edge of a sword (Tight Rope Walk) (Ashidhara vratham)

They give help to others in secret → They are very fussy & careful while giving respect to guests who come to his house.

They can keep absolute silence about some nice things they have done for others. But they can be very lavish in praising in public the good deeds of others.

శ్రీవిఠోదినామ / అశ్వయుజ ప.2  
ఆదివారము / SUNDAY

**20**

They are indifferent to wealth. They don't hesitate to criticize deeds of others in a manner that would cause no hurt.

The poet wonders who taught these people such a strict code of conduct.

Have a nice day -

With profound respect

from,  
Anantanevgana

September 2009

S	M	T	W	T	F	S
★	1	2	3	4	5	
7	8	9	10	11	12	
14	15	16	17	18	19	
21	22	23	24	25	26	
28	29	30	★	★	★	

कब्बोप पञ्चीपि हि बुद्धिमान् न॒०

September परे नयेत् न स्वयमेव वैरिताम् 2009

अधिक्षममास्ति विचिनत्य



भक्ष्येत्

Don't pick up  
quarrels.

अंकारविना को हि

विचक्षणो विषम् ॥

श्रीविद्धिनाम/ఆశ్వయుజ త.4  
మంగళవారము /TUESDAY

22

BALO PA PANNO PI HI BUDDIMAAN NARADA

PARE NAYET NA SWAYAMEVA VAIRITAAM

BHISHANGA MAMA STITI VICINITYA BAKSHYED

AKAARANAATH KO HI VICHAKSHANO VISAM.

— Panche TANTRAM.

A wise man should not deliberately pick up enmity with others, just because he feels that he is endowed with sufficient power to defeat others.

"Similarly no sensible fellow will sensibly consume poison without any reason, just because he engaged an effect-dr"

The human life is full of conflicts because the expectations of everyone is too high when compared with his resources. In this pursuit it may so happen that some may attain a point of advantage of power, perhaps by mere chance. But this foul should not be taken as Carte Blanche to quarrel with others & create chaos.

September 2009						
S	M	T	W	T	F	S
★ 1 2 3 4 5	6 7 8 9 10 11 12	13 14 15 16 17 18 19	20 21 22 23 24 25 26	27 28 29 30	★ ★ ★	

The tables can be turned against any one because TIME is a tricky fellow. Then no one should try to stab to death, a person standing nearby, just because

The Lord of Shri said: I shall explain further the highest knowledge, the best knowledge, knowing which all the sages have gone from here to the highest perfection. - Bhagavad Gita 14.1

the farmer has acquired a sharp knife

# SWASTHI PANDHAA MANOSARAAMA

September



2009

↓  
(Rig Veda)

ಶ್ರೀ ವಿರೋಧಿನಾಮು/ಅರ್ಥಯೊಜ ಶ.6

ಗುರುವಾರಮು /THURSDAY

ಸೆಪ್ಟೆಂಬರ್ /SEPTEMBER

24

"Let us follow the ideal of GOOD PATH"

This Vedic text teaches us how ~~our~~ <sup>our</sup> life style for the benefit of community

Let us follow the ideal path (Swasti Pandha)

The ways of people we follow bear a deep impact on our society. If any person, even if individual, goes astray from an ideal well-chosen path of social less of living leads in a pharisaic way, it can have a deleterious effect on the society & not merely on the individual.

Hence every person has a social obligation in the discharge of his duties. If people in a society follow ideal ways, the society also becomes strong and the generations that follow the path become strong.

The word "SWASTHI" in Sanskrit signifies more than the word "Good". Let all the people adopt the good ways, is a wish signifying the ideal state of individual & society. On these days of drug addiction, sex, alcoholism, murder, rape, arson, &

raja, rajas and tamas, the qualities born of material nature, bind the imperishable yet embodied being to the body itself,

I mighty - armed one. - Bhagavad Gita 14.5

other crimes, this vedic text warns people to stay from social tenets which are of prime importance

SUPRAJAA PRAJAYAA BHUYAASAM

SUVEERO VEE RAIHI

September SURVARCHA VARCHASA SU 2009



(YAGORVEDAM)

చుర్పాషమి /Durgastami

శ్రీరముల శ్రీవారి స్వరూపరుం /Sri T.T. Golden Chariot

శ్రీవిరోధివాము/ఆశ్వయుజ తు.8

శనివారము /SATURDAY

సెప్టెంబరు /SEPTEMBER

26

Before sending their boy to GURUKULA, before completion of 8 yrs, the parents have to celebrate the ritual of investiture ceremony we hold three "YAGORVEDETAM" { called "UPANAYANAM" } to the boy } which is a Vedic rite.

The mantra spoken is known as "BRAHMO PADESAM" spoken into the ears of the son by the father, in a cloth covered over the heads of father & son to symbolize the words spoken as a great secret denoting virtue.

The meaning of the mantra disclosed, has noble & lofty the Vedic thoughts are

శ్రీవిరోధివాము/ఆశ్వయుజ తు.9

చూపించారము /SUNDAY

సెప్టెంబరు /SEPTEMBER

27

LET There be good people (Suprajaa Prajyaas)

let there be brave people (su Veero)

let there be resplendent people (SUVARCHA)

let there be well fed strong people (supo ghāhi)

At this hallowed moment of initiation into Gayatri fold, which makes the boy enter a new second life, known as "DWIJA", the attributes

of the people to be nurtured in the society, "good, brave, shining & strong" are given. If these factors, drawn from highest Vedas, to constitute the ideal society.

September 2009						
S	M	T	W	T	F	S
*	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	***	***	

# Three Ways to adore GOD

September

2009



28

శ్రీవిఠోదినాము/ఆశ్వయముజ శ.10  
సోమవారము /MONDAY

షష్ఠిప్రాంబంరు /SEPTEMBER

విజయదశమి /Vijayadasami

తెరుమల శ్రీవారి రథోత్సవం /Sri T.T. Rathotsavam

Lord Krishna was adored in 3 cliff ways

Vatsalya Bhava

Madhurya Bhava

Sakhyam Bhava

1) Yashoda & Nanda, Krishna's foster parents adored him in Vatsalya Bhava. They are the first to find the cosmic reflected in HIS mouth. Krishna's biological parents were separated from HIM after He was born & hence devoided of Vatsalya Bhava.

2) RADHA attained Krishna thus Madhurya Bhava. She found everything charming & sweet in His life "I can make my entire existence better physical, mental or social or spiritual one-pointed to derive bliss from Krishna". Usually 99% devotees enjoy this Radha Bhava.

3) The cowherds who had neither schooling nor learning but had sincerely & a loving heart adored Him in Sakhyam Bhava, as a friend. God also receives them in the same Sakhyam Bhava.

Finally Krishna is beyond all Bhavas for those who love Him as God.  
U are the God of liberation

When the embodied being dies under the influence of sattva, he attains the pure worlds of those who adore the ultimate Bhagavad Gita 14.14

October						
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

# Education Tops the List of Advantages

September

2009



30

శ్రీవింధునామ / అశ్వయుజ ప. 12  
బుధవారము / WEDNESDAY  
సెప్టెంబరు / SEPTEMBER

ప్రత్యోభం ధ్వనయుక్తం

ఏకాద్శీ రష్ట పంచక్రి

ప్రశ్నమాన్మర్థాన్మర్థా

గంభీరాల్ఫులుకుండో ॥ గారీయోహ ఉత్సాహం ॥

వింత క్షు కయం కమ్

విద్యా అవతి ప్రయమీ

పతాని మాన్యస్థానాని

ప్రత్యోభం ధ్వనయుక్తం

The following advantages (in tier order)  
(of ascending priority)

occupy high stations in your life:

- ① The first is Money
- ② The 2nd is having influential relatives
- ③ The 3rd is the Ape factor
- ④ The 4th is the capacity to perform

Created by ⑤ Proper higher Education

The master underlines the supremacy of VIDYA

Let my people insult me

Let my relatives abandon me

Let my place of birth end me

But my own education gives me  
the highest position I deserve.

October 2009						
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

# SWADESO BHUANTRAYAM

Notes

by Sankara-charya

Adi Sankaracharya was one of 3 Acharyas  
(Tri Mata-charyas)  
they established Three Schools of Thought  
interpreting man's relation with God.

- 1) Adi Sankaracharya enunciated ADWAITA philosophy (man & god are two)
- 2) Sri Ramanayacharya established VASHTU AD Philosophy  
(man & God are two, but union stands unique)
- 3) Sri Nachiketa Charya founded DHARMA School,  
indicating man & God are two distinct schools  
of thought & two different ones & can never be one.

Sankara in his characteristic style of ADWAITA  
quoting man to God "Aham brahma  
asmi" he uttered the above slogan "I am God"  
in moments of greatest holiest-ecstatic state, meaning,  
"All the three worlds are MINE OWN".  
Signifying 3 lokas viz., Bhoot / Bhuvah / Sovath

Sankaracharya as a boy approached a MISTER  
to learn him, where he asked him "Who are you".  
Sankaracharya with his nuclear thought of ONENESS  
with God (even at the tender age) replied to him

"Na BLOOMI Na TOGMI; Na TOGO; Na VAAYUTHU"  
meaning "I am neither Earth [or water] nor light [nor AIR]  
but he was a boorish boy replying him to God  
Yaderi SVASTHAYA SARASWATI prasad for his DASA  
(ten strokes) were one superb

SOKI

# SHUN These Six habits

## Monthly Planner

tober

S had DOShaah  
Haatavyaah  
Nidra Tandra  
Aalasyam



by Chennikya

2009

Purushreha

Bhootimichchhatra

Bhayam krodita

Deerga Soothreka

1 These six habits should be  
2 nipped in the bud at young age  
3

4 ① Tendency to sleep long

5 ② LETHARGY

6 ③ Unresonable fear

7 ④ Blind anger ( $\frac{0}{2} \text{ or } \frac{5}{2}$ )

8 ⑤ LAZINESS

9 ⑥ Tendency to Procrastinate

10 Don't copy ~~DOSHA~~ or RIV Van while in sleep

11 Unfounded fear & anxiety mars our life

12 lethargy is the tendency to keep idle to be shamed

13 On anger a man loses his sensory balance  
14 & can lead to his doom.

15 Laziness is a dosha poison - Shun it

16 Procrastination is Telum battray beginning

17 Avoid these six & brighten your life

SATYAM BROOYAAJ  
DRIYAM BROOYAAJ.  
SATYAM      APRIYAM

October

2009



శ్రీ విశేషధినాము / ఆశ్వయముజ పు. 12-13  
 గురువారము / THURSDAY  
 అక్టోబరు / OCTOBER

01

A Sadhu was performing Tapa on the banks of four Roads in a hermitage. He happened to see a cow running in haste as if to save out of somebody's clutches.

Following the cow was a butcher, who came running after the cow) asked the Sadhu whether he had seen any cow coming this way & enquired that day the cow left.

If he was to tell the truth, cow would be in trouble. Being a Sadhu he should not tell a lie. He was in a DILEMMA. He is told having

"The one who does not speak"

"The one who speaks has never seen the cow"

"The one who is controlling both of them was sitting at the feet of the LORD"

What he means was:

- 1) The eyes which do not speak
- 2) The Tongue which speaks cannot see it is not capable of seeing & so

there is no authenticity for its statement

The person who controls both the eyes & tongue was meditating the LORD in Dhyana.

Thereby escaped his punishment

From sattva knowledge is born, and from rajas avarice is born. From tamas error, delusion, as well as ignorance are born. - Bhagavad Gita 14.17

Number	23	2009
S	T	W
**	*	F
1	2	S
3	4	
5	6	
7	8	
9	10	
11	12	
13	14	
15	16	
17	18	
19	20	
21	22	
23	24	
25	26	
27	28	
29	30	
31		

( b 4 )

# October

2009



02

శ్రీవిఠోదినాము/ఆశ్వయుజ తు.13-14

పుక్కవారము /FRIDAY

అక్టోబరు /OCTOBER

The butcher was perplexed  
గంధి జయంతి /Gandhi Jayanti

I could not understand the Sardar's words.  
He took the Sardar as a stupid man I  
went away on his own way. So  
even if one apprehends,

One telling truth one from someone  
one can always escape without telling a lie

11 SATYAM BROOYAT

PRIYAM BROOYAT

NA BROOYAT SATYAM APRIYAM

PRIYAM CHA NA ANRUTHAM  
BROOYAT

"ESTH DHRAMA SANATANATHA"

Meenap

One should speak the TRUTH.

Truth is pleasing

not the TRUTH, which is unpleasing

One can speak untrue there is pleasing

and the untrue one is not pleasing  
nor is it unpleasing

This is the eternal Way of life

November 2009

S M T W T F S

1 2 3 4 5 6 7

8 9 10 11 12 13 14

# Significance of NAVARATHRI

October

2009



శ్రీవిష్ణువామ / ఆశ్వయుజ త.14

ఆదివారము / SATURDAY

03

Navaratri Starts on the శనివారము / SATURDAY

New Moon of Sep/October (అక్టోబరు / OCTOBER)

On the first day it is customary to plant seeds in a clay pot which will sprout over the next 9 days.

In Andhra, women perform to a stylized decorated kalasam symbolizing the fertile womb resp. the GODDESS. Children use a small mound of handmade dolls.

Each night Parambh is performed to the KOLAM. Women dress up & visit colleagues in the locality to promote friendship & unity in the community. Some families begin fast during the day & some gents observe silence.

శ్రీవిష్ణువామ / ఆశ్వయుజ త.15

ఆదివారము / SUNDAY

04

In W/B celebrate, Durga Puja is celebrated for ten days, with mandap round the locality. Huge statues of Goddess Durga & her children are decorated & worshipped at public places amidst much revelry.

At least 5000 pandals are erected in London UK & USA (California) to pay homage to Goddess Durga. It begins puja for Nine days & with poor feeding on the Tenth day.

When the perceiver sees no other agent of action than the gunas and knows what is beyond the gunas, he attains a nature like my own. - Bhagavad Gita 14.19

October	2009
S	
M	
T	
W	
F	
S	
1	2
2	3
3	4
4	5
5	6
6	7
7	8
8	9
9	10
10	11
11	12
12	13
13	14
14	15
15	16
16	17
17	18
18	19
19	20
20	21
21	22
22	23
23	24
24	25
25	26
26	27
27	28
28	29
29	30
30	31

# SIGNIFICANCE OF DIWALI

October

2009



05

త్రివీరోదినామ / ఆశ్వయుజ బ.1  
సామవారము / MONDAY  
ఆష్టోబరు / OCTOBER

Deepavali falls on the last day of last month of Kaarthik falling in Oct-Nov. One popular belief is on this propitious day Goddess Lakshmi who is a symbol of prosperity & wealth visits all the households & promises with prosperity & richness.

The festival is celebrated on two consecutive days: 1st day: Naraka Chaturdashi or Shatee Jayanti - the demon king Naraka was killed by Lord Krishna. 2nd day Deepavali, celebrated as festival of lights.

On diwali night, the premises is cleaned up & well lit - most civilizations recognizing the importance of light as a gift of God.

To Hindus darkness represents ignorance and light a metaphor for knowledge.

Lighting a lamp symbolizes destruction of darkness & ignorance in things beginning & covered by liveliness & boldness.

It also honors the victory of Lord Rama over Ravana.

This day preceding Diwali is celebrated as Dhanteras or DHAN TERA linked with Churning of the ocean & bringing Sudhe-pure from the ocean.

Next day is celebrated as DUSSEHRA devoted to God of death YAMA LOKI.

When the embodied being transcends these three gunas from which the body originates, released from birth, death, old age, and their distress, he attains the nectar of immortality. Bhagavad Gita 14.20

After bath, Lord Rama is offered Astalings (thirteen in number) in order to gratify & placate him, so that he may spare us from torments of de-

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

★ ★ ★ ★

# BRAHMANASYA

October

MUKHAM AASEETH

2009

(Purusha Sooktham)



శ్రీవింధివామ/ఆశ్వయుజ బ.2

తూంగళవారము /TUESDAY

అక్టోబరు /OCTOBER

**06**

One far reaching cry from my parents is

"Please observe best known Brahmin Ethics"

Let the past be past—but look forward  
with mutual respect & harmonious regard  
Culture & Art ~~Abusive language will prevail among~~  
~~but also poor taste jokes using~~  
~~gutter language or unpalatable words~~

English is a wonderful language, with  
ample scope to express ourselves clearly & logically

Let us do so with restraint, with respect  
to our colleagues & with sensitivity to feelings of others  
Our Vulnerability, tenderness & self respect  
their, together to live in peace & harmony without harm

Let us avoid pointing fingers at our members,  
striving to live each to destroy the community  
let us, spark our traditions and

**Past, Present + future greatness of Brahmins**

Let us hold the banner of Brahmin Ethics  
high up & strengthen its foundations  
with high standards of social behaviour  
Let us remain spiritual roots while  
dwelling upon Earth, exploring

2009

S	T	W	T	F	S
★	1	2	3		
4	5	6	7	8	9 10
11	12	13	14	15	16 17
18	19	20	21	22	23 24
25	26	27	28	29	30 31

# Human Conduct

October Be held the Man  
who uses harsh words 2009  
When sweet ones serve the purpose



**07**

శ్రీవిఠోదినామ/ఆశ్వయుజ బ.3  
బుధవారము /WEDNESDAY  
క్రోంబరు /OCTOBER

## Soft words & Speech Control

Be polite & nice in expressing our thoughts  
We can win the world through sweet words  
Create a bond of everlasting love & affection  
When gentle words are available,  
Why do men use words like hurt another?  
It is not foolish to pick unripe when ripe ones are available.  
Even gifts to the distressed soul  
Should be accompanied by kind words;  
Otherwise even gifts & alms will become Counterproductive  
From hurt the other, rather than mitigate the suffering

Even if one speaks harshly, from face to face,  
he should not slander behind one's back.  
"If a man can see his own faults  
as he does of his enemies faults,  
Can any evil come to him any time ?  
The poet hints at the effect & futility of  
Vain speaking, which goes to say Reb:-  
" Speak only such words as are worth saying;  
Refrain from worthless or futile words".  
He who indulges in purposeless talks causes disgust  
" In his company, earns universal contempt -  
In indulging in indecent talk in mixed company  
does greater mischief than even wrongs done before.  
He that multiplies empty words declares his want of honor  
Even the worthy one loses honor & respect,

One who serves me exclusively with the yoga of constant devotion, having transcended the gunas, is fit for liberation  
Bhagavad Gita 14.26

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

# + Behaviour

October

2009



శ్రీ వించి ధినామ / ఆశ్వయుజ బ. 4-5

సుకువారము / THURSDAY

అక్టోబరు / OCTOBER

08

## Truthfulness

is that "it is attained, if one's speech is such that it leaves no being in this world".  
 Truth is not truth if it is spoken to further some wrong.  
 The standard test for Right conduct is HARMLESSNESS.

Even though, which brings least blemish of evil, can be classified as Truth. Such a falsehood has to bring just an unmixed good to the person whom that falsehood is revealed.

Here a great distinction is made between  
 { Falsehood which generates } + { such falsehood can be claimed as TRUTH if it produces good }  
 { brings harm to the people }

This is possible in cases like that of a doctor who says something hopeful to a patient. What he ~~says~~ thinks is not correct & accurate, what he believes may possibly do good to him but ~~not~~ harm anyone.

The poet ∴ bases the law of truth as:-

It is perhaps easier to speak the truth than avoid causing of harm to others.

The latter is a severer test than literal accuracy.

The real intention of the poet is:-

October 2009/11 To emphasize that even untruthful utterances directed to achieve a specific objective of bringing unblemished suggestion benefit, resulting in harming one can be tested = TRUTHFULNESS

For I am the basis of Brahman, the immortal, the imperishable, everlasting dharma and absolute bliss.

Bhagavad Gita 14.27

If water makes exterior cleanness,

TRUTHFULNESS is the detergent of the HEART

# What are the key guidelines in life Tel- October Unmukt Folks for purposeful living 2009



09

శ్రీవింధినామ / అశ్వయుజ బ.5-6  
పుక్కవారము / FRIDAY  
అక్టోబరు / OCTOBER

Don't Waste - Or live on ~~long~~ <sup>they</sup> 25

For it makes your mind unsteady & Watering

Take the example of a handkerchief  
It is a cloth - not even wide - a fragment -  
It is only a bundle of fine threads  
Not even threads - It is just cotton rolled into Thread

Without cotton there is no Thread

Without thread there is no cloth

Like wise - the mind is a bundle of thoughts.

Having understood this deeply,  
Put a check on your thinking & thoughts.

Even the wealth you acquire <sup>int</sup> are the  
& the food you eat & <sup>blessing</sup>  
the water you drink <sup>yours</sup>.

Food is good, Don't waste it

Help others, don't hurt them

These are some key guidelines

Let's Unmukt - understand & practice  
for a purposeful living.

November 2009

S M T W T F S

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 ★ ★ ★ ★

# What is the need of the Human?

October

No-Money. 2009



Money is just a farm & agent  
It comes & goes

It is not desirable

to crave for money or Riches

You should develop morality for progress of society

Whatever actions, You perform today

You must be able to reap benefits tomorrow

You should develop MORALITY & imbibe  
humane qualities & fear of God.

You may hide sins from the society  
but cannot hide from God

If U cannot do good to others,

Keep quiet but do not do any harm

Don't hurt anyone by language, word or deed

శ్రీవిఠోదినామ/ఆశ్వయుజ బ.7  
ఆదివారము /SATURDAY  
అక్టోబరు /OCTOBER

**10**

Develops faith in God

& builds up human qualities of Maturity

When U develop morality in you,  
then can see morality in society

God is like your drama teacher

God is the main face that makes  
every thing function & explain everything

Strive for progress of our society

October	2009
S	M
T	W
F	S
★	★
1	2
4	5
11	12
18	19
25	26
27	28
29	30
31	

We have to impure. Speed Brackets

October

You must guard against

2009

Malice



Love of ego

Fear of sin

Respect for Morality

12

తృవిరోధినామ / అశ్వయుజ బ.9  
సామవారము / MONDAY  
ఆక్షమ్యబరు / OCTOBER

Observe Restraint. Don't irritate others. Look @ yourself

If U irritate others, U can strength will diminish

Even a lion stalks another animal when it's hungry

It does not go about killing every animal it comes across

So even animal knows how to restrain itself

Hence it is necessary for every human being  
to restrain itself & observe certain bounds

Dont waste your energy & power indiscriminately

Try to be a man ~~wealth~~ & being over-smart  
will lead you to danger.

Limiter ego & anger & desire to amass  
wealth in my bed you stay.

You have to divert your mind, such a situation  
follows a noble path, no lie. I don't cause  
harm to others, nor  
do you suffer in the process.

We have to conduct ourselves with mutual love  
and respect with the idea of unity in diversity

It is the duty of people with morality

for you must practice

love of God

Fear of sin

Respect for Morality

S	M	T	W	F	S
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

# SWEET SPEECH

October

by  
KURAL

2009



Sweet Speech is kind

Free from LIES

Who has seen Truth in eyes

త్రవిరోధినామ / ఆశ్చర్యయుజ బ. 10

మంగళవారమ్ / TUESDAY

ఆక్షభరు / OCTOBER

**13**

People sometimes say nice things without meaning over the really & say we express such false things is not sweet speech.  
Love should be essence of all relationship.

(Maedus) Habent insidiosus homines blanditiae  
Said Smooth words of the wicked are insidious

(Kural says): Sweet words may be smooth but they are since they emerge from ENLIGHTENED

BETTER than giving a heartfelt present  
is saying pleasant words like smiling.

Sometimes we tend to think that we can make people smile by giving them nice gifts.

Even when it is done in a hearty way, it is not as effective as saying something pleasing to one's ears. Saying this with a joyful face is bound to bring far greater joy to the heart of any human being.

TITUS } DICTA DOCTA PRO DATIS  
Plautus } Smooth words in place of GIFTS  
Said: } DICTA DULCES PRO DATIS  
Sweet words instead of GIFTS

October 2009						
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

The undeluded who are free from pride, illusion, and the fault of attachment, who are ever devoted to spirituality, have turned away from material desire, and are free from the dualities of pleasure and pain attain that imperishable abode.

# October

2009



14

శ్రీవిఠోదనామ/ఆశ్వయుజ బ.11  
బుధవారము /WEDNESDAY  
అక్టోబరు /OCTOBER

Whatever one speaks must always be tied to Net - is good & righteous. Speech of this kind, will not only result in joy & sense of gratitude in the heart of the listener, but also produces good results for the one who utters the words.

Thus like most things Net - are part of ATRAM, good thoughts & words and deeds benefit the target as much as the source.

If speaking gentle & pleasantly becomes a habit, it will take us a long way. The Self fulfillment - Net - be derived from such a pattern of behavior. Can be held us not only in this life but also in other births to follow.

In other words, cultivating sweet speech has long range effects. The seeming obstacles Net - the fruits of good behavior - are not confined to a single birth or life. Is an expression in the framework of Reincarnations.

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

# STHIRA SUKHA MAASAMAY

October

by

2009

(Patanjali Yoga)



శ్రీవిష్ణువు/ఆశ్వయుజ బ.12

కురువారము /THURSDAY

అష్టబురు /OCTOBER

15

Patanjali and his SUTRA  
PRINCIPLE

- States that a Yogi should continue to sit in a way that makes him sit longer & yet ease & comfort.

Here the坐着 posture defines two aspects:  
to be able to sit long & with comfort  
Some suggest PADMASANA & others VEEKAASANA  
But Patanjali suggests easier poses like:-  
which allows to sit for long & yet comfort.

"STHIRA" & "SUKHA" are its characteristic.  
It is indeed amazing how YOGA suggests  
about underlying nervous system,  
like twisting of spinal chord or secrets  
of Central nervous system leading  
to transcendence in yoga.

For all these practices, but all  
potencies & the hidden treasures  
of the human body, a regular practice  
of Sitting (ASANA) is essential.

is recommended as "STHIRA" & "SU KHA"

Stable

Comfortable

The 2nd dimension speaks of  
stability & comfortability of poses

which should not be violent?

October 2009

S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

The deluded can neither see that the soul is transmigrating, nor understand the nature of its experience under the influence of the gunas The wise can see all of this eyes of knowledge. - Bhagavad Gita 15.10

# UCHCHRAYASVA MAHATE SOUBHAGYA

October

Try for a

glorious

2009

Achievement



( Rig Veda )

16

శ్రీవిష్ణువు/అశ్వయుజ ॥ 13

పుక్కవారము /FRIDAY

అశ్వబంబు /OCTOBER

When we make a big effort

let us try for a glorious achievement

This great exertion to attain higher  
springs a surprise to the people

who consider Vedas as their ancient  
origin are generally archaic, obscure &  
unrelated to the modern life of MAN.

Contrary to the misunderstood belief  
of the teachings of Vedas, the present Text  
urges people to try harder & harder  
scaling the ladders of success,  
prestige &  
prosperity

This Vedic advice

reminds us of  
the modern adage " Aim at the stars  
you will shoot high "

Setting high goals in life & striving hard  
for their achievement makes one determined  
or result-oriented with constant hard labor

Individuals who desire betterment of life,  
should set high goals of ambitions &  
be relentless in their achievement

These are the prime aspects of man stressed  
in this Vedic Text exhorting people towards

November 2009

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Yogis striving to see the soul situated within themselves can do so, but those lacking discrimination,

whose minds are not pure, cannot, even though they try. - Bhagavad Gita 15.11

greater achievement. This reveals how Vedas are helpful  
for man's living his timeless & univised are their appeals

SUBHAM BHAVATHU

October

2009



Greeting/Blessing

These two simple words of  
ದೀಪಾವಲಿ / Deepavali

17

Constitute the very core of Vedic Blessing.

The word conveys a world of meaning & significance.  
This makes it difficult to find a suitable word  
or synonym in English, like them  
good fortune or great fortune.

But Subham indicates, not only the  
fortune of the world but blessings of Heaven also.

Hence blessings a ASSEER VATU  
expressed by seniors to juniors,  
then junior offers respects.  
Blessing is like being

18

"SUBHAM BHAVATHU" ಶ್ರೀರೂಪಾಮ/ಅಷ್ಟಯುಜಃ ಬ.30ನ್ನು  
ಅದಿವಾರಮು /SUNDAY

ಅಕ್ಷೋಬಣಿ / OCTOBER

May U receive blessings from Heaven.

It is also necessary to know the  
different types of blessings to be given to  
juniors who bow to elders touching  
their feet.

"Dheergre yashmeen Bhava" (mailed)

"Dheuge sumangalee Bhava" to women

"Seegharameva Suputhraapte rashi"

"Sakaleisvarya Draupterastu"

"Subham Blashti" is short one

October 2009

S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

I also enter the world through my power and sustain all beings. Becoming the moon, the source of flavor, I cause all plants to flourish. - Bhagavad Gita 15.13

to love " May U have all the good fortune".

October

HIRANYA  
MADHOO PHATHRAM  
POORNAM

2009



19

శ్రీవిశ్వదివామ / కార్తిక ప.1  
సపుత్రవారము / MONDAY  
ఆషాఢురు / OCTOBER

(శ్రీరాఘవపత్రాణు సమాప్తి దినము)

DHAJAAJU

"Let the Golden Vessel be filled with Honey"

This is the crux of the final Hearer's  
let the Yajneemane or Master your House  
be endowed with long life & prosperity.

Let "Saamvneeyan" be entire Kingdom  
"Bhogaan" come down for feeding  
"Please have your temple under all blessings"

The hymn has a benefit in three  
for the audience & the household (Aduvadu)  
Let us arrange in Vedic function

This is chanted at the end of every Vedic Ritual  
(Gatayes do or గత్యే దో)

With a full-throated voice by all present  
holding the Anvithi plate  
while the holy Bell rings.

Great Blessings to one & All

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

# Three Salient Questions

October

Identity-Value-Belief

2009



శ్రీవర్ధనామ/కార్తీక ఫ.2-3  
మంగళవారము /TUESDAY  
అక్టోబరు /OCTOBER

20

. Before we start a Dream Work Project—  
we are confronted by three genuine Qns:

(1) Who am I? This Qn usually encourages us to begin to define our identity & (Who are we?) also intention to start the project. Our Identity is our unique presence and our intention is what we do with it. This is like many people ask (I never meet for 1st time) "Who are U?" & "What do you do?"

(2) Where am I going? Open this Qn produce [Where are we going?] replies our desire Values & Needs.

Our Values & needs are usually attached to us. Our need is what we draw toward it?

Values & needs are often the forces that push us in pull us in a particular direction.

(3) How can I get there? tends to elicit responses [How do we go there?] in express belief & perspective

Our belief is really the story we create about our situation & life.

Our perspective is how we position ourselves

In the DreamWork space, the answers to these Qns also describe the

INITIATING,  
STABILISING,

ADAPTIVE  
modes

October 2009						
S	M	T	W	T	F	S
★ ★ ★	1	2	3			
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

However, there is another higher purusa called the Supreme Soul, who is the imperishable God that enters the world and support it. - Bhagavad Gita 15.17

Money is only a TOOL for Wealth creation

October

2009

(Chenukya Neethi)

21

Kantil yad



శ్రీ విశోధనాపు / కార్తిక త. 34  
బుధవారము / WEDNESDAY  
అక్టోబరు / OCTOBER

Artha Sastra (5363 Verses)  
Chenukya Neethi (330 1-line Verses)

dedicated to creation & Mgt of wealth.

He says:- Money is not wealth - it is <sup>only</sup> a tool

The Seint of wealth creates to understand the actual movement of wealth from one person to another from one nation to another & from one generation to another

Wealth is in you <sup>What is in you</sup>

Qualities of a <sup>What is in you</sup> person

Character + Knowledge are 3 regimens of wealth creation

(E) Likes around ('real' <sup>Truth</sup>) <sup>Truth in you (True wealth)</sup>  
(Ext) Car + House + Inner wealth + Knowledge  
+ Materials + Experience + Wisdom

Without True wealth (E) U cannot create (E) wealth

Targets (Seedlines) + focussed approach are to aim  
get pointers to keep U on your TOEs.

A Good Profitable Orgn requires Continuous activity  
without which wealth cannot be created.

Even Indulged (No are lazy can't create) <sup>Health</sup>  
So be active

Keep to your AIMS

Keep up your TARGETS.

Because I am transcendental to the fallible and am most excellent even when compared with the infallible,  
I am therefore celebrated in the world and the Vedas as the Supreme Person - Bhagavad Gita 15.18

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

# What is the Simple Step we can do to ensure we are blessed in HAPPINESS

October

2009



శ్రీవిఠినామ/కార్తిక ప.4  
గురువారము /THURSDAY  
అక్టోబరు /OCTOBER

22

On ~~Septuages~~ organising up to  
respect MOTHER-FATHER and God  
in the order:

The first of friend is your mother  
who gave u birth & brought u into this world

Next it is your father who brings u up &  
push u on the road to progress & development

While Mother is the foundation for the  
dimension of u's life, father repnts supstitution.

Most Guru provides the Roof over your head  
finally God provides the gene, life itself

So those who yearn for company of God  
must respect their mother first

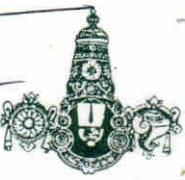
if only u keep her happy, all other things  
in follow & happiness will be added to ur life

One may or may not like this God, but

you must respect ur mother & father  
who are responsible for your birth  
No one can define brother's love. It is  
her love that is always instant - polluting.

October	2009					
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

# AWARENESS

October Nourish Healthy Thoughts  
by developing 

2009

శ్రీరంధ్రామ/కార్తిక ప.6

శనివారము /SATURDAY

అక్టోబరు/OCTOBER

24

There are two important days in our life

(1) The day we were born

(2) The day we realize we were born

for some people - the second day doesn't come

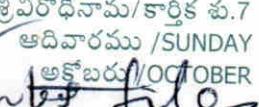
The time ~~meantime~~ from the date of birth until those days death

We have to be able to appreciate the beauty & magnitude of life when we realize its purpose

Worrying has become our second nature

Once a danger enters our mind, we become a slave to it until we realize

When Virus enters a computer,

We are unable access any information to our computer 

25

శ్రీరంధ్రామ/కార్తిక ప.7  
ఆదివారము /SUNDAY

అక్టోబరు/OCTOBER

Such is the condition of our mind when it is affected by Shay Thought.

To enjoy freedom, You must liberate your mind

from needless thoughts. Just like a cell phone, we must gain ability to accept & reject our thoughts depending upon their nature.

Let's Awareness they can be developed the ability to turn off all the functions of your mind.

October

2009

S	M	T	W	T	F	S
★	★	★	1	2	3	
5	6	7	8	9	10	
12	13	14	15	16	17	
19	20	21	22	23	24	
26	27	28	29	30	31	

Hypocrisy, arrogance, conceit, anger, harsh speech and ignorance are the qualities of those born of ungodly natures.

Bhagavad Gita 16.4

Ultimately realise our true SELF

# What is the Role of Character in Shaping our Destiny

October

2009



శ్రీ విశ్వామి / కార్టీక త. 9

మంగళవారము / TUESDAY

అక్టోబరు / OCTOBER

27

Human birth is no doubt

the highest in God's creation. To give it a meaningful spiritual endeavor is required. The life should be pure, holy & noble some to justify Man's existence. No doubt, in his way of life Character is the most important.

Without Character, health, wealth, education, social status, all these are of no avail.

Character to a person like fragrance to a flower

Character gives to a person { Fragrance gives to flower his nobility & status or type }. its value & worth

No doubt with concern effort, habits can be refined & character refined & rebuilt.

"Man has the capacity to change his own habits."

"Where there is a will, there is definitely a way"

By selfless service, renunciation & devotion

The old habits to be abandoned can be discarded

New habits built which takes us along

To Divine path with morality & character.

A famous quote says

Lost - Wealth can be regained by industry

Lost - Knowledge can be regained by Education

Lost - Health can be regained by medicine

Lost - Character can be rebuilt over a time

October	2009					
S	M	T	W	F	S	
★ ★ ★	1	2	3			
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

bewildered by many thoughts as a result of being caught in a network of delusion and engrossed in enjoying objects they desire, they fall into an impure hell. - Bhagavad Gita 16.16

But lost time is gone forever (Rishi)

Just as a potter makes his pot strong through fire  
May you undergo refinement through the  
**October** fire of wisdom to become immortal.

2009



**28**

శ్రీవర్ధినాము / కార్టీక పు. 10  
బుధవారము / WEDNESDAY  
అక్టోబరు / OCTOBER

The first spiritual practice is  
to search for your own faults & weakness  
and strive to become perfect by removing them.

Time is the only constraint in this human life.  
If within the short span, by wisely using  
the Time, one's care & caution,  
you can attain Divine Bliss,  
through character building.

Remember that  
Life is not mere eating, drinking, talking & sleeping  
but

Life is an **YAJNA**, a **SACRIFICE**.

Each action is an offering to the God (or) Lord  
Forget about your position, pride & power

Shine day & night - like pure mind body & spirit -  
realise in higher SELF

Serving all co-humans beings in your own way  
Utilize the authority over your body to foster  
welfare of the world community

Remember that the God is just an instrument  
an implement - given by God to serve the purpose  
It is up to you to make use of it in  
your own way I recall the **TOP**

November						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

Self-conceited, stubborn, full of pride and the intoxication of wealth, they hypocritically perform sacrifices in name only  
that are not in accordance with Vedic injunctions. - Bhagavad Gita 16.17

Blessing luck

SRIYAM VAASAYA ME KULEY

October



from  
SREE SOOKTHAM 2009

శ్రీవింధినాము/కార్తీక త.11  
గురువారము /THURSDAY  
అక్టోబరు /OCTOBER

29

May God fortune (SRIYAM)

exist (VAASAYA)

in my House - (ME KULEY)

This is the prayer we come across in all prayers chanted as "Sree Sooktham".

This is an invocation to the Goddess of Prosperity.

The implicative stroke |  
impedes on the Goddess |  
for building the prosperity; peace & glory of humans.

Maha Lakshmi  
To Lord Vishnu

Vedas advocate a positive outlook to a glorious life.

The present stroke implores on the Goddess to dwell in the house of the devotee, so that he lives health & happy and lives free from Want & sickness. It gives the conditions for ownership of plenty, but renders man in a scenario, free from insecurity, with less anxiety & avoid humility in going to master for help.

The godly gift of SRIYAM for Lakshmi makes a man contented full with his needs & self confident.

Restoring to egotism, power, arrogance, lust and anger, such envious people hate me who am situated in their own bodies and the bodies of others. - Bhagavad Gita 16.18

Such a person will be of use to himself, neighbour, Community & Society at large.

October 2009						
S	M	T	W	T	F	S
★	★	★	★	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

# What is Relation between Human Values

## October



## HAPPINESS? 2009

### 30

శ్రీవిఠోదినామ / కార్టీక పు.12

పుక్కపారము / FRIDAY

ఆష్టోబరు / OCTOBER

### Truth is the first, Greatest Human Value

Truth does not change either in PAST, Present & FUTURE

U have to develop faith in the value of TRUTH

Next is love: LOVE is GOD } Entire life

LIVE in LOVE } should be

Loving the entire creation } maintained by LOVE

### TRUTH + LOVE = Non-violence

Where there is love, there is nonviolence - People don't harm

When U develop love, U can treat everybody  
as your brothers & sisters.

When U meet anybody, U can say "Hello brother", "Hello sister"

So far purify your THOUGHTS in LOVE,  
When U develop purity, there will be DIVINITY.

### UNITY + PURITY + DIVINITY = Happiness

When Unity, purity & divinity go together,

### HAPPINESS is the result

Christ's message is to earn the love of God

He declared 3 things: 1) God is Love

2) God is omnipotent

3) Dont hurt any one

November						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

Having entered the wombs of the ungodly, the deluded, not attaining the birth after Birth,  
O son of Kunti, go from there to the lowest destination. Bhagavad Gita 16.20

There is no one God, Recomme God in every human being

# K SHUDRAM H RIDAYA DOUBLYAM

October

కృష్ణ

వ్యవహర్యమ్

2009



(భుజవత్సల)

31

క్రిష్ణదినామ / కార్టీక త.13

శనివారము / SATURDAY

అష్టబ్దు / OCTOBER

K Shudram is a feeling of weakness  
(Worst) (సమయం)

This is the greatest exhortation given by Lord Krishna to Arjuna on the battle field.

Arjuna was caught in the feeling of despair and wanted to give up his duty as a Dismay in putting an end to evil forces.

The code prescribes disciplinary rules to put an end of evil forces existing in Arson murders & other anti-social activities.

Arjuna desired to remove the bloodshed & long life

He was compelled to this kind of state of mind

If it is wrong 100% of a judge shows pity on a serial killer & lets him off without punishment, what would happen to the society at large?

If a rapist gets go unpunished, there is no protection of young ladies who can't tolerate. Vedas have clearly identified duties & punishments.

Lord Krishna warns men not to allow their hearts to get broken with sympathy but do their duty enjoined on their Varna Jati & not do violence.

At the age Krishna said "Don't get your heart broken". This is greatest lesson offered by Little "Do your Duty".

The three gates to hell that destroy the self are lust, anger and greed. Therefore one should abandon these three.

Bhagavad Gita 16.21

This is a mantra against suicidal tendencies of MAN

October 2009  
S M T W T F S  
★ ★ ★ ★ 1 2 3  
4 5 6 7 8 9 10  
11 12 13 14 15 16 17  
18 19 20 21 22 23 24  
25 26 27 28 29 30 31

# Chanukya Neethi

## Monthly Planner sankalpt Dried wood

2009

November



पकेन शुष्क वृक्षेण

द्रक्ष्यमानेन वाहना

कृष्टित हिनें सर्वं

कृपुत्रेन कुनम यथा

Sun	1	
Mon	2	EKENA SUSHKA VRIKSENA
Tue	3	
Wed	4	DAHYAMAANENA VAHNINAH
Thu	5	DAHYATE HI VAMAY SARVAM
Fri	6	
Sat	7	KUPUTRENA KULAM YATHA
Sun	8	(Chanukya Neethi)
Mon	9	
Tue	10	
Wed	11	When a single dried up Tree
Thu	12	catches fire in the big forests
Fri	13	the whole fire spreads entire forest
Sat	14	and the whole forest is gutted.
Sun	15	
Mon	16	
Tue	17	
Wed	18	Similarly even if one single idiot-
Thu	19	
Fri	20	is born in the family as a son,
Sat	21	the entire family goes to ruin
Sun	22	
Mon	23	
Tue	24	The same effect - has led many
Wed	25	to ruin, be it in politics,
Thu	26	be it in Business or
Fri	27	any other field of activity -
Sat	28	
Sun	29	
Mon	30	

★★

★

KSHETRAJY

JEEVANEEYA NAAM

November



(శుష్టుపురు) 2009

## Ayurvedam

ఆంధ్రప్రదేశు పత్రము / A.P. Formation Day

శ్రీవరోధనాము / కార్తిక ప. 14

ఆదివారము / SUNDAY

నవమిబరు / NOVEMBER

01

death like Health & Longevity of MAN.

Cheerke Samhita & Pranala Samita Tenets for  
Sushruta Samhita suggest bleed an active & healthy life

Several physical procedures are prescribed to suit  
people of different countries & diff climate & geography

Several restrictions on food & useses are  
provided with dietary regulations to suit diff climate

MATERIAL MEDICA identifies different herbs  
like their properties to cure different illnesses

In Ayurveda list of items of food termed  
as "NITYA & SEVANEES" are given which can  
be taken safely without getting sick and  
without any side effects

Ex: Wheat; Barley; Honey; MILK;  
Amlakhee; USIRIKA, (among fruits)  
BANTH; snake gourd (Vegetables)

"Lord Krishna is always seen eating curd & milk products"

"Ksheera Bhojee Sajaa Bhavet"  
Always eat food with milk to goood health

December 2009

S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

Take care of your health with  
Milk & Milk products

Released from these three doors to darkness, a person acts in his real self-interest, O son of Kunti,  
and thereby attains the highest goal. - Bhagavad Gita 16.22

With Dham good health

# Three Aspects of SUCCESS

November

by

(Chamukya)

2009



శ్రీవిష్ణువు/కార్తీక బ.1  
మంగళవారము /TUESDAY  
నవమి/NOVEMBER

Who doesn't want to be successful?

శ్రీవిష్ణువు/కార్తీక బ.1  
మంగళవారము /TUESDAY

03

Forget the highly competitive Corporate world.  
Even Children studying in Primary Schools,  
Colleges, Want success So do honours in their own  
Workshops, & Seminars are conducted to discuss  
the subject "How to be successful?" Huge  
amounts of time & money & energy are spent  
in becoming successful in their own field.

What exactly is success? Success is relative

The parameters for success change from person to person.  
However the lives of successful people throw  
some light on this subject.

Chamukya says that success is three fold

- ① That attainable by power of counsel : Success by Counsel
- ② That attainable by power of flight : Success by Flight
- ③ That attainable by power of energy : Success by Energy

Nepolean said: "If you want to

shake up a genius  
to awaken the masses  
to their consciousness &

inspire them to achieve  
their goal of life."

December 2009						
S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

Therefore the scripture is your authority in the matter of determining what is to be done and what is not to be done.  
Understanding the scriptural injunctions, you should act accordingly in this world. - Bhagavad Gita 16.24

# November

2009



02

శ్రీవైఠోదినాము / కార్తిక తు. 15  
సోమవారము / MONDAY  
నవంబరు / NOVEMBER

① If U have a choice between a mediocre teacher & one who charges less & an expert who charges more we go to the expert to be sure of one I class

② A mighty person may take once decisions others better decisions (espouse) but minimum possible risks to reach goals faster.

③ Muscle power is the best of all Powers says: MIGHT IS RIGHT  
A mighty person takes once decisions

④ A highly impulsive person gets changed soon He could mesmerise the masses but his low power of analysis & skills

November						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

One who acts out of impulse, ignoring scriptural injunctions, attains neither perfection, nor happiness, nor the ultimate goal of life. - Bhagavad Gita 16.23

# AVIDYASYA KUTO DHAMSY

November

Who can earn money  
Without knowledge



2009

04

ಶ್ರೀವಿಶ್ವಾಸ/ಕಾರ್ಯೇಕ ೧.೨  
ಬುಧವಾರಮ್ಮು /WEDNESDAY  
ನವಂಬರ್ /NOVEMBER

Man should achieve higher education  
in order to earn more money

How can the uneducated earn more money (BL)

This saying gains more importance in these days  
When people flock to America to earn greater degrees  
& earn more money & lead higher status in life

Avidyasya kuto Vidyā

(How can a lazy man acquire knowledge)

Avadyasya kuto Dharmam

(How can an uneducated earn more money)

Anvitasya kuto SUKham

(How can a man have happiness without friends)

Avidyasya kuto Hidhram

(How can a money-less man gain friends)

Thus a cycle is established for one to gain happiness  
in this world from - Vidyā - Knowledge - Friendship - Money  
The crux of the true rebirth is acquiring knowledge  
which should form a pious goal in man's life

To sum up:-

One should not be lazy in acquiring knowledge  
He should be studious, eschewing sloth &  
then only he is sure to acquire riches & friends  
who can make our lives happy by their association

Hence an constant endeavor

Should be to acquire more & more knowledge  
which, in turn, brings us HAPPINESS

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

AATHAAR SUDDHOU SATVA SUDDHITHI

November



↓  
(GITA)

2009

శ్రీవరోధనామ /కార్తీక బ.3  
గురువారము /THURSDAY  
నవంబరు /NOVEMBER

05

"The purer the food is

The brighter the thoughts are say

Lord Krishna in Bhagavad Gita

"That Om food affects the mind & thinking style is a good Vedic concept, this is very often questioned by the western scientists."

"What has food to do with our thinking?"

Food has been covered in an objective style whereas the Vedic Thought has contributed a subjective concept.

Some food restrictions are linked with our religion like:- Pork is forbidden by KORAN. Animal flesh is prohibited by BIBLE. Satvic diet is recommended by Gita.

It is said that this type of Satvic diet, even taken for longer years, makes the aspirant become pure in his thoughts, words & deeds.

Hence all sages recommend pure, holy, satvic food for spiritual upliftment.

December 2009						
S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	*

# HITAM BHUNJAAN MITHAM BHUNJAYAT

November on Health, Longevity & Success 2009

→ healthy long life → depends on the food we take  
This ancient saying ordains శ్రీవరథినామ/కార్తృక బ.5  
శనివారము /SATURDAY  
పంబరు /NOVEMBER



**07**

Let us should eat pleasant things and let us eat moderately. This defines two aspects of an dietary system.

The food we eat should be palatable (HITAM) of the quantity should be neither high nor small (MITAM).

The type of food that is most suitable for a mental worker or thinking class of people is the SATVIC or first type of food like

~~(i)~~ Juicy food & nutritious substances like honey, milk, serials etc. శ్రీవరథినామ/కార్తృక బ.6  
అదివారము /SUNDAY  
నవంబరు /NOVEMBER

**08**

i) Pungent, too sour, too hot, too salty are the items are the second type of RAJASIC food.

ii) Smelly, sleep producing, left over foods the last type of TATHASIC items of food.

The food we eat should be pleasant to taste. This is what HITAM conveys. Pleasant to the eye

Mitham is the moderation in Qty suggested

3/4 of stomach to be filled with food & 1/4 will Air back as pressure is indicated by Yogi A

Those who completely identify with both hypocrisy and egotism, as well as lust and attachment, undergo terrible austerities that are not enjoined in the scriptures. Know that the non-discriminating and those who torture the body, and thereby me who resides within the body, are of ungodly conviction. - Bhagavad Gita 17.5 - 17.6

December 2009

S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

# What are common rules

① November In the first place 2009  
 You must conquer ANGER through love & affection & Reasoning

**09**

తీవ్రంగొధినామ / కార్టీక బ.7  
 సాపువారము / MONDAY  
 నవంబరు / NOVEMBER

- ② Attachment thru reasoning
- ③ FALSEHOOD thru TRUTH
- ④ BAD (Krup Good)
- ⑤ GREED thru Charity

GJ

No reply should be given to the wicked person even if he scold you & calls U names. Be at a great distance from such people.

- 7) Seek the company of good people, even at the sacrifice of your honor and life.
  - 8) Pray to God to bless with discriminations needed to distinguish good people from the BAD.
  - 9) Use your intellect - given by God to do your part.
  - 10) If U are experiencing a dull or bad moment - fear it and tolerate - Try & search for strong & courageous gain & joy. If U are invaded by anger, practise silence.
- Remember the name of the Lord. Pray to God to bless U with strength & courage needed to face the right path.

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

~~We must always observe  
in our daily life.~~

November

2009



(1)

Change or left habits

శ్రీవిష్ణువు/కార్తిక బ.8  
మంగళవారము /TUESDAY  
నవమి /NOVEMBER

10

Right from today & this moment

Don't postpone or put off. Do not allow anyone to be less desirous or less enthusiastic to seek God to come near you

(2)

Do not get swelled up by people's praise

I don't feel dejected when they blame

(3) Don't get caught in trying to find faults in others

Instead of searching & criticizing others, search for your own faults & uproot them

As far as fault in U, should be cleared off

Don't harbor anger at others' own faults - you,

invited U to look them for removing U's faults

(4)

Don't rebuked by raising their faults

(5)

It is good for U to know your faults

(6)

Trying to point out other's faults, is a

greater mistake on your part,

nor it does anything good for you

Best of luck

December	2009
S	M
T	W
F	S
★	1 2 3 4 5
6	7 8 9 10 11 12
13	14 15 16 17 18 19
20	21 22 23 24 25 26
27	28 29 30 31 ★

# On FRIENDSHIP

November

(MITRA)

2009



(मित्रः)

**11**

ಶ್ರೀವಿಂಧಿನಾಮು/ಕಾರ್ತೀಕ ಬ.9-10  
ಬುಧವಾರಮು /WEDNESDAY  
ನವಂಬರು /NOVEMBER

God has created a good TALISMAN  
of a sweet & wonderful gem of 2 letters

Here to feel - company a friend to a rare GET  
This gem is a wonderful Talisman against  
FEAR & GRIEVES.

It is the respiratory of all an affectionate & sole confidence  
Why company to a gem because  
Some GETS are believed to  
fulfill all the desires of the one who wears them  
How the friend is the

- 1) Remover of Grief and
- 2) Protector of one against enemies

Showing all an affection & confidence in such a friend  
Or may be a real tribute which is inadequate  
One who possesses such a friend is full  
beyond words & thoughts. There are limitations  
in any sort of friendship. One may be disposed  
in keeping his secret even to his own wife, but  
then it comes to a dear friend, there are no limitations

A true friend can be one's ardent friend  
at the same time a severe critic as well  
Even the elevated vision of poetry blooms except  
to describe the phenomenon of friendship.

Krishna is the property of everyone but  
anyone holds preference shares in his  
meditation because he is Krishna's close friend.

Foods that are excessively bitter, sour, salty, hot, pungent, dry and burning and cause pain, sorrow, and disease are  
dear to those in whom rajas predominates. - Bhagavad Gita 17.9

November						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

Think Twice Before Taking the PLUNGE

November

2009



గుణవక్త గుణవద్వా

కృష్ణత కాచ్యస్తామ్

పరిషితిరకథీథి) యినంతం పరిష్కారాని

అతిశయస్య కుతాని; కంఠిణామావి పతోర

అక్షిత ఛుట్టయింటాహి) శాఖ్యముయొవిపాకః )

శ్రీవైఠినామ/కార్తీక బ.11  
గురువారము /THURSDAY

సప్టెంబరు /NOVEMBER

12

Four  
మధ్యవా  
మృత్యు  
మృత్యు

కంఠులు

A discerning person should always consider the pros & cons and long term consequences of any endeavour he is starting.

Any action performed in great haste, may lead to consequences which may lead to buring your heart like a passing arrow.

Men of wisdom of all ages were always wary

of any hasty actions " న త నమిత్తి త స్తోత్రము "

" Nothing should be done in an impulse " Bharavi

" Avicanya Na Vaktevyan " } said by Rama

(Don't utter a word without deliberation)

Every guided system condemns action in haste  
Without proper application of mind

Every human being can have such situations,

Causing permanent headache, heartache & giddi-

Some arrogant persons never review their actions  
or have gone upto any remark ( నేడు దోషాన్నిటి )

Such persons cannot be included in Human Beings

So Please take Care of Your Tongue

Food that is stale, tasteless, putrid, rotten, left by others and unfit for sacrifice is dear

At those in whose tongue predominates Bhavarud Gita 17.10

December	2009
S	M
T	W
F	S
★	1
2	3
4	5
6	7
8	9
10	11
12	13
14	15
16	17
18	19
20	21
22	23
24	25
26	27
28	29
30	31
★	★

What are the jewels that we need ourselves to  
November what are the jewels we have to wear 2009



చిల్డ్రన్ డాయ /Childrens Day

శ్రీవర్ధినామ/కార్తీక బ.13

శనివారము /SATURDAY

వచ్చబరు /NOVEMBER

14

Man is one the living creatures endowed  
in the gift of thinking & speech unlike  
other animals.

We are busy in modern day although life's busy  
schedule all the 24 hrs including sleep don't hardly  
find time to think of God or good relations our kinskin  
Within the limited time available, you don't  
spend time usefully & waste it on useless ignorance  
practiced one others, we are to move the slave game.  
The path of devotion should dwell towards God & start  
with devoted people. The path of foul Friday & life  
the Sunday breeze confined to the mule land of field.

Indeed I hear the Chester box of bronze శ్రీవర్ధినామ/కార్తీక బ.14  
be always on the alert against these  
four sins in tongue is prone to commit and

15

Speaking falsehood  
Speaking ill words  
Talking too much  
Backbiting

అదివారము /SUNDAY

వచ్చబరు /NOVEMBER

and spend time usefully in the  
company of religious minds &  
contact with nice minded people.

One must always be vigilant against eight sins  
let the mind perishes like Anger; Greed

& Attachment & Impatience

Hate & Egotism

Craving & Hatred.

December 2009

S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	*	★

Our primary duty

is to keep off from these eight kings of mind

I direct our attention to God whenever time is available by an

However, know that sacrifice offered with a view to enjoy the result and for an outer show of religiosity,

of the descendants of Bharata, to be rajasic - Bhagavad Gita 17.12

We have some common rules  
November      Be 82nd always      2009



Observe to  
maintain good life

**16**

శ్రీవిష్ణువు/కార్తీక బ.30స్వా

సమవరము /MONDAY

నవంబరు /NOVEMBER

Common instructions

You should maintain one

- ① Conquer anger through Love & Affection, attachment & reasoning  
 Don't give any reply to the wicked
- ② and falsehood through Truth
- ③ Bad through good deeds &
- ④ Greed through clarity & feed the poor
- ⑤ seek the company of poor people even at the sacrifice of your honour
- ⑥ Pray to God to bless you with discrimination needed to distinguish good from the bad & bless U with courage needed to stick to the Right. Every U are experiencing a dull moment, bear it difficulties with fortitude.
- When U are invaded by anger, practice silence & remember the Lord / & pray to Him.
- ⑦ For faults & sins, committed in ignorance repent sincerely & pray for pardon
- ⑧ Try not to repeat the faults again of 'Ahi' all said habits
- ⑨ Pray to God daily as some U get troubled before going to bed

They call that sacrifice tamasic which is contrary to scriptural injunction, in which no food is offered or distributed, which is performed without the appropriate mantras, in which there is no remuneration for the priests, and which is devoid of faith - Bhagavad Gita 17:13

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

# November

# Greediness Vs Goodness

2009



శ్రీపద్మావతి అమృతవారి గజవాహనం /  
Sri P.A.T. Gaja Vahanam

శ్రీవిశ్వదినామ / మార్గశిర తు. 1  
మంగళవారము / TUESDAY  
నవంబరు / NOVEMBER

17

# Greediness & Goodness

are like pole stars guiding man's foot steps  
in the journey of life. They represent two  
different ideals and different

Greediness captivates the Heart - & cast its  
spell like a beautiful woman

Goodness offers nectar like a loving Mother

People who strive for Greediness obtain the  
Ornaments & fame, influence & wealth.  
But those who pray for goodness acquire all  
happiness & receive many benefits for others.

Good people offer help to others  
in several ways &  
themselves for fame

Good people live in love & glad  
Goodness liberate you from the  
bondage of desires.

Serenity of Mind (Tamas)  
is the source of Goodness &  
native of its good deeds

Helpful nature without name fame  
is the sole mark of Good people.

Goodness increases earning  
for peace & fame

While Goodness silences it.

Good people express once in a day

Goodness may give  
a glimpse of glory

RAJAS (Assessive nature)

is the motivating force  
behind Goodness.

Name fame is native behavior  
of achievement with or w/o fringe benefits

Most people hanker  
for goodness & machine  
it by hook or crook

December 2009

S	M	T	W	T	F
★	1	2	3	4	5
6	7	8	9	10	11
13	14	15	16	17	18
20	21	22	23	24	25
27	28	29	30	31	★ ★

Goodness is the native force  
behind absence of glory

Purity, straightforwardness, celibacy, non-violence and worship of God, the brahmacharis, the guru and the wise ones  
Work of kindness & Goodness are considered to be spiritual activities. Sri Gajavahana 17.14

Without desire for reward, with enthusiasm & with rewards & gifts

# What is TRUE WORSHIP : ATMA Principle

November

2009



18

శ్రీవిష్ణువామ / మార్గశిర శ.2  
బుధవారము / WEDNESDAY  
నవంబరు / NOVEMBER

శ్రీపద్మావతి అమృతార్థ గరుడసేవ /  
Sri P.A.T. Garuda Seva

Developing faith in the "ATMA Principle" and taking it earnestly in True Worship

There is ~~an~~ <sup>one</sup> are Divine self.  
Know that it is more valuable than any object  
here or hereafter - ~~the~~ <sup>is</sup> the true adoration  
you can offer to God  
~~Yatra is best the Vedas Teacher.~~

The Vedas do not teach the acceptance of a  
bundle of frightening hard rules &  
regulations & restrictions.  
They do not hold before you a prison house  
Where a man is bound by the bonds  
cause & effect.

They teach us that there is ~~no~~ <sup>any</sup> sovereign  
one who is behind all the rules & regulations  
one who is the core of each object  
each unit of energy  
each particle of a atom  
of one under whose orders alone  
the five elements: EARTH  
operate upon SPIRIT  
WATER

LOVE HIM  
HATE HIM  
WORSHIP HIM

This is the

grand  
philosophy  
of love

EMPTY

AIR

November 2009

S M T W T F S

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

29 30 ★ ★ ★ ★

Speech that does not cause distress, which is truthful, agreeable and beneficial and which includes the practice of  
reciting the scripture - these are called austerities of speech - Bhagavad Gita 17.15

From Satyavati Reba  
An elaborate in the Vedas

# International MEN'S DAY

November

NCFM.

2009



National Coordination  
Coalition for MEN  
decided Tel. (X)

త్రివీరోద్ధినామ / మార్గశిర తృ.3

గురువారము / THURSDAY

కృషణబరు / NOVEMBER

19

(X)

Nov 19 to be celebrated as IMD (Men's Day)

Through a 'SAVE MALE campaign' Kumar Jagirdar, a Men's activist of Bangalore advocated why Men have been driven to the stage of INSANITY because:

- 1) 13 lakh men have lost their jobs in preference to women
- 2) > one lakh men committed suicide due to domestic violence last 10 yrs
- 3) > 50000 married men commit suicide every year compared to 25000 women
- 4) Men pay (82%) of Taxes. but not a rupee is spent for their welfare
- 5) 98% of men faced domestic violence in the first 3 years of marriage

Jagirdar said that he is not against women but wanted equal protection for MEN. There is MINISTRY for welfare of animals & women also. There is no Ministry for welfare of MEN.

"SAVE THE MALE" program is arranged in Bangalore with a game of "Bow & Arrow" played by women. Women are as much a part of the celebrations. Men & the event is going to highlight the fact that we are forced to be dependent on the women. Not many men know this. This is why world over Nov 19 is celebrated like this.

December 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

Peace of mind, gentleness, silence, self-restraint, purity of heart - these are austerities of the mind

Bhagavad Gita 17.16

I have it as a serious function to celebrate IMD with all good luck.

# VIBHEESHANA & GEETHA

November

RAMA RAVANA  
+ Dharma Neek  
+ Dharmaveer  
+ Tyagaveet  
+ Nayaaveer

శ్రీ పద్మతి అమృతార్థ చంచల్ తీర్థ /  
Sri P.A.T. Panchami Teertham



2009

Rama vs Ravana

శ్రీ విశ్వదివామ / మార్గశిర త.5  
శనివారము / SATURDAY  
నవంబరు / NOVEMBER

21

**RAMA** Comes for RAM, the one who delights in  
true happiness & way to God in charn everyone revels,  
even though he himself suffers & causes others to others.

**RAVANA** one who makes you cry &  
who cause sorrow to everybody  
& is any a RAM VEERA

**Vibheeshana Geetha** (Rama's discourse to Vibheeshana)

CHARIOT OF RIGHTEOUSNESS

The ~~theertha~~ by which one gains victory is different.  
It is called DIFFERENT - RATHA.

Its wheels are; Valour & Fortitude

Its flags are Stead fastness in Truth & Good Character

Its horses are: ① Strength — for Victory & Safety  
② Discernment — for Victory & Safety  
③ Self control — for Victory & Safety  
④ care of others — for Forgiveness

శ్రీ పద్మతి అమృతార్థ పుష్పయగం

Sri P.A.T. Pushpa Yagam

శ్రీ విశ్వదివామ / మార్గశిర త.5  
ఆదివారము / SUNDAY  
నవంబరు / NOVEMBER

22

Its reins are made up of rays of { Compassion &  
Equanimity }

A religion has to move firmly on its wheels —

VALOUR & FORTITUDE

Many people may have Vala but cannot sustain  
the onslaught of inner loosekner like lust & passion

A person may be a hero outside but zero inside

A Theertha must be a patient-peace  
but brave & heroic  
like RAMA

December	2009
S	M
★	1
6	7
13	14
20	21
27	28
29	30
31	★

# VISHNU

2009

November



Vishnornama Sahasrasa

Chandonustup Tathah Devo

23

శ్రీవిఠినామము/మార్గశిర ప.6-7

సమవారము /MONDAY

నవంబరు /NOVEMBER

It is interesting to dwell on the circumstances under which V.S came into existence. (See below)

Yudhisthira, the eldest of the five Pandavas was mentally depleted after seeing many deaths because of the war with Kauravas & the misery of suffering created by the war, in which he was the major player (with Bhishma on deathbed) of Bhishma's pangs away, his irreplaceable wisdom will be lost to the world.

So sage Vyasa & lord Krishna advise Yudhisthira to take the advice of the great man on all aspects of human life on which he had doubts. A series of dialogues ensued between the two.

In one of these sessions, Yudhisthira asked Bhishma on the "Easiest & best means by which mankind can attain lasting happiness, peace of mind & relief from all bondage and sorrows of life".

This was the setting in which the Lord Vishnu Sahasranamam 81st name was imparted to Yudhisthira, for the welfare of his future generations.

November 2009

S M T W T F S

1 2 3 4 5 6 7

8 9 10 11 12 13 14

15 16 17 18 19 20 21

22 23 24 25 26 27 28

# SAHASRANAMA → Essence of GITA

November

2009

Veda Vyasa Mahamunihi  
Bhagavata Devaki  
Sutaha.



శ్రీవిష్ణునామ / మార్గశిర త.7  
మంగళవారము / TUESDAY  
సెప్టెంబరు / NOVEMBER

24

Tat Viddhi Pranipathene (తెల్కు ఓ వ్రద్ధి పథే)  
Pan prasneen . Sevaya (ప్రప్రశ్నానానికి సేవా)  
Upadesisheytha The Incarnation . (ఉపాదేశిస్తుంది జ్ఞానము . ఎడుక్కాలి 23<sup>rd</sup>)  
Freemine . Tatva Dasmitha (జ్ఞానాత్మక దిష్టు/సోమ)

This dictates the behavior of a student to his teacher before anything is learnt from the Master

The students should first surrender PROSTRATE by his own obedient activities ] leave his ego

Krishna took Pandavas to Bheeshma for his message of restores his MEMORY also

Like the honey bee [he] collects Honey drops from all flowers, Bheeshma collected the cream of knowledge from all sages in his vision of God

On Bheeshma Skanda's day, Bheeshma rendered his divine benediction to Pandavas on 20-09-2009 in presence of Krishna showing HIM & jewel up to them that HE IS

The Lord of LORDS (SURASAAM-EESTHITH = SURESTHA)

2009						
S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

of praying him. (in 1008 names)  
called deep सूर निरामय

That gift which is given at the proper time and place to a worthy person simply because it ought to be given and without expecting something in return is sattvic. - Bhagavad Gita 17.20

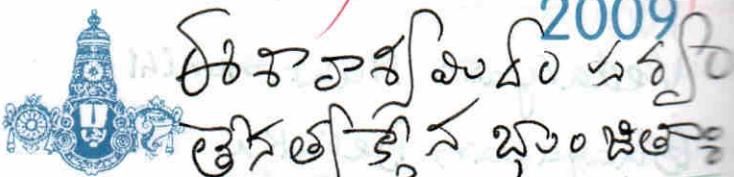
What leads the Charter to salvation

# TSA VAKSYAM IDAM SARVAM

November

25

శ్రీవిఠోదినాము/మార్గశిర త.8  
బుధవారము /WEDNESDAY  
నవంబరు /NOVEMBER



This is the first mantra

The entire universe is indwelt, enveloped severally by the Supreme Being. LIVE a HAPPY LIFE in this world.

Enjoy as long as U exist  
Don't suffer from any illness

We succeed in building up an actual perception of this world viz. } That-

" GOD is indwelling in everything & God envelope<sup>all</sup> the things in this world "

only through our perception }

Jnana (Knowledge)

Abhyasa (Practice)

Vairagya (Detachment)

If follows that we can be constantly in the presence of Supreme God always & even blissful & joyous

This is an affirmation by the Rishis, the realized saints who travelled the path & experienced an abiding spirit.

The first part says the Entire universe is indwelt, enveloped by the Supreme being, moving/moving or stationary

The 2nd part is a conclusion drawn from this vision-

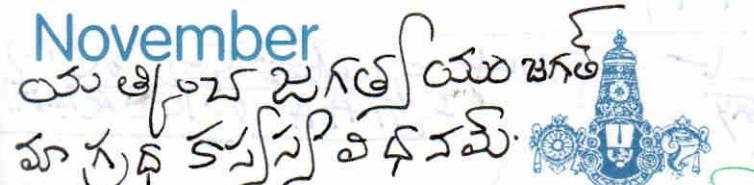
LIVE a happy life in this world.  
Enjoy your existence, don't suffer

November	2009
S	M
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	1

YAT KINCHA TAEATIYAH TAEATI

November

2009



of the Ishanya Upasana

ಶ್ರೀವಿಧಿನಾಮ/ಮಾರ್ಶಿರ ಪ.9  
ಗುರುವಾರಮು /THURSDAY  
ಸವಂಬದ್ಯ /NOVEMBER

26

Life is not intended to be a MISERY  
we can't blame God to have created a hell for us  
It is ~~any~~ exactly unenjoyable something, not His  
He is very compassionate in his dealing with us  
He expects us to LIVE. LIFE is to be LIVED  
and not merely got as as a drudgery.

TENA TYAKTENA BHUNIJATHAH

Enjoy this world, by renunciation effected  
in the light of the consciousness of  
the undivided presence of God.

LIVE a life of HAPPINESS in this world  
by renunciation effected in the light  
of the all pervading nature of GOD

Swami Chaitanya manda meaning lucid like this:  
The state of harmony which can be worked  
is called GOD  
He is present everywhere <sup>peace</sup> long by an intelligent one  
as the RASA in Music or canvas in the painting  
He is the WEAPONS of the entire tejasshi of LIFE  
We must have the ears to listen to the RASA

the understanding to see the canvas &  
the knowledge to recognise the thread with cloth

95 One hurried existence claims us failing to see, hear <sup>or know</sup> HIM

December 2009  
S M T W T F S  
★ 1 2 3 4 5  
6 7 8 9 10 11 12  
13 14 15 16 17 18 19  
20 21 22 23 24 25 26  
27 28 29 30 31 ★

I have come to greet & yet nobody finds you  
I have a gift no body but me has  
I am not so near that nobody feels Thee  
Nor given to everybody, yet nobody knows thy name

That gift given at the wrong place and time to an unworthy person, without respect,  
or with contempt is considered thamasic - Bhagavad Gita 17.22

Men flee from You & say they can't find Thee & turn back?  
Men care for ease & comfort & can't bear on Thee?

9/11 — Debacle

November

We believe that  
Tenes pcam IV say

but questions got in  
SITA OR KURAV



2009

27

శ్రీ వరోది నామ / మార్గశిర త. 10  
శుక్లవారము / FRIDAY  
నవమంగళ / NOVEMBER

A prominent American lawyer  
was interviewed & Quoted  
How can God let something like this happen?

Ans: I believe God is also equally  
and deeply saddened by this debacle

But for years, we have been telling  
God to get out of our schools  
(by removing the pillars of God)

to get out of Government offices  
(by removing anti-secular pillars)

and to get out of our lives.

Being the gentleman he is, I believe

He has calmly backed out of these places

How can we expect God to give us  
His blessing & His protection,

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

The syllables om tat sat are the symbolic three fold representation of the absolute that in ancient times gave rise to the brahmanas the Vedas and sacrifices. - Bhagavad Gita 17.23

If we demand "He leaves us alone"

9/11 — Desecration

November

2009

We believe not  
In their power IV say



but ~~question~~ God is a  
GITA in KURAN

27 శ్రీవర్షధినామ / మార్గశిర తు. 10  
శక్తవారము / FRIDAY  
సవంగారు / NOVEMBER

Approved American Rafto  
was interviewed & Kushner  
How could Hitler something like this happen?

Ans: I believe God is also equally  
and deeply saddened by this desecration

But for years, we have been telling  
God to get out of our schools  
(by removing the photos of God)

to get out of Government offices  
(by removing anti-secular policies)

and to get out of our lives -

But the gentleman he is, I believe

He has calmly backed out of <sup>all</sup> these places

How can we expect God to give us  
His blessing & His protection,

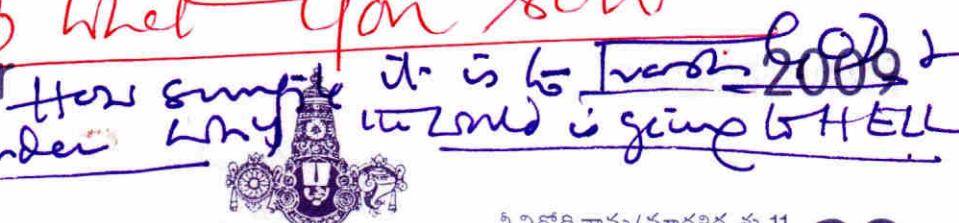
The syllables om tat sat are the symbolic three fold representation of the absolute that in ancient times gave rise to the  
brahmans the Vedas and sacrifices. - Bhagavad Gita 17.23

If we demand "He leave us alone!"

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	★	★	★	★	★

~~Reef What you see~~

November



శ్రీవిఠోదినామ / మార్గశిర త.11  
శనివారము / SATURDAY  
సప్తంబరు / NOVEMBER

28

Medeline Murray complaint: Tel predeed not  
want prayer to be telecast in schools  
we said OK  
Some one said not to read Bible in school  
we said OK.

The Bible says

Thou shall not kill  
Thou shall not Steal  
Love Ur neighbor as Urself.  
we said "OK"

JLent Dr Benjamin Spock said

శ్రీవిఠోదినామ / కార్టీక త.12  
ఆదివారము / SUNDAY  
సప్తంబరు / NOVEMBER

29

"Be shoulder spark on children  
Lear they misbehave in the class/school  
because it wraps their self esteem  
(Dr Spock's son committed suicide in the class)

We said "An expert said know,  
not was talking about"  
But we said "YES." I OK"

December 2009

S M T W T F S

\* 1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

# November

2009



30

శ్రీవైఠోదివామ / మార్గశిర త. 13  
సామవారము / MONDAY  
నవంబరు / NOVEMBER

Then some one also said:

"Teachers & Principals better not discipline  
the children when they misbehave  
The school Administrators said 'NO'

"No School faculty member better touch  
a student even when they misbehave  
in the class :: we dont want any bad  
publicity & we dont want to be sued"

There is a big difference between (Disciplining,  
Touching,  
Beating,  
Smacking,  
Humiliating,  
Kicking)

Then we said "OK".

Someone said

Then from daughters have abortions,  
if they want  
they need not have to tell their parents  
we said OK

Then a wise school Board Member said

"Since boys are boys & they are going to do anything  
let us give our sons all the FUNS  
they want, so that they can have all the FUN  
they desire, & we don't have to tell their

Those who desire liberation utter the syllable tat while performing acts of sacrifice, austerity and charity of various sorts  
without desiring to enjoy the results for themselves. - Bhagavad Gita 17.26

parents about what they get in school"

be sin  
- OK

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# November

# 2009



# 30

శ్రీవైఠ్ ధినాము / మార్గశిర శు. 13

సామువారము / MONDAY

నవంబరు / NOVEMBER

Then some one also said:

"Teachers & Principals better not discipline  
their children even they misbehave".  
The school Administrators said "Yes".

"No School faculty member better touch  
a student even they misbehave  
in the class :: we dont want any bad  
publicity & we dont want to be sued".

Then is a big difference between (Disobeying  
Touching  
Beating  
Smacking  
Humiliating  
Kicking)

Then we said "OK".

Someone said

Then some angles have abortions,  
if they want  
they need not have to tell their parents  
we said OK

Then a worse school board member said

"Since boys are boys & they are going to do any bad  
let us give an angle all the things  
they want, so that they can have all the fun  
they desire, we don't have to tell their

November 2009						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Those who desire liberation utter the syllable tat while performing acts of sacrifice, austerity and charity of various sorts  
without desiring to enjoy the results for themselves. - Bhagavad Gita 17.26

parents about what they get in school" be sin  
- OK

Notes Then some ~~of you~~<sup>TOP</sup> selected officers said : " It does not matter what we do in private, as long as we do anything". Agreeable item we said : -

It does not matter what any one including ~~the~~<sup>her</sup> President does in private as long as ~~they~~ have a job.

The economy is good " we said OK "

Then some said : Let us form organizations like pictures of NUDE WOMEN & Collect Wholesome, down-to-earth appreciation for the beauty of female body.

We said " OK " for that also & then someone took it off meadow further by making them available on Internet.

We said " OK ". Then Entertainment Industry

said " let us make TV shows & movies that promote Prostitution, Violence, Political-Sex, Let us record music that encourages ~~Rape~~ DRUGS

We said OK. Since it is just ~~SUICIDE~~ MURDER ENTERTAINMENT

It has no adverse effect on any body & Nobody takes it seriously, anyway.

So go right ahead

December

It is only

Now we ask ourselves or other senior

1 Why our children have no conscience  
2 Why they can't distinguish Right from wrong

3 Why it bothers them to kill shringers  
4 Other classmates or themselves

5  
6  
7  
8  
9

10 Probably if we think about it seriously  
11 & go back, we realize that we ourselves are responsible & have brought  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24

25 I think there is a lot of truth  
26 in the old saying  
27 "We reap what we sow"

28  
29  
30  
31

"As you sow, so you reap"

32 It is high time you have to  
33 have a rethink on the subject  
34 prevent & discipline things  
35 enforcing DISCIPLINE

ISA VASYAM    IDAM    SARVAM  
 December              YAT              KINCHIA              2009

TENA TYAKTIEMA 

JAGATYAM JAGAT

శ్రీవిఠినాము / మార్గశిర వ.14  
 మంగళవారము / TUESDAY  
 డిసెంబరు / DECEMBER

01

BHONJI THATH

MAA GRIDHATH    KASYASVID DHANAM

(ఈ గీత లేఖనం)

The entire universe is indeed  
enveloped & covered by the supreme being

Live a happy life in this world

Enjoy your existence — Be not suffer

Like things Jnaana (Knowledge)

Abhyasa (Practice)

Vairagya (Detachment)

We succeed in developing this perception  
of the world, namely ~~that~~

"God envelopes all things in the world,  
He is dwelling everywhere"

It follows that we must be content by always  
in the presence of God  
being exultant & joyful.

January	2010					
S	M	T	W	T	F	S
31	★	★	★	★	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

This is a foundation of all kishis  
I realised, Sants, Mohavale  
to get expunged perverted spirit

Sat is used to indicate both reality and goodness. The word sat is similarly used in the performance of any praiseworthy act, O son of Partha. - Bhagavad Gita 17.26



02

ಶ್ರೀ ವಿಷ್ಣುವಾಸಿನಿ ಪಂಚಾಂಗ  
ಬುಧವಾರವು /WEDNESDAY  
ದಿನಂಬರು /DECEMBER

The entire universe is indeed

lived and created by the Supreme Being

The second part is a conclusion from this:

"Live a happy life in this world."

Enjoy your existence & do not suffer.  
Life is not intended to be a misery.

We can't expect God to create a hell for us.

But He is very compassionate with us.

So life should be lived not merely  
as a drudging but as a joyful

TENAKTEWA BH Ujjittri: Enjoying the world

by renunciations effected in the light of the  
affectionate nature of God & divine  
a life of happiness in this world.

What Chiriyam and Omam is

The following version:

December 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

December

2009



శ్రీవించినాము / మార్గశిర బ. 1  
గురువారము / THURSDAY  
దినెంబరు / DECEMBER

03

This ~~positive state of harmony & peace~~  
which can be invoked by an enlightened person  
of little & courage is GOD  
He is present everywhere at the RAGA in music  
& canvas in a painting  
He is the warp & woof of the entire skein of life  
as the thread ~~of~~ in a piece of cotton  
We must have the ears to listen to the RAGA  
understanding to see the canvas  
& the knowledge to respond to the thread  
The hurried expedite of busy expensed  
diverts our attention & so we constantly  
fail to see, hear or know HIM  
Men flee from Thee & say they can't find THEE  
They turn their backs & say they can't see Thee  
Can they cans & say they can't see Thee  
GOD bless us in Ur sight

January 2010						
S	M	T	W	T	F	S
31	★	★	★	★	12	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

JEEVEMA SHARADATH

December

SHATAM

2009

జీవమా శారదాత్



శ్రీవిశ్వదినాము/మార్గశిర బ.3-4

శనివారము /SATURDAY

డిసెంబరు /DECEMBER

**05**

This samskrta shatam  
Invoke the true spirit of Wellness in everyone  
of us to endure for a 100 healthy years

What ensures the achievement is  
reflected in AYURVEDA & YOGA

(ప్రశ్న) Dharmeshtme Kuruvire  
 December Samavetha Vayutha Nakha 2009  
 Mandirams Ponda & Chavva  
 Kuma Karvthe sangop 08

త్రివించినామ / మార్గశిర బ. 7  
 మంగళవారము / TUESDAY  
 తెసంబరు / DECEMBER

The spiritual sense of the first stroke of Bhagavad Gita is a call to change our life style from <sup>being</sup> spiritually inactive to <sup>doing</sup> spiritually active.

We have to train our mind to ask 'Qns about our self.. Our mind is blind like Shravana and our important action is SAMJAYA.  
 Every night before going to bed we have to ask an important question to report all the happenings of the day.

What have we done (Karma) (Karma faces)  
 What were our dharma (Dharma faces)  
 to oppose the sensory and slay?

January 2010						
S	M	T	W	T	F	S
31	★	★	★	★	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Met a great Preacher Sankar  
 in the very first Shloka of Gita

O best of the descendants of Bharata, hear my conclusion on tyaga O best of men,  
 tyaga is declared to be of three kinds. - Bhagavad Gita 18.4

17/5

December

2010

GEETHA JAYANTHI

2009



శ్రీవిఠినామ/పుష్య తు.1  
గురువారము /THURSDAY  
డిసెంబరు /DECEMBER

**17**

Geetha Jayanthi is a celebration of the first Bhagavad Geetha by Lord Krishna to Arjuna & through him to the people of the entire world as narrated by Sage Vyas Muni.

It is celebrated on the 11<sup>th</sup> day (Ekadashi) of bright half of lunar month in December/January every year. Geetha is the central theme of the expansive epic Mahabharata, referred as to Jewel in the crown of Hindu Philosophy, consisting of 18 chapters & 700 Verses. It forms the discourse given to Arjuna by Lord Krishna on the battle field of Kurukshetra.

Legend goes that before the commencement of the War at Kurukshetra, Arjuna was overtaken by the relationship with Paliwala Bhishma & Aranya Drona & refused to fight with Guru & relatives in Kaurava Army.

Then Lord Krishna advises him to know depth of life as also the life beyond. This inside story of Mahabharat is considered to be the Bible of Hinduism. The precepts of Geetha are broad, sublime & universal in their purport, Lord's deeds.

The lays to be entire unique <sup>not</sup> to any particular cult, creed, sect, age or place or country. They are meant for all as it

When those who have not adopted renunciation die, they experience three kinds of fruits from their action: evil, good and mixed. For renunciates, however, there is no fruit whatsoever. - Bhagavad Gita 18.12

Geetha message of peace, silence, freedom & salvation & perfection of all human beings.

	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
SUN	1	1	1	1	1	1
MON	2	2	2	2	2	2
TUE	3	3	3	3	3	3
WED	4	4	4	4	4	4
THU	5	5	5	5	5	5
FRI	6	6	6	6	6	6
SAT	7	7	7	7	7	7
SUN	8	8	8	8	8	8
MON	9	9	9	9	9	9
TUE	10	10	10	10	10	10
WED	11	11	11	11	11	11
THU	12	12	12	12	12	12
FRI	13	13	13	13	13	13
SAT	14	14	14	14	14	14
SUN	15	15	15	15	15	15
MON	16	16	16	16	16	16
TUE	17	17	17	17	17	17
WED	18	18	18	18	18	18
THU	19	19	19	19	19	19
FRI	20	20	20	20	20	20
SAT	21	21	21	21	21	21
SUN	22	22	22	22	22	22
MON	23	23	23	23	23	23
TUE	24	24	24	24	24	24
WED	25	25	25	25	25	25
THU	26	26	26	26	26	26
FRI	27	27	27	27	27	27
SAT	28	28	28	28	28	28
SUN	29	29	29	29	29	29
MON	30	30	30	30	30	30
TUE	31	31	31	31	31	31

(1) Who makes the Sun rise ?  
The Brahman (The harmless one) makes the Sun rise all pervading (go)

(2) Who travel on both sides of the Sun?  
Devas travel on both sides of the Sun.

(3) Who makes the Sun set ?  
Ahamna makes the Sun set.

(4) Where does the Sun establish himself ?  
Sun establishes himself in TRU.

(5) How does a man become expert in reciting Vedas ?  
He becomes expert in reciting Vedas by learning Vedas.

JULY

AUGUST

SEPTEMBER

OCTOBER

NOVEMBER

DECEMBER

⑥ How does a man become great?

Man becomes a great person by following "austerities".

⑦ How does man become secure?

Man becomes secure by his courage & strength.

⑧ How does a man becomes wise?

He becomes wise by living in the company of wise men.

⑨ What is Godliness to Brahmins?

Learning of Vedas is Godliness.

⑩ Brahmins (People who know Vedas as Vocation).

⑪ What is the duty of Brahmins?

AUSTERTY is the duty of Brahmins.

(can't attend)

- ~~Q&S (C) 200~~ ~~contd from last page~~
- (11) Who is human side of Brahma? ~~Austerity~~ ~~2009~~
- (12) Who is the sinful? ~~Finding fault in others~~  
acting of Brahma's
- (13) **18** ~~What is Godliness of S<sup>(2)</sup>W?~~ = Fighting and  
~~FRIDAY~~ ~~Godliness of S<sup>(2)</sup>W = WEAPONS~~
- (14) Who is Kshatrigya Dhama = Looking after God & his people
- (15) Who is heavier than Earth → **MOTHER**
- (16) Who is taller than sky? **FATHER**
- (17) Who is faster than Wind? ~~Human Mind~~
- (18) Who is more in numbers than grass = **WORRIES**
- (19) Who does not close its eyes even in sleep? = **FISH**
- (20) Who is the human side of S<sup>(2)</sup>W = **FEAR**
- (21) Who is sinful action of S<sup>(2)</sup>W = ~~Not Good for~~  
~~his people~~
- (22) Who is SAMA VEDA of sacrifice → **SOUL**
- (23) Who is my Rig Vedic Clerk → ~~in FIRE sacrifice~~ **MIND**
- (24) Who has to make a fire sacrifice = **Clerk Rig Veda**
- (25) Who does Fire sacrifice obey? **Tenby Rig Veda**
- (26) Who is the best fire farmer = **RAIN**
- (27) Who is the best for seed growth = **QTY Seeds**
- (28) Who is the best for Shakti? ~~of~~ ~~of~~ **giving Gains**
- (29) Who is best for Shakti? ~~The seal of action (the body), the power of action, the senses, the various types of endeavours and last but not least, God, or fate are the five causes of whatever action, appropriate or inappropriate a person performs in body, speech or mind.~~ Bhagavad Gita (8.14-18.15)
- (30) Who is best for Ladies to give birth → **SON**

December 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	*	*

- 31) Who is a poor, rich & clever man who does not  
December is deceiving as not breathing? **Lakshmi Ganesha** 2009
- 32) Who doesn't move after birth? **Eggs**
- 33) Who doesn't have a heart? **STONE**  
నందు పుష్కరంబు /  
Sindhu Nadi Pushkaram Begins
- 34) Who goes low speed? **RIVER**
- 35) Who is Ur Friend when U go out = **Education**
- 36) Who keeps U Company at Home = **Your wife**
- 37) Who is the friend of the sick = **Doctor**
- 38) Who is Ur friend when U are going <sup>to die</sup> = **Charity**
- 39) Who is welcome guest to all = **FIRE**
- 40) Who is Stable good deed = **Who leads You** <sup>to salvation</sup>  
**SALVATION**
- 41) Who is NECTAR = **Milk of the cow** <sup>త్రైవరోధినామ/పుష్య ప.4</sup>  
<sup>జాదివారము /SUNDAY</sup> <sup>దిసెంబరు /DECEMBER</sup> **20**
- 41) Who is speed over entire world = **AIR**
- 42) Who travels ALONE = **SUN GOD**
- 43) Who takes birth again & again = **Moon**
- 44) Anti Dote for Mist = **FIRE**
- January 2010  

S	M	T	W	T	F	S
31	★	★	★	★	★	2
1	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

 Vessel which contains everything = **MOTHER EARTH**
- 45) Just action resides in ? **CLEVERNESS**  
 This being so a person who sees himself as the only doer does not see things as they are. His imperfectly developed understanding renders him foolish. - Bhagavad Gita 18.16
- 46) Where does fame resides? In **CHARITY**
- 47) Who does not heaven reside? In **TRUTH**

49) Where does pleasure reside = In ~~the body~~

50) What is the soul of MAN = SON conduct -  
December 2009

51) Companion given by God = WIFE

52) Who aids man in making alms = RAIN  
21 श्रीविरोधिनाम/पुस्तक च.5  
53) Best-behavior of MAN = CHARITY  
नोमवारम् /MONDAY  
दिसंबर /DECEMBER

54) Best-given of WEALTH → Tithes Effort

55) Best-we can seek = Knowledge for learned

56) Best among Blessings = Life without Sickness

57) Best-pleasure = Contentment in life

58) Best-smart just actions = Non-Violence

59) Who only U good results - Give Sacrifice by 3 Vedas

60) Who should U control to be happy = MIND

61) Friendship with whom lasts forever = Godly person

62) Leave ~~that~~ which make U happy = MISERLY

63) Why give only to Brahmins = To do just actions ANGER

64) What should U leave to become rich = Desire

65) How can U lead happy life = MISERLY  
AVOID December 2009

66) Why give to Dancers/Metics = Earn fame

67) Why two servants = to obey you

68) Why give to Kings? To avoid fear

A person whose mind is free from egotism and whose intellect is pure is not bound even though he slays many people.  
for he does not truly slay. - Bhagavad Gita 18.11

S	M	T	W	T	F	S
1	2	3	4	5		
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	*	*

69) By their words covered by IGNORANCE

December

70) Meets the world & your soul 2009

71) Word ~~does not~~ Shine Due to bad behavior

72) Why do friends leave you } శ్రీ పోతిమాను / పుష్య శ. 6  
మంగళవారము / TUESDAY  
సింహమాసము / DECEMBER 22

73) Why non people see to earth  
don't reach heaven attachment

74) When you you } When you poor  
live Mette dead }

75) When the country does not have ruler  
not have a life? is not food

76) What ritual Anger intent  
does not produce any result? Vedic pundits

77) Fire service when not Instant  
produce desired result adequate & true

78) When taught a way? Way of Rude men

79) Cross water? Sticky is water dried

January 2010

S	M	T	W	T	F	S
31	★	★	★	★	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

80) Water food = Food is being

81) Water poison? Begun from others



23

శ్రీవిష్ణువు/పుష్టి వు.7  
బుధవారము /WEDNESDAY  
డిసెంబరు /DECEMBER

- 82) Who is Purusha ? *A man U<sup>m</sup>*  
Who is Brahman (Buddha croning) a learned soul
- 83) Who is the grammar ? Standing by  
for austerity ? one's own Dharmic  
(Just Action)
- 84) Who is Dharma ? = Controlling the mind
- 85) Who is the Blessing ? Bearing blessings of  
Best patience ? Sorrow free equanimity
- 86) Who is Gnaana = knowing real Truth
- 87) Who is SAMA = But peaceful  
in your own mind
- 88) Who is BEST MERCY = Wishing pleasure for All
- 89) Who is Righteousness = Having the same  
attitude towards everybody
- 90) Who is the enemy ?  
Who is the sense defeated by MAN ? ANGER

December 2009						
S	M	T	W	T	F	S
★	★	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

December

2009



91) Name disease  
/Loving Leno and?

AVARICE

శ్రీ పరాద్ధవామ / పుష్టి పు. 8  
గురువారము / THURSDAY  
డిసెంబరు / DECEMBER

24

92) Who is Considered Who loves all  
a human who does good for all

93) Who is not holy? Who does not  
show mercy

94) Who is Insensitivity: not under Dharma

95) Who's Honor = PRIDE in Yourself

96) Who's Laziness = Not doing Dharma

97) Who's Sorrow = IGNORANCE

98) Who's STABILITY = Steadfastly following  
one's own Dharma

99) Who's COURAGE = Controlling 5 senses

100) Who's Food intake = Cleansing Ur Mind

101) Who's BEST Charity = Saving life of others

102) Who is a SCHOLAR = He knows Dharma

103) Who is an ATHEIST = Who doesn't believe  
in the other worlds

January	2010
S	M
T	W
F	S
31	★ ★ ★ ★ 1 2
3	4 5 6 7 8 9
10	11 12 13 14 15 16
17	18 19 20 21 22 23
24	25 26 27 28 29 30

- 105) Lust's passion : Which leads to ~~BIRTH  
DEATH~~
- 106) Lust is called } Unnecessary  
Unhealthy Competition } Turmoil of the mind
- 107) Lust is pride? : ~~IGNORANCE~~
- 108) Lust is Snobbishness? Telling others  
that " I am the only follower of Dharma "
- 109) Who is Special God? } <sup>Result of</sup> Special Char-  
called LUCK? } done by oneself
- 110) What is FAULT FINDING? Telling New  
(also called Bad character) about others
- 111) When we the contradictory notions  
Wealth + Passion + Dharma combine  
When U & Ur wife agree in it related  
on all these concept -
- 112) Such men are indestructible HEL  
Whoever tempts a brahm with lusty & not giving  
Whoever tells lies in practice of Vedic rituals  
Not enjoying our Wealth, nor helping others
- 113) How Brahminism is born? <sup>By one's own</sup>  
~~character~~  
He who is interested in Brahm Rituals &  
who has full control over his senses  
is a a true Brahmin !
- 114) Lie does one who tells sweet words  
He becomes friend for everybody

December

2009



91) Name disease  
/Loving Leno and?

~~AVARICE~~

శ్రీ పెరుళవామ / పుష్టి పు. 8  
గురువారము / THURSDAY  
డిసెంబరు / DECEMBER

24

- 92) Who is Considered Who loves all  
a human who does good for all
- 93) Who is not holy? Who does not  
show mercy
- 94) Who is Insensibility: not under Dharma
- 95) Who's Honor = PRIDE in Yourself
- 96) Who's Laziness = Not doing Dharma
- 97) Who's Sorrow = IGNORANCE
- 98) Who's STABILITY = Steadfastly following  
one's own Dharma
- 99) Who's COURAGE = Controlling 5 senses
- 100) Who's Food bath = Cleansing Ur Mind
- 101) Who's BEST Charity = Saving life of others
- 102) Who is a SCHOLAR = He knows DHARMA

- 103) Who is an ATHEIST = Who doesn't believe  
in the other world
- 104) Who is an arrogant fool = An ATHEIST

January	2010
S	M
T	W
F	S
31	★ ★ ★ ★ 1 2
3	4 5 6 7 8 9
10	11 12 13 14 15 16
17	18 19 20 21 22 23
24	25 26 27 28 29 30

115) Who does one who does planned actions get? 9  
He attains success

116) Who does one who ~~is attached to Dharma~~ get? 4  
He attains salvation?

117) Who does one who has many friends get?  
He lives HAPPILY forever

118) Who else attains HAPPINESS? 4  
He who does not take loans

Who doesn't go to a foreign country  
for a living & can cook & eat green leaves  
to one whom attain true HAPPINESS

119) What is a surprise? It is  
people think themselves as stale permanent  
in spite of several deaths happening

120) What is it that happens daily?

Earth is a very big cooking vessel.

The cook called TIME puts marble timmules  
into one vessel. He takes firewood night & day  
& lights up with SUN. He starts the ladies called days  
Seasons & months & weeks. This happens daily

121) Who's called PURUSHA? Who's buying food  
MAN who's no interest in fruits  
till his frame lasts

122) Who pervades everything? He who considers  
Pleasure & pain? He who considers  
desire & hatred? He who knows everything &  
life comes & goes? He who pervades every where.

Life Equanimity



Sound of silence

# The Science of Soundless Sound (SSS)

December MATHA MRUTYUNJAYA 2009  
2010 AKHANDA  JAYAM

**25** శ్రీపించినామ / పుష్టి త.8-9  
 పుక్కవారము / FRIDAY  
 డిసెంబరు / DECEMBER

PLUS: 24-Hour Luddrabhisheka

**Om Trambakem YAJAA MAITE  
 SUGANDHIY PUSHTI VARDHANAY  
 Morva rukkemava Raudherenacth  
 MRUTHIYOR MRUKSITEE  
 MRUKSHIYA MAM AMRUTHAT**

To mark the beginning of a NEW ERA / NEW YEAR and to make the world experience the power of spirituality & meditation, we are asked to learn the Science of SOUND. We can achieve this by performing the Akhand Mrutyunjaya Jap. for 24 hrs.

(25 Dec 2010 10 AM to 26 Dec 2010 10 AM)

The ERA can be cleansed by the soundless sound & the vibrations of the sound passing every cell of the body by channelling the energy of the Mantra. When U chant the mantra with undivided attention, concentration develops. Coupled with love (love of God), the mantra becomes ALIVE & envelope you in its protective shell.

December 2009

S M T W T F S

★ 1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

20 21 22 23 24 25 26

27 28 29 30 31 ★ ★

December

Jan 14

2009



USR

Deposit No. 2114

Dec 14 / 2010

Just like the SUN & its rays, శ్రీవిఠోదినామ / పుష్టి త. 9-10  
orientates sun rays generate fire, and శనివారము / SATURDAY  
your mind becomes the LENS (focal point) దిసెంబరు / DECEMBER  
the mirror becomes the rays, generating 26  
the energy or the fire on you.

Speech is the essence of humanity

All of what - humanity thinks & all what happens is determined by the expression of ideas/actions  
~~knowing~~ Speech is its derivative, there is, WRITING  
Every thing comes into being through speech.

Ideas remain unactualized until they are created. శ్రీవిఠోదినామ / పుష్టి త. 10-11  
Early morning power of speech ఆదివారము / SUNDAY  
క్రిసెంబరు / DECEMBER 27

Very easy way to perform this mantra Tepom is

1) Get up @ 4 am / 6 am & do so by 02.00 A.M. 20.11 (time)  
Early morning / dusk is most favorable time every day

2) Take a bath / wash Ur hands feet before setting

3) It can be at the 3 junction of the day noon  
or before going to bed Evening

January

2010

S	M	T	W	T	F	S
31	★	★	1			
3	4	5	6	7	8	
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Face East or North while doing Tapom

③

Light a Diya & place of picture of Shiva  
before Ur Thirupati

However, that unreasonable knowledge which is not concerned with truth, which is trivial and by which one is attached to one kind of physical work as thought it were all - in - all is said to be tamasic - Bhagavad Gita 18-22

What are tips & falls we should gain of a day

December Within the limited TIME 2009



available to us

28 శ్రీవిఠివామ / పుష్టి త. 11-12  
సామవారము / MONDAY  
శిథింబరు / DECEMBER

వైకుంఠ ఏకాదశి / Vaikunta Ekadasi

During the limited time available to us if we don't think of some good subject but instead repeat the ignorant prattle of others it will be as if we be God giving the BLAME & GATE This is harmful to a SAI Devotee One word following and it produces anger friction & pain & misunderstanding.

The bark of Devotion is designed for suppressing but not spreading these qualities

The bark of fault finding is like sound of BRONZE Cheap metals make sound while COTY GOLD does not make. So do true devotees will remain sonata & dumb their tongue will be fully engaged in repeating the essential name of the (LORD) ever during sleep

2) Preaching is worse ~~but~~ practice is better,  
An ounce of learning is better than a ton of learning

Develop your faith & devotion to the Lord of choice struggle your discipline to meditate on the (LORD) engage yourself always on some beneficial deal. Speak only good & speak only of God & service to God If always keep HIM in memory remaining about Right

3) Directing of all desires so that no impurity can touch you. If U do anything without attachment, Ur mind will be clean the resulting Ur act will be superb.

A ~~very~~ <sup>an</sup> act is said to be rajasic when it requires abundant effort, is performed with an eye to enjoy its results and is ~~to~~ <sup>done</sup> done with the conviction that one is the doer. - Bhagavad Gita 18.24

When dropped into a ganga muddly water, in clean Tu muddy water & settle at the bottom. So perform Ur duty without any attachment

S	M	T	W	T	F	S
★	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	★	★

# Anupappa's Sayings

December

2009



**30**

శ్రీ విరోధినామ / పుష్టి త.14  
బుధవారము / WEDNESDAY  
డిసెంబరు / DECEMBER

- 1 We make a living by what we get  
we make a life by what we give
- 2 No one is rich enough to buy back his PAST
- 3 Life is not about - how to survive the storm  
but how to dance in the RAIN
- 4 Going together is a sign of weakness  
GROWING together is a sign of success-
- 5

December 2009

S M T W T F S

★ ★ 1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

20 21 22 23 24 25 26

11) Nepoleon said: The world suffers a lot  
A/B/C/D/E/F Not because of existence of bad people  
But silence of the good people

12) Einstein said: I am thankful to those  
who said "No" to me  
Because when I did it myself  
*Abraham*

13) Lincoln said: If friendship is your  
weakest point, then one change person  
in the world

14) Shakespeare said; In times of crisis,  
I was not hurt by the harsh words of my enemies  
but the silence of my friends

15) " Never play with the feelings of others  
because you may win the game  
But you surely lose the person  
for your life time

16) " Coins always make noise  
but currency notes do not  
So when Ur value increases  
Keep urself calm & silent-

17) Arthur : Opportunities are like sunrises  
if U wait too long, Ur miss them

# Greatest Quotations

P/Q/R/S/T/U/V/W/X/Y/Z

- 1) If someone feels that they have never made any mistake in their life, it means they never tried on any new thing in their life. (Albert Einstein)
- 2) Never break your things in your life.  
TRUST - Relation - Promise - HONOR  
Things to don't make any noise, but forms a lot.
- 3) Three sentences for getting success  
· Know more than others - Work more than - Expect less  
others. than others  
(William Shakespeare)
- 4) If you win, you need not have to explain  
If you lose, you don't need to have to explain  
(Adolf Hitler)
- 5) If we can't love the person whom we can see  
We can't love God whom we cannot see  
(Mother Teresa)

⑥ I have not say I failed 600 times  
G/H/I/J/K/L/M/N/O but I lie say



But I discovered 1000 ways we can  
cause a failure

(Thomas Alva Edison)

7) Everyone thinks of Changing the world

but no one thinks of Changing himself

(Leo Tolstoy)

8) Believing everybody is dangerous &  
Believing nobody is more dangerous.

(Abraham Lincoln)

Hitler said

When you are in the limelight  
Everybody follows you. But  
When center darkness, even  
Your shadow does not follow you

⑩

It is very easy to defeat someone  
But it is very hard to win someone

(John Keats)

# GEMS OF WISDOM

## (Ten inspirational commandments)

- ① Prayer is not a "spare-wheel" till U pull-out when in trouble but a "steering wheel" that directs U on a right path throughout.
- ② A car's windshield is large while the "Rear-view mirror" is compacting smaller because our PAST is not so important as "FUTURE" so look ahead carefully & move on slowly.
- ③ Friendship is like a book, one takes a few seconds to buy & years to write one.
- ④ All things in life are temporary. Some not last for ever; whether going well or going wrong.
- ⑤ Old friends are gold } Don't forget -  
New friends are diamonds. } It's gold if U  
:: even b/wrd a diamond U need a base of gold.
- ⑥ When U reach an end, don't lose hope because God smiles from top to say "It is only a BEND & not END".
- ⑦ When God solves ur problem, U get faith in HIM "Even when God does not solve": He has faith in your abilities.
- ⑧ A blind person may lose his sight but has VISION. A person with eyes but can't think has no vision.
- ⑨ When U pray for others, God listens to U. Then U are safe & happy, remember somebody prayed for you.
- ⑩ Worrying does not take away tomorrow's trouble but will certainly distract today's PEACE.

(Block the PAGES)