

11/07/28





ANCESTRAL TRINITY

TIRUMALA TIRUPATI DEVASTHANAM

# MY FAMILY TRINITY

January

VIO 20

బ.పాఠ్యమి రా.గం.11-35  
ఆర్డ్ర ఉ.గం.8-25  
రా.ప. 7-40 ల 9-10



శ్రీవిరోధినామ సం॥ / పుష్యమాసము  
దక్షిణాయణం / హేమంత ఋతువు  
శుక్రవారము / FRIDAY

Sunrise 6-40 a.m.

New Year's Day

Sunset 5-52

It is an interesting innovation for  
 to that Marakali - Maha-lakshmi - Nchesan  
 happened to be my family trinity for  
 then hundred years (ever since my  
 grand mother fell sick and got relief  
 from danger) after my great-grand  
 took a vow to construct a family temple  
 on his own, for the <sup>benefit</sup> of entire  
 I have mentioned details of this episode  
 in yet another volume of my biography  
 So the temple is now being run mainly  
 my family with Navarathna being celebrated

February 2010

S	M	T	W	T	F	S
★	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	★	★	★	★	★	★

every year with Ubhayams annu  
 from different families of the village

There are many other heroes who are prepared to lay down their lives for my sake. All of them are well equipped with different kinds of weapons and all are experienced in military science. - Bhagavad Gita 1:9

January

Navarathri

2010

బ.చవితి సా.గం.4-34  
మఘ రా.గం.1-58  
ప.వ. 2-46 ల 4-16



శ్రీ విరోధినామ సం॥ / పుష్యమాసము  
దక్షిణాయణం / హిమంత ఋతువు  
సోమవారము / MONDAY

04

Sunrise 6-42 a.m.

Sunset 5-55 p.m.

Navarathri literally means  
 auspicious nine nights. During Navarathri  
 we pray to the energy aspect of God  
 in the form of Universal Mother, who  
 is worshipped as DURGA, DEVI or Shakti  
 (Mother) (God) (power)  
 which means the remover of all kinds of  
 miseries of life. As the Goddess of Power,  
 she is believed to have the power of  
 creation, preservation & destruction.

During Navarathri, devotees of Lady DURGA  
 observe fast & prayers for their protection  
 health & prosperity. One avoid meat,  
 alcohol, onion, grains & wheat.  
 Grains are avoided as during Navarathri (a period  
 of seasonal change)

February 2010	
S	M T W T F S
★	1 2 3 4 5 6
	8 9 10 11 12 13
14	15 16 17 18 19 20
21	22 23 24 25 26 27
28	★ ★ ★ ★ ★

All of you must now give full support to Grand father Bhishma, as you stand at your respective strategic points of entrance into the phalanx of the Army. - Bhagavad Gita 1:11

Grains are avoided as during Navarathri (a period of seasonal change)

January

2010

బ.షష్ఠి ప.గం.12-17  
ఉత్తర రా.గం.11-12  
ఉ.ప. 7-18 ల 8-49



శ్రీవిరోధినామసం॥ /పుష్కమాసము  
దక్షిణాయణం / హేమంత ఋతువు  
బుధవారము / WEDNESDAY **06**

Sunrise 6-43 a.m.

Sunset 5-56 p.m.

Navaratri is a period of personal introspection & purification and is traditionally an auspicious time for starting new ventures.

Navaratri is separated into 3 sets. During the first three days, the Goddess is invoked as a Supreme Power force called **DURGA**. She destroys all our evils & defects & personal infirmities. Next three days, she is worshipped as the mother of health Goddess **LAKSHMI** but the power of showering never ending health. In the last three days, she is worshipped

as Goddess of wisdom, **SARASWATHI** responsible for spiritual enlightenment and overall success in our life.

February 2010						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

After that, the conchshells, drums, bugles, trumpets and horns were all suddenly sounded, and the combined sound was tumultuous. - Bhagavad Gita 1:13

January

2010

బ.అ.స్థ.మి ఉ.గం.9-09  
చిత్ర రా.గం.9-37  
ఉ.శే.వ. 7-35/తె.వ.3-09 ల 4-44



శ్రీవిరోధినామసం॥ / పుష్యమాసము  
దక్షిణాయణం / హేమంత ఋతువు  
శుక్రవారము / **FRIDAY** **08**

Sunrise 6-44 a.m.

Sunset 5-58 p.m.

**First DAY**

The first form of Goddess Durga is **SHAILAPUTRI**, the daughter of Himalayas. She is a form of Shakti & companion of <sup>LORD</sup> SHIVA

**SECOND DAY**

The second form of Durga is **BRAHMA-CHAARINEE** a form of PARVATHI, which is attained through penance (తపస్సు)

**Third day**

The third form of Durga is **CHANDRA-CHANDATAA**, the symbolic representation of beauty & bravery's benevolence

February 2010

**Fourth DAY**

The fourth form of Durga is **Koosmondavino** is believed

At that time Arjuna, the son of Pandu, seated in the chariot bearing the flag marked with Hanuman, took up his bow and prepared to shoot his arrows. O king, after looking at the sons of Dhritarashtra drawn in military array, Arjuna then spoke to Lord Krishna these words. - Bhagavad Gita 1:20

as the creator of entire Universe



Sunrise 6-45 a.m.

Sunset 5-59 p.m.

Fifth DAY

The fifth form is **SKANDA MAATA**,  
Who is the mother of Skanda,  
the Chief warrior of God's army.

SIXTH DAY

The sixth form of Durga  
is **KATYAYINI DEVI**  
Seated on a lion, she has  
three eyes & four hands

Seventh DAY

The Goddess is worshipped as  
**KALA RAATHRI**, who is the  
the most fierce form of the Goddess  
She is as black as the night  
She is said to have all powerful  
to destroy all demonic entities

February		2010				
S	M	T	W	T	F	S
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	*	*	*	*	*	*

She has 4 hands. The two left hands  
hold a torch and a **CLEAVER** blade

Let me see those who have come here to fight, wishing to please the evil-minded son of Dhritarashtra  
Bhagavad Gita 1:23

The two right hands are in the **gesture** of **BLESSINGS**

January

2010

బ.త్రయోదశి ఉ.గం.8-27

మూల రా.గం.1-19

ఉ.వ. 8-09 ల 9-55/రా.వ.11-36 ల 1-19



శ్రీవిరోధినామసం|| /పుష్కమాసము  
దక్షిణాయణం / హేమంత ఋతువు  
బుధవారము / WEDNESDAY

13

Sunrise 6-45 a.m.

Bhogi

Sunset 6-00 p.m.

**EIGHTH DAY** On the eighth day she is worshipped as **MAA GOURI** extremely beautiful & as white as snow and adorned with white ornaments & jewels. She represents calmness & wisdom.

**NINTH DAY** On the ninth day, Ganga is worshipped as **SHADHA DATRI**.

It is believed that she embodies all the eight **SIDDHIES** envisaged in the codes and has supernatural healing powers.

February 2010						
S	M	T	W	T	F	S
★	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	★	★	★	★	★	★

**Kanya puja** is done on the 8<sup>th</sup> / 9<sup>th</sup> days in which pre-pubescent girls are worshipped.

In the presence of Bhishma, Drona and all the other chieftains of the world, the Lord said. Just behold Partha all the



January

2010

14 శ్రీవిరోధినామసం॥ / పుష్యమాసము  
ఉత్తరాయణం / హేమంత ఋతువు  
గురువారము / THURSDAY



బ.చతుర్దశి ఉ.గం.9-44  
పూ.షా. రా.గం.3-23  
ప.వ.11-44 ల 1-28

Sunrise 6-45 a.m.

Makara Sankranthi

Sunset 6-00 p.m.

(NOTE) - All devotees  
are recommended  
to read సుకాలేన  
సుకాలేన  
at least once a day  
for overall success  
of సంపత్తి  
and  
well being

January		2010				
S	M	T	W	T	F	S
31	*	*	*	*	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

There Arjuna could see, within the midst of the armies of both parties, his fathers, grandfathers, teachers, maternal uncles, brothers, sons, grandsons, friends and also his fathers-in-law and well-wishers. - Bhagavad Gita 1.28

January

2010

● అమావాస్య ఉ.గం.11-24  
ఉ.షా. తె.గం.5-52  
ప.వ.12-13 ల 1-59



శ్రీవిరోధినామసం॥ / పుష్యమాసము  
ఉత్తరాయణం / హేమంత ఋతువు  
శుక్రవారము / FRIDAY

15

Sunrise 6:45 a.m.

Kanuma / Surya Grahanam

Sunset 6-01 p.m.

It is believed by all hundreds of  
 Brahmin families that during the  
 Goddess Surya is invoked & worshipped  
 to remove impurities from our minds  
 Goddess Lakshmi is invoked & prayed  
 to cultivate noble values & qualities  
 Goddess Saraswati is invoked for  
 gaining highest knowledge of SAT.  
 This is the significance of the three sets  
 of three nights, when all the three  
 Goddesses are prayed subjectively and then  
 finally on the TENTH DAY popularly  
 known as VIJAYADASHAMI DAY  
 the thanksgiving for success & victory

February 2010						
S	M	T	W	T	F	S
*	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	*	*	*	*	*	*

When the son of Kunti, Arjuna, saw all these different grades of friends and relatives, he became over whelmed with compassion and spoke thus. - Bhagavad Gita 1:27

\*Goddess Lakshmi [ Goddess of Prosperity ] :\*

\*Lord Sri Narayana or Mahavishnu is known as the preserver. The beloved wife of Sri Narayana is Sri Lakshmi. Mother Lakshmi is always identified with the Lord, and hence they are known as Sri Lakshmi Narayana. Mother Lakshmi is a mother of prosperity, peace and illumination. Without Her grace one can't have inner peace or perennial joy.\*

\*Lakshmi is commonly known as Goddess of wealth. Wealth is not only the money. Tradition and values of life is also wealth. Our family and progress is also wealth. Our belongings such as land, properties, animals, grains, etc as well as virtues like patience, persistence, purity etc in the form of a character are nothing but our wealth and so also glory or victory. Thus this eightfold Sri Lakshmi is known as Sri Ashta Lakshmi.\*

\*Mother Lakshmi is the source and provider of the following enumerated well-known sixteen types of wealth and many more. (1) Fame (2) Knowledge (3) Courage and Strength (4) Victory (5) Good Children (6) Valor (7) Gold and other gross properties (8) Grains in abundance (9) Happiness (10) Bliss (11) Intelligence (12) Beauty (13) Higher Aim, High Thinking and Higher Meditation too (14) Morality and Ethics (15) Good Health (16) Long Life. Let us glance upon the glory of mother Ashta Lakshmi's individual nature and forms.\*

1) \*Adi Lakshmi: Mother Lakshmi resides with Lord Narayana in the Vaikuntha, the abode of Lord Narayana. She is known as Rama, means bringing happiness to the mankind. She is also known as Indira (who holds lotus or purity in the hands or heart.) Divine Mother's this form is normally seen serving Sri Narayana. Lord Narayana is omnipresent. Adi Lakshmi or Rama Lakshmi serves Sri Narayana is symbolic of her serving the whole creation. Though Sri Narayana is attended by innumerable devotees, still she personally loves to serve the Lord. Actually mother Adi Lakshmi and Narayana are not two different entities but one only. Many a place we see her form sitting in the lap of Sri Narayana.\*

2) \*Dhanya Lakshmi: Dhanya means grains. This includes all kind of purified food containing all essential vitamins, minerals, protein, calcium, carbohydrate and so on. With the grace of mother Dhanya Lakshmi one gets all essential nutrients grains, fruits, vegetables and other foods.\*

3) \*Dhairya Lakshmi: This form of mother Lakshmi grants the boon of infinite courage and strength. Those, who are in tune with infinite inner power, are always bound to have victory. Those who worship mother Dhairya Lakshmi they live and lead a life with tremendous patience and inner stability.\*

4) \*Gaja Lakshmi: In the holy book of Srimad Bhagavata the story of the

\*O Agni, the fire-god, I once again pray unto you to invoke the presence of the Lakshmi Devi with us. The Mother Who is merciful blessings with Her lotus hand. May that yellow-clad, lotus-garlanded, moon-faced Goddess shower Her choicest cup of blessings upon us.

\*

\*Taama Aavaah JaatavedoO\*

\*Lakshmeemanapa- gamineem\*

\*Yasyam Hiranyam Prabhootam Gaavo\*

\*Daasyoshvam Vindeyam Purushanaham

\*

\*Sloka 15\*

\*O Agni, please pray to that Lakshmi that we should be blessed with inexhaustible wealth. May that wealth bring that greatest joy and peace along with all material comforts of cows, servants, horses, family and good children, and the highest of all, freedom.

\*

\*Om Mahalakshmi cha Vidmahe Vishnu\*

\*Patnyaicha Dhimahi\*

\*Taano Lakshmihiprachodaya Ata\*

\*Om Shanti Shanti Shantihi

\*

\*Sloka 16\*

\*

Let that Mahalakshmi be invoked on Whom I meditate upon, Who is the consort of Lord Vishnu, the Supreme Mother. Let peace prevail everywhere.

\*

[image: Lakshmi Bhagwati]

\*Goddess Lakshmi or "Sri Devi" is the consort of Vishnu. She is the Goddess of wealth and prosperity. Wealth includes nobler values of life, power of mind and intellect, moral, and ethical qualities that constitute the spiritual wealth.

Fridays are considered auspicious for Lakshmi puja. The Friday before the full moon in the Hindu month of 'Sraavan' or 'Shravan' (August-September) is considered especially sacred and Varalakshmi Vrata (puja for boons and longevity) is performed on that day by women whose husband's are still alive. Lord Shiva describes the glory of this Vrata in the "Skanda Purana".

Lakshmi-The Goddess Of Wealth And Wisdom

Hindu Goddess Lakshmi not only bestows wealth and all sorts of material prosperity, but also imparts divine wisdom to all Her devotees. She is "Vidya Shakti" and She is the one who introduces Her devotees to Her Lord for their salvation.

Goddess Maha Lakshmi is the power of "Lord Narayana" who is also known as

Lord Vishnu or Lord Hari. Narayana is God's aspect of preservation. He is an embodiment of "Shuddha Sattwa". Lakshmi is His causal body. She is 'Maya', the illusory power of Nature. She deludes the whole world by Her veiling power and projects it through Her projecting power. She Herself as Vidya-Lakshmi enlightens the spiritual aspirant. Beauty, grace, a picturesque scenery or charming landscape, modesty, love, prosperity, music, the five elements and their combinations, the internal organs, mind, 'Prana', intellect - all these are Her manifestations.

Without Lakshmi even 'Sannyasins' cannot do propaganda or preaching work or run their institutions. They are in fact more in need of Lakshmi than the house - holders because they have to do great dynamic work for human weal. Sri Shankara worshipped Devi, Lakshmi and Saraswathi for success in his work. All great prophets and divine messengers who have done great spiritual work in the past were devotees of Mother Lakshmi, Devi and Saraswathi.

### The Festivity

After a purificatory bath, the lady performing the puja should put on a clean, fresh cloth and make a mandala (place where the puja is performed) with the drawing of a lotus upon it. A kalasha (pot) filled with rice and topped with fresh mango leaves, a coconut and cloth are placed on the mandala and Lakshmi is invoked therein. Fresh grains are used in the worship as they convey the idea of growth and prosperity.

After the worship of the kalasha, follows the worship of Ganesha, then the worship of the 'Raksha' or the sacred thread. Now the main worship of Vara Lakshmi begins and the 'Raksha' is worshipped a second time and is then tied to the right hand of the lady who is performing the puja. Special varieties of sweets like 'Paayasam' and 'Laddu', fruits, milk etc are offered to the goddess.

She is worshipped with different varieties of flowers like Lotus, Jasmine, Marigold etc. Many devotees buy gold ornaments on this day and place it near the goddess and take her blessings. After the worship various auspicious articles are given as charity to some deserving ladies whose husband's are alive.\*

Let God fight your battles for you....

OM GURU NATHA  
SAI GURU NATHA