**FOUR SEASONS GARDEN CLUB**

**4seasonsgardenclub.org**

**SCHOLARSHIP APPLICATION**

**Scholarship Funds Available: $ 1,500.00**

The committee reserves the right to award scholarship funds among multiple candidates.

**Scholarship deadline: Oct. 15, 2024 Notify: Oct. 22**

This scholarship is open to anyone currently engaged in the field(s) of horticulture or pursuing horticultural degree(s) or certificate(s). Applicant must be either currently enrolled in a Kenosha County educational institution or be a current resident of Kenosha County.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please indicate contact preference)

School you are currently attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enrollment date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated graduation date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Anticipated degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupational objective\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Applicant signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_

Please attach:

1. Unofficial transcript
2. A brief (500 word) essay on why you have chosen this field and future plans as they relate to this scholarship
3. A faculty or professional recommendation or reference

**Email application to:** [**phoenixfarm00@aol.com**](mailto:phoenixfarm00@aol.com)

The Four Seasons Garden Club requests the scholarship recipient to attend the Club meeting at 6:30 pm Thursday, November 14, 2024 in the Faulkner Building at Kemper Center to personally accept the scholarship. Faulkner is located on the lake side of Kemper Center.