



**15th Annual Native American Training**  
**Professional Education for Behavioral Health Professionals**  
*"Embracing our Communities to Sustain a Healthy Circle of Life"*  
June 15th-20th Education Program | June 16-20th, 2025 | June 19th Pow-wow

## SPEAKER APPLICATION

Submit ONE application for each session

Email to: Ramus Suina at [rsuina47@gmail.com](mailto:rsuina47@gmail.com)

### Speaker Information (Limit two per session)

	Primary Presenter	Co-Presenter
Name	<input type="text"/>	<input type="text"/>
Email Address	<input type="text"/>	<input type="text"/>
Phone Number	<input type="text"/>	<input type="text"/>
Company	<input type="text"/>	<input type="text"/>
Mailing Address	<input type="text"/>	<input type="text"/>
City, ST, Zip	<input type="text"/>	<input type="text"/>

### Session Information

Session Title	
Description	
Set-Up (choose one)	<input type="checkbox"/> Classroom Style <input type="checkbox"/> Theater Style (no tables) <input type="checkbox"/> Circle of Chairs <input type="checkbox"/> Other:
Audio Visual	<input type="checkbox"/> Podium and Microphone ... complimentary <input type="checkbox"/> Screen and LCD Projector ... complimentary, please bring your own laptop <input type="checkbox"/> Flip Chart and Markers ... complimentary <input type="checkbox"/> DVD Player ... available on order and will be expense of speaker <input type="checkbox"/> Wireless Microphone (lavaliere or hand-held) ... available on order and will be expense of speaker

### Certification

I, the above applicant(s), understand that the session provided will be in accordance to the description submitted, classrooms are non-commercial forums and will not sell any product/service during that time. Information submitted, including description and bios may be edited by NATI for the program guide. I understand that participating as a non-compensated speaker and I will be responsible for all travel related expenses, including registration fees, and will not be reimbursed by NATI. I understand that copier will not be available, therefore will bring my own printed hand-outs. I give permission and ownership to NATI to use, duplicate, reproduce and distribute any photographs, video, audio or other recording that are made during the course of the event.

Speaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_