

LEADERSHIP HANCOCK COUNTY

*Empowering leaders through education and connections,
cultivating growth in our community.*



2025-2026 Leadership Hancock County Application

Congratulations! You have been nominated for Leadership Hancock County (LHC) by your employer or current LHC Board member. This program is designed for individuals with leadership potential who seek to enhance their skills and community engagement.

LHC's nine-session program focuses on:

- Networking & community awareness
- Problem-solving
- Team building
- Conflict management
- Decision-making
- Communication

Participants complete a group project and are encouraged to serve on local boards or councils' post-program.

Application Deadline: August 6, 2025

Submit completed applications to *Leadership Hancock County* at the Hancock County Chamber of Commerce.

PROGRAM DETAILS

Who Should Apply?

Individuals who live or work in Hancock County and seek leadership growth, community involvement, and enhanced knowledge of local issues. Participants must be 18 or older.

Program Fee: \$725 (Cash/Check)

- Payment due by **September 5, 2025**
- Non-refundable
- Typically, employer/civic-sponsored, but individuals may apply.
- Two scholarships are available for qualifying applicants. Details at www.leadhc.org.

Graduation Requirements:

- **Mandatory Retreat Days:** Non-attendance results in program withdrawal.
- **Attendance:** One absence requires a make-up session; a second absence requires a make-up session and incurs a \$75 fee. Additional absences may result in dismissal.
- **Full participation in all course activities is required.**

APPLICANT INFORMATION & EMPLOYER COMMITMENT

(Please type or print clearly.)

Name: _____

Employer & Job Title: _____

Education/Degree: _____

Work Email: _____

Personal Email: _____

Home Address: _____

Cell Phone: _____

Business Address & Phone: _____

Describe your primary job responsibilities: _____

List your current community involvement & volunteer work: _____

Why are you interested in Leadership Hancock County? _____

Have you previously applied? Yes ☐ No ☐

How did you hear about LHC? _____

EMPLOYER COMMITMENT:

I support (_____) in fulfilling the time requirements, including retreats and monthly sessions. Applicant Name

Supervisor's Signature & Date: _____

APPLICANT COMMITMENT:

I understand and accept the requirements of LHC. I also authorize LHC to use my name and photographs for promotional purposes. Additionally, I assign LHC rights to any works created during the program.

Applicant's Signature & Date: _____

Adult Shirt Size: (Sm-3XL) _____

CLASS SCHEDULE

Session Date	Notes
September 11-12, 2025	Mandatory Retreat
October 1, 2025	
November 5, 2025	
December 3, 2025	
January 7, 2026	
February 4, 2026	
March 4, 2026	
April 1, 2026	
*April 15, 2026	Class makeup day
May 6, 2026	Evening Session

All class days are mandatory. Sessions are in-person, 8 a.m. – 5 p.m. All sessions are in person, no online options are available.

**In case of inclement weather and we must cancel class, there is a scheduled makeup day on the third Wednesday of April. Session topics and dates may change due to the speaker's availability.*

Mail tuition payment to:

Leadership Hancock County, 1 Courthouse Plaza, Greenfield, IN 46140

Late fees apply after **September 5, 2025**.

For questions, email leadhancockcounty@gmail.com or visit www.leadhc.org.