



*Empowering leaders through education and connections, cultivating growth in our community.*

## 2026-2027 Leadership Hancock County Application

**Congratulations!** You have been nominated for Leadership Hancock County (LHC) by your employer or current LHC Board member. This program is designed for individuals with leadership potential who seek to enhance their skills and community engagement.

LHC's nine-session program focuses on:

- Networking & community awareness
- Problem-solving
- Team building
- Conflict management
- Decision-making
- Communication

Participants complete a group project and are encouraged to serve on local boards or councils' post-program.

### **Application Deadline: August 5, 2026**

Submit completed applications to *Leadership Hancock County* at the Hancock County Chamber of Commerce.

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## PROGRAM DETAILS

### **Who Should Apply?**

Individuals who live or work in Hancock County and seek leadership growth, community involvement, and enhanced knowledge of local issues. Participants must be 18 or older.

### **Program Fee:** \$725 (Cash/Check)

- Payment due by **September 4, 2026**
- Non-refundable
- Typically, employer/civic-sponsored, but individuals may apply.
- Two scholarships are available for qualifying applicants. Details at [www.leadhc.org](http://www.leadhc.org).

### **Graduation Requirements:**

- **Mandatory Retreat Days:** Non-attendance results in program withdrawal.
- **Attendance:** One absence requires a make-up session; a second absence requires a make-up session and incurs a \$75 fee. Additional absences may result in dismissal.
- **Full participation in all course activities is required.**

## APPLICANT INFORMATION & EMPLOYER COMMITMENT

(Please type or print clearly.)

Name: \_\_\_\_\_

Employer & Job Title: \_\_\_\_\_

Education/Degree: \_\_\_\_\_

Work Email: \_\_\_\_\_

Personal Email: \_\_\_\_\_

Home Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Business Address & Phone: \_\_\_\_\_

Describe your primary job responsibilities: \_\_\_\_\_

List your current community involvement & volunteer work: \_\_\_\_\_

Why are you interested in Leadership Hancock County? \_\_\_\_\_

Have you previously applied? Yes  No

How did you hear about LHC? \_\_\_\_\_

### EMPLOYER COMMITMENT:

I support ( \_\_\_\_\_ ) in fulfilling the time requirements, including retreats and monthly sessions. Applicant Name

Supervisor's Signature & Date: \_\_\_\_\_

### APPLICANT COMMITMENT:

I understand and accept the requirements of LHC. I also authorize LHC to use my name and photographs for promotional purposes. Additionally, I assign LHC rights to any works created during the program.

Applicant's Signature & Date: \_\_\_\_\_

Adult Shirt Size (Sm-3XL): \_\_\_\_\_

## CLASS SCHEDULE

Session Date	Notes
September 10-11, 2026	Mandatory Retreat
October 7, 2026	
November 4, 2026	
December 2, 2026	
January 6, 2027	
February 3, 2027	
March 3, 2027	
April 7, 2027	
*April 21, 2027	<i>Class makeup day</i>
May 5, 2027	Evening Session

**All class days are mandatory.** Sessions are in-person, 8 a.m. – 5 p.m. All sessions are in person, no online options are available.

*\*In case of inclement weather and we must cancel class, there is a scheduled makeup day on the third Wednesday of April. Session topics and dates may change due to the speaker's availability.*

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### Mail tuition payment to:

Leadership Hancock County, 1 Courthouse Plaza, Greenfield, IN 46140

Late fees apply after **September 4, 2026**.

For questions, email [leadhancockcounty@gmail.com](mailto:leadhancockcounty@gmail.com) or visit [www.leadhc.org](http://www.leadhc.org).