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## LEADERSHIP HANCOCK COUNTY

## **Board Member Application**

| Name<br>Home<br>Address<br>City/State/Zip<br>Phone/Cell<br>E-mail |                                   |             |      |            |
|---|-----------------------------------|-------------|------|------------|
| Work Address<br>City/State/Zip<br>Phone<br>FAX<br>E-mail          |                                   | _           |      |            |
| Address to send<br>E-Mail<br><b>USE:</b>                          | I Leadership information to:      | W           | Vork | _ Personal |
| Organization Re<br>Job Title:                                     | presenting:                       |             |      |            |
| List involvemen   | t with other civic/community orga | anizations. |      |            |

As a valued prospective board member, your leadership and commitment are meaningful. One powerful way non-profit board members support LHC is through a personal annual contribution. While not mandatory, we *highly encourage* a gift that is meaningful to you — many board members give \$100 annually at our June meeting. Your generosity assists in sustaining programming for LHC classes now, and in the future. Leadership Hancock County is proud to have a board comprised of members serving through time, talent, and treasure.

I am committed to serving on the Leadership Hancock County board by attending monthly board meetings, fulfilling my responsibilities as a day chair, and actively contributing to the work of at least one committee.

### DAY CHAIR - Please select at least 3 choices

| Retreat Day 1                 |  |
|-------------------------------|--|
| Retreat Day 2                 |  |
| Non -Profit Organizations Day |  |
| History Day                   |  |
| Local Business Day            |  |
| Government Day                |  |
| Leadership 1                  |  |
| Leadership 2                  |  |
| Leadership 3 + Alumni Day     |  |

The minimum is to be a day chair for 1 day, but multiple options ensure we find a day that you would prefer.

#### **COMMITTEE - Please select at least 1**

| Alumni  |        |  |  |  |  |
|---|--------|--|--|--|--|
| Audit   |        |  |  |  |  |
| Graduation  |        |  |  |  |  |
| Marketing   |        |  |  |  |  |
| Curriculum  |        |  |  |  |  |
| Scholarship   |        |  |  |  |  |
| Are you interested in being a committee chairperson? Yes No |        |  |  |  |  |
| Are you interested in being an officer?                     | Yes No |  |  |  |  |

All completed applications must be submitted to the LHC Executive Director no later than April 30.