**NOHS ATHLETIC BOOSTER CLUB SCHOLARSHIP**

**APPLICATION GUIDELINES**

The North Oldham Athletic Booster Club is pleased to offer the opportunity to all participating senior athletes graduating in 2023 from North Oldham High School to apply for the following scholarships:

* Two senior scholarships of **$1,000 each** for students continuing their education at a 2- or 4-year accredited college, vocational or technical school, or another accredited post-secondary program in the fall of 2023. The intent is to award one male and one female.

**Applicant Qualifications:**

* Applicants must be a student in good academic standing at North Oldham High School as well as in good standing with the NOHS Athletic Department through the summer months before college attendance.
* Acceptance at a qualifying institution, as detailed above, for the school year beginning in fall 2023. If you have not notified the guidance office of your decision regarding further education, please do so immediately.
* Applicants who have accepted full scholarship coverage (tuition, room and board) are not eligible for this scholarship.

**Application Requirements:**

* Students should return all application materials to Booster Club Scholarship Chair, Annie Howard, at **anniehoward@live.com** by:

**Friday, March 31, 2023**

* Confirm all required forms are included:
* Student application completed with student and parent signatures
* Application essay response
* Recommendation letter from coach, teacher, or adult mentor

**NOTE: Incomplete applications will not be considered.**

**Scholarship Payments:**

* Booster Club Scholarship recipients will be notified by **May 1, 2023.**
* Scholarship payment information will be provided with the Booster Club Scholarship Recognition Certificate, and the required forms must then be completed and returned to the Booster Club Scholarship Chair by the indicated due date.
* Booster Club Scholarship payments will be paid directly to the recipient’s post-secondary tuition.
* *Questions? Please contact the Booster Club Scholarship Chair, Annie Howard, via email at anniehoward@live.com or by phone at (502) 489-7899.*

**NOHS ATHLETIC BOOSTER CLUB SCHOLARSHIP**

**Student Application**

**Submission Date: March 31, 2023**

Applicant Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have accepted admission at the following college/vocational/technical school/other accredited institution beginning with the Fall 2022 semester/quarter (provide contact information):

Name of Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Admissions Website or Email Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT STATEMENT:

I have read the requirements pertaining to the Booster Club Scholarship Program and completed all necessary forms. If I am awarded a scholarship and change my enrollment at the designated institution, I will inform the Booster Club President about the change of plans in order for: 1) the scholarship payment to be awarded to my new accredited institution or 2) the scholarship to be withdrawn due to non-enrollment in an accredited institution. I certify to the best of my ability that the information here is complete and accurate and that any falsification of information will result in my being declared ineligible.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

PARENT OR GUARDIAN STATEMENT:

I have reviewed the completed application, and to the best of my knowledge all information is accurate.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date

**NOHS ATHLETIC BOOSTER CLUB SCHOLARSHIP**

**Application Essay**

**16 points**

Submit a response of 500 words or less:

***What do you think every student should experience at North Oldham High School, and why?***

Scoring criteria:

❑ Focus (6 points)

❑ Support and development (6 points)

❑ Organization and logic (2 points)

❑ Grammar and spelling (2 points)

**Scholastic Performance**

**10 points**

Cumulative Weighted GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Score: \_\_\_\_\_\_\_\_\_\_\_\_\_ Is this a Superscore? \_\_\_\_\_\_\_\_

\*Evidence of scholastic performance will be verified by the guidance office.

**Athletic Participation**

**Points vary**

Points will be awarded for each season of participation in a NOHS sanctioned sport in your four years of high

school. Points will not be awarded for participation in a high school sport when you were in middle school. If you

participated in two sports in the same season, one point will be awarded for each sport.

\*Athletic participation will be verified by the athletic director.

1. List the sport(s) you participated in each season:

|  | Fall  | Winter | Spring |
| --- | --- | --- | --- |
| 9th grade |  |  |  |
| 10th grade |  |  |  |
| 11th grade |  |  |  |
| 12th grade |  |  |  |

Additional points will be awarded for each varsity letter earned during your four years of high school. Points will

not be awarded for varsity letters earned while you were in middle school.

2. List the sport(s) in which you earned a varsity letter each season:

|  | Fall  | Winter | Spring |
| --- | --- | --- | --- |
| 9th grade |  |  |  |
| 10th grade |  |  |  |
| 11th grade |  |  |  |
| 12th grade |  |  |  |

**Community Involvement**

**15 points**

Points will be awarded for participation in extracurricular activities **outside of athletics**. Activities may include school-related clubs and organizations, community and church-related clubs and organizations, community service projects, and employment.

1. List school extracurricular activities/clubs/experience (non-athletic):

| Organization  | Club  | Offices Held (if applicable) | School Years |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

2. List community (non-school & non-athletic) activities/clubs/experience:

| Organization  | Offices Held (if applicable) | School Years  | Hours/Week |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

3. List paid employment experiences:

| Employer  | Type of Work  | Hours/Week  | Date of Employment |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

4. List awards (non-athletic) received during high school:

***Recommendation Letter***

***For NOHS Booster Club Scholarship***

Each applicant must submit one letter of recommendation from a high school coach. A teacher or other adult mentor may provide in lieu of a coach. **Coaches: Please submit directly to the Booster Club Scholarship Chair, Annie Howard at anniehoward@live.com. Call with any questions at (502) 489-7899.**

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Write a brief statement of the applicant’s general character and integrity. Please cite specific examples of how the applicant has demonstrated initiative, effort, leadership, and Mustang spirit.*

**NOHS ATHLETIC BOOSTER CLUB SCHOLARSHIP**

**Scoring Sheet**

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application Essay**

|  | **1** | **2** | **3** | **4** | **5** | **6** |
| --- | --- | --- | --- | --- | --- | --- |
| **Focus** |  |  |  |  |  |  |
| **Support and Development** |  |  |  |  |  |  |
| **Organization and Logic** |  |  |  |  |  |  |
| **Grammar and Spelling** |  |  |  |  |  |  |

Total: \_\_\_\_\_\_\_\_\_\_\_\_

**Scholastic Performance**

| Cumulative GPA | ACT score |
| --- | --- |
| 3.00 – 3.24  | 1 point  |  | 20 – 22  | 1 point |  |
| 3.25 – 3.49  | 2 points  |  | 23 – 25  | 2 points |  |
| 3.50 – 3.79  | 3 points  |  | 26 – 28  | 3 points |  |
| 3.80 – 3.99  | 4 points  |  | 29 – 31  | 4 points |  |
| 4.00 & higher  | 5 points  |  | 32 – 36  | 5 points |  |

Total: \_\_\_\_\_\_\_\_\_\_\_

**Athletic Participation**

Number of sports:

Number of Varsity letters:

Total: \_\_\_\_\_\_\_\_\_\_\_\_

**Community Involvement**

Extracurricular:

Community:

Employment:

Awards:

Total: \_\_\_\_\_\_\_\_\_\_

**Letter of Recommendation**

Initiative:

Effort:

Leadership:

Spirit:

Comments:

**TOTAL SCORE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_