

# UNITED HORSEMEN OF THE CAROLINAS



**UNITED HORSEMEN**  
**OF THE CAROLINAS**

## RESERVE YOUR NUMBER

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_

(An email confirmation will be provided with the number approved)

**Number: 1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

(Please include first and second choices)(UHC does NOT provide the exhibitor with their hard copy of numbers).

**Each number costs \$10 and proceeds are used for the youth activities during the year.**

**Please make checks payable to:**

**United Horsemen of the Carolinas or UHC.**

**Fill out form and bring to your first show, or mail in to:**

**Ronnie Pope, President**  
**3314 Lebanon Road**  
**Efland, NC 27243**