



CBC STUDIES 2026

For about 1994 years

Christians around the world have done as He said & will again this Passover -remember what He did.

“...he took bread, and gave thanks, and brake *it*, and gave unto them, saying, *This is my body which is given for you: this do in remembrance of me.* Likewise also the cup after supper, saying, *This cup is the new testament in my blood, which is shed for you.*” (Luke 22)

“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **Christ our Passover** is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.”

(I Corinthians 5)

A Passover Timeline 1994th Anniversary of Jesus' Crucifixion & Resurrection

Pastor Chuck Griffin, Crossroads Baptist Church
(704) 221-2785



CBC STUDIES 2026

***“Christ,
Our
Passover”***



A Passover Timeline: 1994th Anniversary of Jesus' Crucifixion & Resurrection

IMPORTANT things to remember as we begin:

1. Passover is a “Floating Holiday” & so is not the same day each year.
2. The Jews count a day from sunset to sunrise as God did (Genesis 1).
3. The “Passover” is a 1 day feast & the “Feast of Unleavened Bread” is a 7-day feast. They are two different feasts but since they come back-to-back, the names are often used interchangeably & as one 8-day feast.

Jesus was Crucified 1994 years ago April 2nd

To most of us, this is the year **2026** the month of **April**. The Jewish Calendar year says it's now **5786** in the month "Abib" -the first month of the year from the Bible & on the Orthodox Jewish calendar. Post-exilic Jews used the Babylonian calendar month names which called "Abib", "Nisan". The Passover is to celebrated on the 14th day of Abib/Nisan. The Jewish year is a different number because Orthodox Jews don't recognize Jesus Christ as The Messiah. There have been many different measurements of time through the years using what we call, a calendar.

Some of the most popular calendars are the "Julian" & "Gregorian" calendars. The Julian Calendar, created by Julius Caesar; was a reformation of the Roman calendar. Roman calendars were based on military conquests such as the establishment of the Roman Republic.

The calendar that most of the world & Christianity uses today is the one we are most concerned with in this quick study; the "BC/AD" calendar. The BC/AD calendar system counts time backwards to Jesus' birth *not* His death. The designation for the time before Jesus was born is "BC" meaning "Before Christ". The designation for the time after Jesus' birth is known as "AD". It's a popular idea that AD means "after death" -which is both untrue & an over-simplification. The "AD" actually stands for "Anno Domini" which is a Latin term meaning "in the year of our Lord" -taken from the full original phrase "Anno Domini Nostri Jesu Christi"; which translates, "In the year of our Lord Jesus Christ". The BC/AD dating system was created by the monk Dionysius in 532AD, who worked as an archive translator for Pope Gelasius. During the middle ages (5th to 15th centuries) many different systems for counting time were invented in Europe. The BC/AD system gained in popularity in the 9th century after Roman Emperor Charlemagne adopted the system for dating acts of government throughout Europe.

FYI... let's note here that anti-Christians who reject the BC/AD suffix attached to years, have come to call the time period before Jesus' birth "BCE" (Before the Common Era) & the time period since Jesus' birth "CE" (Common Era). These anti-Christian terms are founded in the idea that the "era" of the last 2000 years has been "common" to humanity only because most use the same calendar for year dates and not because The Saviour came and restarted time itself.

Remember 3 things as we begin the Passover timeline for this year:

1. *Passover is a "Floating Holiday" & so is not on the same day each year*
2. *The Jews count a day from sunset to sunrise as God did (Genesis 1)*
3. *The "Passover" & "Feast of Unleavened Bread" are two different feasts but since they are back-to-back, are often stated as one 8-day Feast*

Anniversary: SUNRISE to SUNSET Friday 3/27/26

John 11:54 Jesus... went...into a city called Ephraim...

John 12:1 "...Jesus six days before Passover came to Bethany..."

(Jesus could not have been crucified on a Friday because that would mean that He traveled on the weekly Sabbath. It was illegal to travel on the Sabbath and this was nearly 2 miles. (Ex 16:27-30)

Anniversary: SUNRISE to SUNSET Saturday 3/28/26

John 12:12-15 "On the next day (*five days before Passover*)

much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

John 12:20-50 Jesus' final public discourse to the people .

Anniversary: SUNRISE to SUNSET Monday 3/30/26

Mat 26:1-2 "... **Ye know that after two days is the feast of the pass-over, and the Son of man is betrayed to be crucified.**

Mar 14:1 After two days was *the feast of* the Passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.

Luke 22:1-6 Now the feast of unleavened bread drew nigh which is called Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of a multitude.

THEN THE PASSOVER & MAIN EVENTS BEGIN

Anniversary: Wednesday 4/1 after SUNSET (1st star)

JESUS' LAST PASSOVER MEAL (The Last Supper)

Matthew 26:17-21 Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover? And he said, **Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples.** And the disciples did as Jesus had appointed them; and they made ready the Passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**

Matthew 26:26-29 Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.** And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**

CONVERSATION BEGINS AT SUPPER

Luke 22:24-27 there was also a strife among them, which of them should be accounted the greatest. And he said unto them, **The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.**

JESUS WASHED THEIR FEET

John 13:2-5 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

THE NEW COMMANDMENT & FINAL MESSAGES

John 13:34-38 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all *men* know that ye are my disciples, if ye have love one to another. Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, **Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.** Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, **Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.**

Luke 22:35-37 And he said unto them, **When I sent you without purse, and scrip, and shoes, lacked ye any thing?** And they said, Nothing. Then said he unto them, **But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.**

For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

John 20:19-21 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.** And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, **Peace be unto you: as my Father hath sent me, even so send I you.**

Luke 24:50-53 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: And were continually in the temple, praising and blessing God. Amen.

Acts 1:1-5 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but **wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.**

Anniversary: NT Church Anniversary – May 24, 2026

Act 2:1-11 And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

What do we know for sure about this 3 day's time? 6 things...

1. The day after Jesus' Crucifixion was a "High Day" or "High Sabbath" because it was the 1st day of The Feast of Unleavened Bread -this is an annual Sabbath, not the weekly Sabbath, & there were many of them according to the different festivals. (*John 19:31*) It was on a Thursday at that time.
2. The next day, Friday, would have been the 2nd day of The Feast of Unleavened Bread, not a Sabbath Day, & Mary would have had plenty of time to buy the spices & prepare them for anointing The Lord's body. This day was also the "preparation" for the weekly Saturday Sabbath.
3. Mary rested on the (*weekly*) Sabbath, Saturday. (*Luke 23:54-56*).
4. Mary came to the tomb early in the morning while it was yet dark the 1st day of the week -Sunday, & Jesus was gone. (*Matthew 28:1 / Mark 16:1 / Luke 24:1 / John 20:1*)
5. It is not uncommon in Scripture and the ancient Jewish culture to use the phrases "3 days" & "3rd day" interchangeably. (*Esther 4:16 & 5:1 / Genesis 42:17 & 18 / I Samuel 30:12 & 13*)
6. The timeline for "Easter" & the history of Easter is steeped in Pagan idolatry & Catholic influence & this can be discovered easily.

I believe that Jesus was crucified on a Wednesday, His body taken down before sunset & placed in the tomb. This would have Him 3 days & 3 nights in the grave, being raised after sunset Saturday night & therefore being gone when Mary came near sunrise, Sunday Morning. This also accounts for the 2 Sabbaths that we know occurred that week. Scripture says that He was crucified the day before the Sabbath BUT this speaks of the "1st day Sabbath of the 7 day Feast of Unleavened Bread" and *NOT* the weekly Saturday Sabbath. The 1st day Sabbath of the Feast of Unleavened Bread & the weekly Sabbath could not have been on the same day that week because that would have Jesus only 2 nights & 1 day in the tomb -not 3 days & 3 nights. Other arguments can be made for the 3 day 3 night timeline; Jesus could not have been crucified on a Friday -unless He lied.

Remember: Passover is a "Floating Holiday" & so it is not on the same day each year. Also, the Jews count a day from sunset to sunrise -as God did (Genesis 1).

The anniversary of the "3 days & 3 nights" in the tomb in 2026 occur from SUNSET Thursday 4/2 till SUNSET Sunday 4/4 as follows:

1st Night -SUNSET Thurs 4/2 until SUNRISE Fri 4/3
1st Day -SUNRISE Fri 4/3 until SUNSET Fri 4/3
2nd Night -SUNSET Fri 4/3 until SUNRISE Sat 4/4
2nd Day -SUNRISE Sat 4/4 till SUNSET Sat 4/4
3rd Night -SUNSET Sat 4/4 until SUNRISE Sun 4/4
3rd Day -SUNRISE Sun 4/4 until SUNSET Sun 4/4

Mary came to the tomb BEFORE sunrise & Jesus was gone. So! The anniversary of our Lord's Resurrection is sometime between SUNSET Sun 4/4 & SUNRISE Mon 4/5!

John 14:1-6 Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if *it were not so*, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also. And whither I go ye know, and the way ye know. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:16-20 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

John 15:1-5 I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:12-19 This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another. If the world hate you, ye know that it hated me before *it hated* you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

John 17:1-10 These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them.**

Matthew 26:30 And when they had sung an hymn, they went out into the mount of Olives.

John 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

MOUNT OF OLIVES

Anniversary: Overnight Wed 4/1 - early morning Thurs 4/2

Luke 22:39-46 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, **Pray that ye enter not into temptation.** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, **Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.** And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, **Why sleep ye? rise and pray, lest ye enter into temptation.**

Matthew 26:47-49 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Was Jesus raised after “3 DAYS & 3 NIGHTS”, on the “THIRD DAY”, OR “AFTER 3 DAYS?”

Mat 12:40 For as Jonas was **three days and three nights** in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again **the third day.**

Matthew 17:23 And they shall kill him, and **the third day** he shall be raised again...

Matthew 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and **the third day** he shall rise again.

Mark 9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise **the third day.**

Mark 10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and **the third day** he shall rise again.

Luke 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the **third day.**

Luke 13:32 And he said unto them, **Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day** I shall be perfected.

Luke 18:33 And they shall scourge *him*, and put him to death: and **the third day** he shall rise again.

Luke 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and **the third day** rise again.

Luke 24:46 And said unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:**

John 2:1 And **the third day** there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Acts 10:40 Him God raised up **the third day**, and shewed him...

1Corinthians 15:4 And that he was buried, and that he rose again **the third day** according to the scriptures...

Matthew 27:63 Sir, we remember that that deceiver said, while he was yet alive, **After three days** I will rise again.

Mark 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders... chief priests, and scribes, and be killed, and **after three days** rise again.

He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Matthew 27:45-54 Now **from the sixth hour** there was darkness over all the land **unto the ninth hour {12 noon-3pm Thursday 4/2}**. And about **the ninth hour {3pm Thursday 4/2}** Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there... said, This *man* calleth for Elias. And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Anniversary: Before SUNSET Thursday 4/2

John 19:31-42 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was **an high day**,) besought Pilate that their legs might be broken, and *that* they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced. And after this Joseph..., being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus. And there came also Nicodemus... (*and*) took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

Luke 22:48-51 But Jesus said unto him, **Judas, betrayest thou the Son of man with a kiss?** When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, **Suffer ye thus far.** And he touched his ear, and healed him.

John 18:4-11 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, **Whom seek ye?** They answered him, Jesus of Nazareth. Jesus saith unto them, **I am he.** And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, **I am he**, they went backward, and fell to the ground. Then asked he them again, **Whom seek ye?** And they said, Jesus of Nazareth. Jesus answered, **I have told you that I am he: if therefore ye seek me, let these go their way:** That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, **Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**

JESUS IS ARRESTED

Matthew 26:57 And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

Luke 22:54-71 Then took they him, and led *him*, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilaean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, **Before the cock crow, thou shalt deny me thrice.** And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote *him*. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him.

Anniversary: Thursday -Early Morning 4/2

And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, **If I tell you, ye will not believe: And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God.** Then said they all, Art thou then the Son of God? And he said unto them, **Ye say that I am.** And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Matthew 27:1-5 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor. Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Luke 23:1-25 And the whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this *fel-low* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, **Thou sayest it.** Then said Pilate to the chief priests and *to* the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault

in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release *him*. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify *him*, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

Mark 15:15-26 And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. they clothed him with purple, and platted a crown of thorns, and put it about his *head*, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received *it* not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was **the third hour {9AM Thursday 4/2}**, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS.

Matthew 27:38-44 Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking *him*, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.