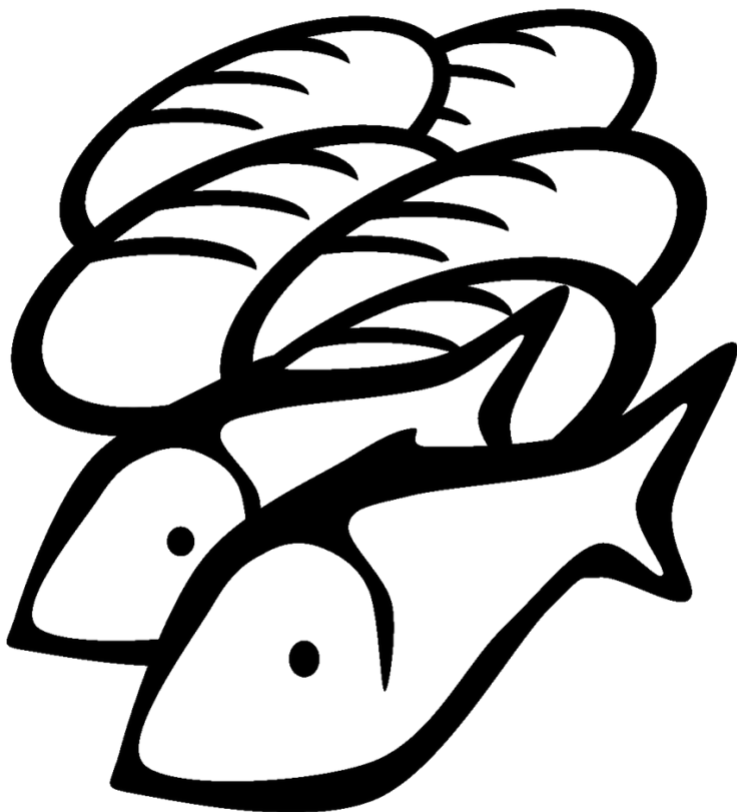




**August 2, 2026**

10th Sunday after Pentecost

**St. John Lutheran Church**

Pastor Ann M. Auten

20012 J Road

Athol, Kansas 66392

Cell Number (402) 469-2191

[aauten64@gmail.com](mailto:aauten64@gmail.com)

## WELCOME AND ANNOUNCEMENTS

### Play Right Now Media Ad

### SHARING OF THE PEACE

L: The Lord be with you always.

**C: And also with you.**

(Congregation greets one another in the name of the Lord.)

### GATHERING HYMN

*O Living Bread From Heaven p.197(G)*

### CONFESSION AND FORGIVENESS LBW 77

L: In the name of the Father, and of the Son, and of the Holy Spirit: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

L: If we say that we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

[Moment for reflection]

L: Most merciful God,

**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned in thought, word, and deed by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways,**

**to the glory of your holy name. Amen.**

L: Almighty God, in his mercy, has given his Son to die for us, and for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

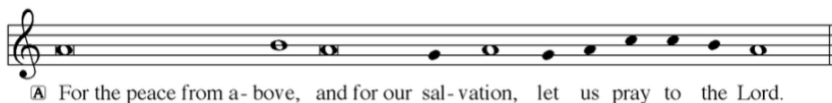
L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## KYRIE LBW 78-79 (music cue on each slide)



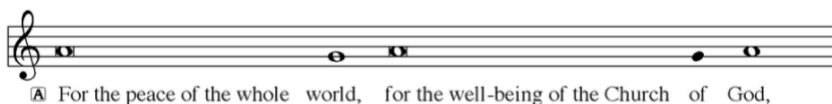
Ⓐ In peace, let us pray to the Lord.    ☐ Lord,      have mer - cy.



Ⓐ For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



☐ Lord,      have mer - cy.



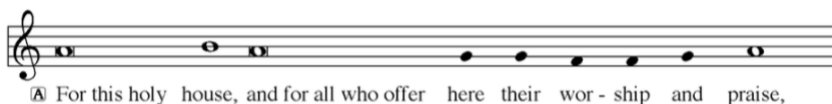
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



☐ Lord,      have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.    ☐ Lord,      have mer - cy.



Ⓐ Help, save, comfort, and de-fend us, gra-cious Lord.    ☐ A -      men

## HYMN OF PRAISE LBW 81

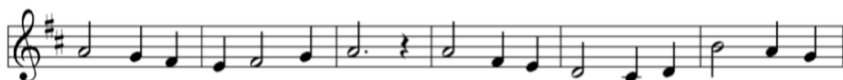
*This Is the Feast (TIMELINE)*



Ⓐ This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Ⓑ Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



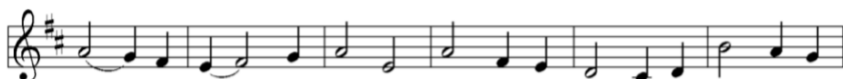
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain

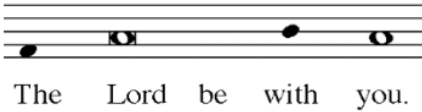


has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## GREETING (ACAPPELLA)



‡ And al-so with you.



## **PRAYER OF THE DAY**

**ALL: Almighty,  
eternal God, your**

**kindness is far more than we desire or  
deserve. Generously pour out your mercy to  
forgive where our conscience is afraid and to  
provide that for which by ourselves, we do not  
even presume to pray; through Jesus Christ,  
your Son, our Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and  
forever. Amen.**

## **OLD TESTAMENT READING**

### **Isaiah 55:1-5**

L: The First Lesson is from the 55<sup>th</sup> chapter of Isaiah.

55 Hear, everyone who thirsts;

come to the waters;

and you who have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

2 Why do you spend your money for that which is  
not bread

and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

3 Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

4 See, I made him a witness to the peoples,

a leader and commander for the peoples.

5 Now you shall call nations that you do not know,

and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of

Israel,  
for he has glorified you.  
L: Here ends the reading.

### **PSALM 136:1-9**

L: We will read the Psalm responsively.

1 O give thanks to the Lord, for he is good,  
for his steadfast love endures forever.

**2 O give thanks to the God of gods,  
for his steadfast love endures forever.**

3 O give thanks to the Lord of lords,  
for his steadfast love endures forever;

**4 who alone does great wonders,  
for his steadfast love endures forever;**

5 who by understanding made the heavens,  
for his steadfast love endures forever;

**6 who spread out the earth on the waters,  
for his steadfast love endures forever;**

7 who made the great lights,  
for his steadfast love endures forever;

**8 the sun to rule over the day,  
for his steadfast love endures forever;**

9 the moon and stars to rule over the night,  
for his steadfast love endures forever;

### **NEW TESTAMENT READING**

#### **Romans 9:1-5**

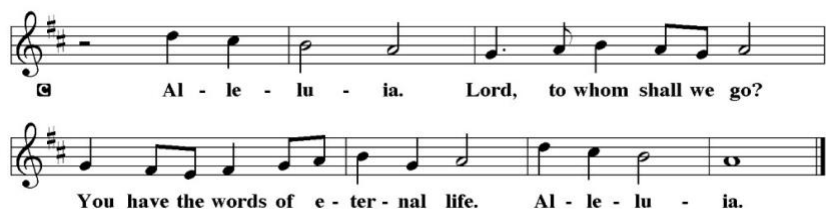
L: The Second Lesson is from the 9<sup>th</sup> chapter of Romans.

9 I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— 2 I have great sorrow and unceasing anguish in my heart. 3 For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. 4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the

worship, and the promises; 5 to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

L: Here ends the reading.

## GOSPEL ACCLAMATION LBW 83 (ACAPELLA)



## HOLY GOSPEL

### Matthew 14:13-21

L: The gospel reading according to St. Matthew, the 14th chapter.



13 Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. 14 When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They need not go away; you give them something to eat." 17 They replied, "We have nothing here but five loaves and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to



sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. 20 And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. 21 And those who ate were about five thousand men, besides women and children.

L: The Gospel of the Lord.



## SONG

*One Basket (VIDEO)*

## CHILDREN'S SERMON

### SERMON

*"What is a Miracle?"*

### HYMN AFTER SERMON (TIMELINE)

*I Love to Tell the Story p.390(G)*

### NICENE CREED LBW 84

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became Incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his Kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
and the Son.  
With the Father and the Son he is worshipped  
and glorified.  
He has spoken through the prophets.  
We believe in one holy Christian and Apostolic  
Church.  
We acknowledge one Baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead, and  
the life of the world to come Amen**

## **PRAYERS OF THE CHURCH LBW 85**

**L:** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

**L:** Lord in your mercy,

**C: Hear our prayer.**

**L:** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son Jesus Christ our Lord.

**C: Amen**

## **RECEPTION OF OFFERINGS**

## OFFERTORY

*Let The Vinyards (ACAPELLA)*

## OFFERING PRAYER LBW 87

**C:** Gracious God, we are grateful that you welcome all who seek your love. Let these gifts be joined with our prayers, our presence, and our service, that we may live as faithful disciples. Use all that we offer to bring hope and healing to your people. Amen.

## DIALOGUE LBW 88 (ACAPELLA)

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notation is in a simple, melodic style with lyrics written below the notes. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together. The lyrics are written in a simple, sans-serif font.

♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

♪ It is right to give him thanks and praise.

## PREFACE LBW 88

**L:** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## THANKSGIVING AT THE TABLE

L: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER LBW 91

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,**

**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

(The wine is red, and the grape juice is white)

## **COMMUNION**

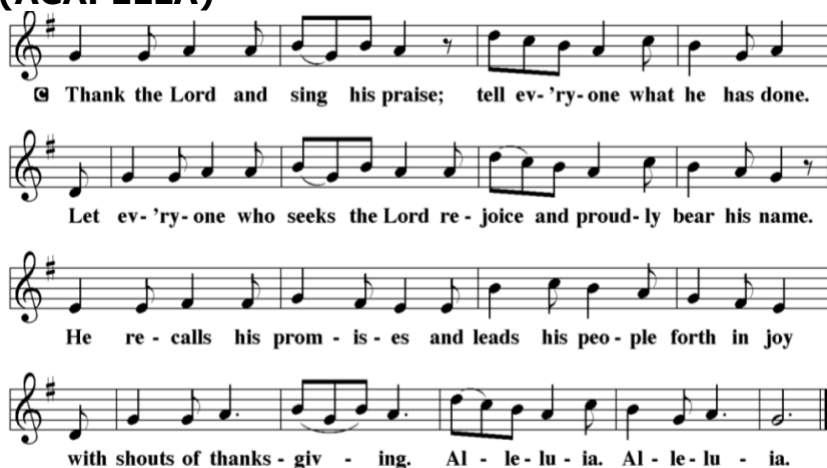
### **SONGS DURING COMMUNION**

*O Come to the Altar (VIDEO)*

*Breathe (VIDEO)*

*Light of the World (VIDEO)*

### **POST COMMUNION CANTICLE LBW 92 (ACAPELLA)**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.

He re-calls his prom-is-es and leads his peo-ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

---

### **COMMUNION PRAYER LBW 94**

L: We give you thanks, almighty God that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord Amen

### **BENEDICTION LBW 95**

L: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you; the Lord look upon you with favor and give you peace.

**C: Amen**

## **CLOSING SONG**

*God of Wonders (VIDEO)*

## **DISMISSAL**

L: Go in peace, serve the Lord!

**C: Thanks be to God!**

## **POSTLUDE**

*Sound cue is on the slide*

## **ANNOUNCEMENTS**

Food Pantry items needed: cereal, peanut butter, hamburger and tuna "helper meals", tuna, soups,

toilet paper and any other food you would like to supply. We praise God for His generosity!

EVENTS THIS WEEK:

Aug. 2 - @ Church Service at Sunporch and SCHR

Aug. 4 - @ 6:30 AM - Men's Prayer Breakfast

@ 6:30 PM - Pastor Ann's Bible Study - Book of Romans

Aug. 5 -- @ 9:00 AM Women's Bible Study

@ 10:30 AM Sunporch Communion

Aug. 6 - @ 1:30 PM - Bible Study at Sunporch

Aug. 8 - @ Walk His Way - Free outdoor Christian Concert at Joy Field

Sunday, August 23rd - Ice Cream Social/Watermelon Feed?

Watermelon Trivia Question: Name four ways to tell if a watermelon is ripe. Write your answer down and put it in the watermelon bowl for a drawing today!

Scriptures for 11th Sunday after Pentecost (Aug 9)

1st Reading: Job 38:4-18

Psalms 18:1-6

2nd Reading: Romans 10:5-17

Gospel: Matthew 14:22-33

Sermon Title:

**PASTOR ANN M. AUTEN**

CELL NUMBER (402) 469-2191

AAUTEN64@GMAIL.COM

OFFICE HOURS- WEDNESDAYS 9AM-NOON