4th Annual Delta County Cotton Harvest Festival
October 12, 2019
Historic Downtown Cooper Square

FOOD VENDOR APPLICATION

You are invited to participate in the 4th Annual Delta County Cotton Harvest Festival to be held on Saturday, October 12, 2019 in downtown Cooper, Texas. Your participation will be greatly appreciated! ***Please note: the Delta County Chamber of Commerce is NOT affiliated with this event. Please do not direct any questions to them.***

Booth/Business Name _____

Contact Person _____

Address _____ City _____ State _____ Zip _____

Phone _____ Fax _____ E-Mail _____ Web _____

Type of Booth ***Booth Space 15' x 15'*** ***Sales & Use Tax Permit #_____ (if available)***

Food Trailer ☐ yes ☐ no Size _____

Food trailer, including tongue and other equipment, must fit into booth space completely or additional space(s) must be reserved. This rule also applies to other food vendors.

If other than food trailer, list approximate number food service items used to ensure adequate electrical service: **(All food vendors will be considered as concession vendors)**

Crock-pot x _____ Warmers x _____ Other _____

No. of Booths _____ x $50.00_____ each Total $_____

ELECTRICITY AND WATER IS LIMITED & AVAILABLE ON A FIRST COME, FIRST SERVE BASIS.

Electricity (110) _____ x $5.00 each $_____

Electricity (220) _____ x $5.00 each $_____

Water _____ x $5.00 per outlet $_____

Late Fee (After September 30) $ 15.00 $_____

TOTAL ENCLOSED $_____

List Description of all food items to be sold:

_____ _____ _____

_____ _____ _____

We will make every effort to accommodate booth location requests, however, booth space will not be assigned without payment, and will be assigned on a first come, first serve basis.

Please sign & complete all blanks Retain a copy for your records

Please make your check payable to: **Cotton Harvest Festival**

Remit to: 3839 FM 895, Cooper, TX 75432

For information contact Colton Wicks: Phone 903-243-6255 Fax 903-784-6613

email: cdwicks@gmail.com web: www.deltacountycottonharvest.com

SIGNATURE: _____ DATE:

Updated 4/30/2019