

# 2026 RGC Membership Application

**Welcome to the Rockport Garden Club!** Thanks to volunteers like you, the Club continues to promote community-based beautification projects, sustainable gardening practices, and cooperative works in ecology, conservation, and public service. We have been a very effective volunteer community organization since 1928, and we depend on your active participation in club activities to fulfill our mission.

**To join or renew:** Please fill out this form AND submit your dues and hospitality fees along with additional payments, online or by mail, by **February 15** to make sure that your information is published in the member Yearbook. If you like, you can purchase Garden Tour tickets as part of the 2026 renewal process. The tour is scheduled for June 27, 2026. See the Application and Payment section below.

**Privacy Policy:** The Rockport Garden Club does not sell or provide the use of RGC membership information to others. Membership information is used only for RGC publications, including the annual member Yearbook, Wolf Hill discount lists, newsletters, and emails. The Rockport Garden Club may use Club-related photos of members for promotional and informational purposes in print and online. Membership conveys permission to use images in this way.

\* Indicates required question

1. **Membership Status:** I am a \* *Mark only one.*
  - ☐ New Member
  - ☐ Renewing Member
  - ☐ Rejoining Member (not a member for the past two years)
2. **Last Name\*** \_\_\_\_\_
3. **First Name:\*** \_\_\_\_\_
4. **CONTACT INFORMATION:** Has your contact information changed in the past year? \* *Mark only one.*
  - ☐ YES
  - ☐ NO
5. **Email: \*** \_\_\_\_\_
6. **Phone Number with area code\*:** \_\_\_\_\_
7. **Street Address:\*** \_\_\_\_\_
8. **City, State, & Zip Code: :\*** \_\_\_\_\_
9. **Preferred Mailing Address for Club Communications: \* *Mark only one.***
  - ☐ Yearbook Address (address listed above)
  - ☐ Alternate Address for Mail December through April (see below)
  - ☐ Use my Alternate Address for ALL mail (see below)

10. **Alternate Address with City, State & Zip Code:**

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11. **Alternate Phone Number, including area code:**

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Special Instructions for Mail and Yearbook:

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12. **Birthday mm/dd/yyyy:** \_\_\_\_\_

**WHICH GARDEN CLUB ACTIVITIES ARE YOU INTERESTED IN SUPPORTING?**

13. **TOWN GARDENS: Our mission is to beautify Rockport.** All members can pitch in at some level to keep our 13 town gardens growing. We offer flexible schedules, mentors, and a variety of ability-based tasks. Join a team and dig in! *Mark only one.*

- ☐ I'm already volunteering in a garden.
- ☐ I would like to start volunteering in a garden.
- ☐ I need a garden task that accommodates my physical limitation. I am not able to help in a town garden this year.
- ☐ Other: \_\_\_\_\_

**The Rockport In Bloom Annual Garden Tour, our biggest fundraising event, takes place on June 27, 2026, rain or shine!** Save the date, volunteer to help, and purchase a ticket. Tickets (\$35) are available to purchase now online! See the payment link on the website.

14. **Garden Tour:** Want to help? Garden Tour volunteers will receive an email in the coming weeks with details about available opportunities. *Check all that apply.*

- ☐ I want to volunteer for the 2026 Garden Tour.
- ☐ I want to volunteer for the 2026 Garden Tour and help plan the 2027 Garden Tour.
- ☐ I want to help plan the 2027 Garden Tour.

15. **Committee Chair:** Are you interested in doing more to promote the mission of the Club by serving as a committee chair or co-chair? *Mark only one.*

- ☐ YES
- ☐ NO

16. **COMMUNICATIONS:** Help create and publish emails, newsletters, print, and social media content. Share our mission with the world! *Mark only one.*

- ☐ YES
- ☐ NO

17. **ENVIRONMENT COMMITTEE:** Conserve local plant and animal species as well as our natural resources. Help with the Rain Barrel Program. *Mark only one.*

- ☐ YES
- ☐ NO

18. **HISTORY COMMITTEE:** Assist with preservation and organization of historical records. Share club history with the wider community and help prepare for the 100th anniversary of the club. *Mark only one.*
- ☐ YES
  - ☐ NO
19. **Holiday Luncheon Decorating Committee:** Help make this festive occasion beautiful! *Mark only one.*
- ☐ YES
  - ☐ NO
20. **HORTICULTURAL COMMITTEE:** Provide information, education, and recommendations that promote healthy, beautiful, and environmentally friendly gardens and native ecosystems. *Mark only one.*
- ☐ YES
  - ☐ NO
21. **HOSPITALITY:** We value your help with hospitality at our social hour luncheons. Assist the hostess with set up, food management, and clean up at one event annually. If you are interested, please pick a date. We will do our best to accommodate your choice. *Mark only one.*
- ☐ April 7 (Tuesday)
  - ☐ May 5 (Tuesday, Evening Meeting)
  - ☐ June 1 (Monday)
  - ☐ July 7 (Tuesday, Evening Meeting)
  - ☐ September 14 (Monday)
  - ☐ October 5 (Monday)
  - ☐ November 3 (Tuesday)
  - ☐ December 7 (Monday)
22. **INVASIVE PLANTS TEAM:** Work as a team to identify and remediate invasive species on private and public land in Rockport. Educate homeowners and the public on methods. *Mark only one.*
- ☐ YES
  - ☐ NO
23. **MEMBERSHIP:** Share your enthusiasm! Work with team members to support
24. outreach and members support efforts. Welcome attendees at meetings, conduct new members welcome visits, and work on the annual membership drive. *Mark only one.*
- ☐ YES
  - ☐ NO
25. **Motif 1 Day: May** Help plan and organize this event to showcase the club and our works around town. *Mark only one.*
- ☐ I can help organize this event
  - ☐ I can assist on the day of the event

26. **NOMINATING:** Search for appropriate members for Committees. . *Mark only one.*
- ☐ YES
  - ☐ NO
27. **PLANT SALE (SPRING):** *Check all that apply.*
- ☐ I will contribute 5 or more plants from my garden.
  - ☐ I will contribute 5 or more plants from my garden AND I need help digging.
  - ☐ I will pay \$30 in lieu of plants. Kindly pay only if you are not able to contribute plants.
  - ☐ I would like to help with the Plant Sale.
  - ☐ Other: \_\_\_\_\_
28. **PROGRAMS:** Plan programs, workshops and field trips for the season. *Mark only one.*
- ☐ YES
  - ☐ NO
29. **SERVICE:** Help with community outreach projects at Oceanside, Open Door & Senior Housing. *Mark only one.*
- ☐ YES
  - ☐ NO
30. **TECHNOLOGY:** If you have experience with web systems, graphic design, Google Suite, Excel, Go Daddy, Square, or Quicken, we can use your help. Please describe your skills:
- \_\_\_\_\_
- \_\_\_\_\_
31. **TREASURER'S ASSISTANT:** Assist the Treasurer with bookkeeping tasks. . *Mark only one.*
- ☐ YES
  - ☐ NO
32. **APPLICATION AND PAYMENT PREFERENCES:** \*
- Use the payment links on the web page to make dues, hospitality, garden tour ticket, and other payments. Or, send a check, with a note listing your payment choices, to Treasurer/RGC at PO Box 712, Rockport, MA 01966.
- I plan to pay: *Mark only one.*
- ☐ Online using the payment links on the club webpage.
  - ☐ By check with purchase choices noted.
33. **OTHER INTERESTS, TALENTS, or COMMENTS:**
- \_\_\_\_\_
- \_\_\_\_\_

**New members:** Expect a friendly phone call and welcome visit from a Membership Committee member.

**Membership questions?** Email [rgcmembership@rockportgardenclub.org](mailto:rgcmembership@rockportgardenclub.org) or contact Joan via text or phone call at 617-319-1315. **Want more information?** Visit the website [www.rockportgardenclub.org](http://www.rockportgardenclub.org) for updates throughout the year.