

**THE PARADE WITH A PURPOSE FEED THE HUNGRY.**  
**59 TH ANNUAL LIONS CLUB CHRISTMAS PARADE**



**SATURDAY DECEMBER 7, 2019 10:00 AM ...**

Parade Chairman: Terry J. Askins P O Box 131 Mt Dora, FL 32756  
352-551-0133 L/M - 352-449-8443

**Sponsored by: The MOUNT DORA LIONS CLUB  
and the MOUNT DORA HIGH SCHOOL LEO CLUB**

**ENTRY FEE \$25.00 OR A COLLECTION OF CAN GOODS. ( CHECKS PAYABLE TO LAKE CARES )**  
**HAVE A FOOD DRIVE AND BRING THE CAN GOODS TO OUR SITE ON DAY OF THE PARADE.**  
**(ALL FOOD WILL STAYS IN LAKE COUNTY.)**

**Email to: [terryjaskins@gmail.com](mailto:terryjaskins@gmail.com) (email all applications and questions)**

Return this form by November 29, to the Parade Chairman by email or mail.

**ENTRY INFORMATION & CHECKLIST CHECK \_\_\_\_\_ (OR) FOOD DRIVE \_\_\_\_\_**

\_\_\_\_\_ Marching / Foot Unit, Number of People \_\_\_\_\_  
\_\_\_\_\_ Cars, \_\_\_\_\_ Band, Number of Members \_\_\_\_\_  
\_\_\_\_\_ Truck \_\_\_ under 25 feet \_\_\_ under 35 feet \_\_\_\_\_ or specify \_\_\_\_\_  
Type of Entry \_\_\_\_\_  
Name of Group/Business \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ @ \_\_\_\_\_

You will be notified of your line-up & staging area between the Nov 30 - Dec 1,

Line up 9:00 AM Step-off 10 AM **LINE UP #** \_\_\_\_\_ Disclaimer: Entrant hereby discharges & releases Parade Organizers from any responsibility or personal Liability due to injury, loss, or damage to property during their participation in the event, regardless of how caused. **Please NO Santa Clauses**, we will provide the real thing. All Semi's will be at rear of parade.

