

Serving in the Lord's House Today

Pastor: Seth Hoepfner

Music Coordinator & Clavinova: Becky Roell

Organist: Kathy Fortlage

Audio Visual: John, Ella & Madeline Mock

Reader & Communion Assistant: Ella M, Richard L & Carl H

Greeters: The Prust Family

Acolyte: Shay DaWalt

Pastor Emeritus: Rev. Dr. Neil Rand PhD

Church & School Secretary: Kristin Walter

Ministers: All the People of Faith

THE LORD'S SUPPER (Holy Communion)

Those who commune at the Table of the Lord are baptized Christians who have examined their lives and consciences. Christians believe and confess that in the Sacrament of the Altar all who commune receive, irrespective of their personal convictions, the true body and blood of our Lord and Savior, Jesus Christ. Those who receive in faith, receive thereby remission of sins, communion with Christ, and the pledge of eternal life. Those who do not receive in faith, eat and drink judgment upon themselves (1 Corinthians 11:29)". If you are not a member of this congregation or have never communed at His altar before, or hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, yet seek reception of the sacrament, please make yourself known to the Pastor prior to the beginning of the service. For further study, see Matthew 5:23, 18:15-35; 26:26-29; and 1 Cor. 11:17-34.

(Note: If for medical or any other reason you prefer not to drink wine when you commune, the rose colored individual cups in the tray hold grape juice. Gluten Free wafer available upon request.)

A Lutheran Church-Missouri Synod Congregation

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"Raise up a child in the way he should go, and when he is old he will not depart from his ways."
Proverbs 22:6



LCMS

Mission

Faith Lutheran Church and School exists to worship, serve and grow in Jesus Christ

Faith Lutheran Church and School

May 31, 2026

The Holy Trinity
Order of Service—Vajda

Welcome and Announcements We Share in the Peace of the Lord

Opening Song — Δ Creator Spirit By Whose Aid—LSB #500
Creator Spirit, by whose aid the world's foundations first were laid, come, visit ev'ry humble mind; Come, pour Your joys on humankind; From sin and sorrow set us free; May we Your living temples be.

O Source of uncreated light, the bearer of God's gracious might, thrice holy fount, thrice holy fire, our hearts with heav'nly love inspire; Your sacred, healing message bring to sanctify us as we sing.

Giver of grace, descend from high; Your sev'nfold gifts to us supply; Help us eternal truths receive and practice all that we believe; Give us Yourself that we may see the glory of the Trinity.

Immortal honor, endless fame attend the almighty Father's name; The Savior-Son be glorified, who for all humankind has died; To You, O Paraclete, we raise unending songs of thanks and praise.

The Call to Worship—

Order of Confession and Forgiveness —

P: In the name of the Father and of the Son \dagger and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgression unto the Lord,

C: and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C: Amen.

Kyrie — (sung to the melody "Our God, Our Help in Ages Past")
Look down in mercy on us, Lord, receive our prayers and praise, eternal Father, Spirit, Word, for Your amazing grace.

Gloria — (sung to the melody "Hark the Herald Angels Sing")
Angels, sing, and earth, reply: "Glory be to God on high!" God who flung the stars in space, God who formed the human race, God the mind and God the cause, God the source of nature's laws, God of wisdom, power, and love, God of gods, all gods above. Angels, sing, and earth, reply: "Glory be to God on high!"

Angels, sing, and earth, reply: "Glory be to God on high!" God who saw His creatures fall, loved them still, and loved them all, gave Your only Son to prove what is mercy, what is love; and the Spirit, given free, recreates Your family. Angels, sing, and earth, reply "Glory be to God on high!"

Introit —

P: Blessed be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the Lord always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

P: You make known to me the path of life;

C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

P: Glory be to the Father and to the Son

C: and to the Holy Spirit;

P: as it was in the beginning,

C: is now and will be forever. Amen.

P: Blessed be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

Prayer of the Day —

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son and Holy Spirit, live and reign, one God, now and forever.

First Reading — Genesis 1:1-2:4a

Gradual — Great is the Lord, and greatly to be praised, and his greatness in unsearchable. On your wondrous works, I will meditate, and I will declare your greatness.

Second Reading — Acts 2:14a; 22-36

Gospel Reading — Matthew 28:16-20

Youth Message —

Sermon Hymn — O Blessed Holy Trinity (vs 1-3) - LSB #876

O blessed, holy Trinity, Divine, eternal Unity, O Father, Son, and Holy Ghost, this day Your name be uppermost.

My soul and body keep from harm, and over all extend Your arm; Let Satan cause me no distress nor bring me shame and wretchedness.

The Father's love shield me this day; The Son's pure wisdom cheer my way; The Holy Spirit's joy and light drive from my heart the shades of night.

Sermon — By Pastor Rand

The Athanasian Creed —

P: Whoever wants to be saved should above all cling to the catholic faith.

C: Whoever does not guard it whole and inviolable will doubtless perish eternally.

P: Now this is the catholic faith.

P: We worship one God in trinity and the Trinity in unity,

Men: neither confusing the persons

Women: nor dividing the divine being.

P: For the Father is one person,

Men: the Son is another,

Women: and the Spirit is still another.

P: But the deity of the Father, Son, and Holy Spirit is one,

All: equal in glory, coeternal in majesty

P: What the Father is

Men: the Son is,

Women: and so is the Holy Spirit

P: Uncreated is the Father; uncreated is the Son; uncreated in the Spirit.

Men: The Father is infinite; the Son is infinite; the Holy Spirit is infinite

Women: Eternal is the Father; eternal is the Son; eternal is the Spirit

All: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited

P: Almighty is the Father

Men: almighty is the Son;

Women: almighty is the spirit;

All: And yet there are not three almighty beings, but one who is almighty.

P: Thus the Father is God;

Men: the Son is God;

Women: the Holy Spirit is God;

All: And yet there are not three gods, but on God.

P: Thus the Father is Lord;

Men: the Son is Lord;

Women: the Holy Spirit is Lord;

All: And yet there are not three lords, but on Lord.

P: As Christian truth compels us to acknowledge each distinct person as God and Lord,

All: so catholic religion forbids us to say that there are three gods and lords.

P: The Father was neither made nor created nor begotten;

Men: the Son was neither made nor created, but was alone begotten of the Father;

Women: the Spirit was neither made nor created, but is proceeding from the Father and the Son.

All: Thus there is one Father, not three fathers; one Son, not three sons, one Holy Spirit, not three spirits.

P: And in this Trinity,

Men: no one is before or after,

Women: greater or less than the other;

P: but all three persons are in themselves, coeternal, and coequal; and so we must worship the Trinity in unity and the one God in three persons. Whoever wants to be saved should think thus about the Trinity.

P: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh.

All: for this is the true faith that we believe and confess, that our Lord

Jesus Christ, God's Son, is both God and man.

P: He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from that being of his mother

Women: existing fully as God, and fully as man with a rational soul and a human body;

Men: equal to the Father in divinity, subordinate to the Father in humanity.

All: Although he is God and man, he is not divided, but is one Christ.

P: He is united because of God has taken humanity into himself; he does not transform deity into humanity.

Women: He is completely one in the unity of his person, without confusing his natures.

Men: For as the rational soul and body are one person, so the one Christ is God and man.

All: For as the rational soul and body are one person, so the one Christ is God and man.

All: He suffered death for our salvation.

P: He descended into hell and rose again from the dead.

Women: He ascended into heaven and is seated at the right hand of the father.

Men: He will come again to judge the living and the dead

All: At his coming all people shall rise bodily to give account of their own deeds.

Women: Those who have done good will enter eternal life;

Men: those who have done evil will enter eternal fire.

P: This is the catholic faith

All: One cannot be saved without believing this firmly and faithfully.

Offering — In response to hearing the Good News, we take a moment of reflection to give thanks to God.

Offertory Prayer —

P: You are the giver of life, O God.

C: And you are the giver of new life, resurrected life.

P: Accept these gifts -

C: for they are evidence of the new life you have given us.

P: Through Jesus Christ our Lord.

C: Amen.

Prayers of the Church —

Eucharistic Prayer —

The Lord's Prayer: Our Father, who art in heaven, hallowed be thy name, Thy Kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, forever and ever. Amen.

Words of Institution —

Sanctus — *(sung to the melody of "Holy, Holy, Holy")*

**"Holy, holy, holy!" all the saints in glory
Fill your temple with their song around your golden throne;
"Holy, holy, holy!" with them we adore you;
God in three Persons, all in Christ as one.**

Agnus Dei — *(sung to melody of "My Faith Looks Up to Thee")*

**Meek, slaughtered Lamb of God,
You bore the sinners' load
To buy our peace:
Now risen and enthroned,
with life and glory crowned,
to all the lost and found,
please grant Your peace.**

Communion Hymn — O Blessed Holy Trinity (vs 4-5) - LSB #876
My Maker, hold me in Your hand; O Christ, forgiven let me
stand; Blest Comforter, do not depart; With faith and love en-
rich my heart.

Lord, bless and keep me as Your own; Lord, look in kindness
from Your throne; Lord, shine unflinching peace on me by grace
surrounded; set me free.

Distribution —

Post-Communion Prayer —

P: This is a meal we need, O Christ...

C: the gift of grace for us sinners.

P: This is a meal we require...

C: a meal that looks ahead in hope.

P: Assure us of the forgiveness you offer in this meal.

**C: And give us eyes to see that this meal is a foretaste of the
great feast to come.**

P: We bless you now and evermore.

C: Amen.

Benediction —

Closing Hymn — Glory Be To God the Father—LSB #506

Glory be to God the Father, glory be to God the Son, glory be to
God the Spirit: Great Jehovah, Three in One! Glory, glory while
eternal ages run!

Glory be to Him who loved us, washed us from each spot and
stain: Glory be to Him who bought us, made us kings with Him to
reign! Glory, glory to the Lamb that once was slain!

Glory to the King of angels, glory to the Church's King, glory to
the King of nations; Heav'n and earth, your praises bring! Glory,
glory to the King of glory sing!

Glory, blessing, praise eternal! Thus the choir of angels sings: Hon-
or, riches, pow'r, dominion! Thus its praise creation brings. Glory,
glory, glory to the King of kings!