Welcome and Announcements

We share the peace of the Lord

Confession and Absolution

Lord I Lift Your Name on High

For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that He was buried, that He was raised on the third day according to the Scripture, and that He appeared to Peter, and then to the Twelve. 1 Corinthians 15:3-4

Lord, I lift Your name on high; Lord, I love to sing Your praises. I'm so glad You're in my life; I'm so glad You came to save us.

You came from heaven to earth to show the way, from the earth to the cross, my debt to pay. From the cross to the grave, from the grave to the sky; Lord, I lift Your name on high.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 151*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 151*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution *LSB 151*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
To you, | O LORD,*
I lift | up my soul.
O my God, in you I trust; let me not be | put to shame;*
let not my enemies exult | over me.
Indeed, none who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.
Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 64:1–9

[1]Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
[2] as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,

and that the nations might tremble at your presence!
[3]When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
[4]From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
[5]You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
[6]We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7]There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
[8]But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9]Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle

1 Corinthians 1:3–9

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

[4]I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, [5]that in every way you were enriched in him in all speech and all knowledge—[6]even as the testimony about Christ was confirmed among you—[7]so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, [8]who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. [9]God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel

Mark 13:24–37

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C **Glory be to Thee, O Lord.**

[24][Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, [25]and the stars will be falling from heaven, and the powers in the heavens will be shaken. [26]And then they will see the Son of Man coming in clouds with great power and glory. [27]And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

[28]"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. [29]So also, when you see these things taking place, you know that he is near, at the very gates. [30]Truly, I say to you, this generation will not pass away until all these things take place. [31]Heaven and earth will pass away, but my words will not pass away.

[32]"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. [33]Be on guard, keep awake. For you do not know when the time will come. [34]It is like a man going on a journey, when he leaves home

and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. [35]Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— [36]lest he come suddenly and find you asleep. [37]And what I say to you I say to all: Stay awake."

P This is the Gospel of the Lord.
C **Praise be to Thee, O Christ.**

Sit

Children's Message

332 Savior of the Nations, Come *sts. 1–4*

1 Savior of the nations, come,
Virgin's Son, make here Your home!
Marvel now, O heav'n and earth,
That the Lord chose such a birth.

2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman's offspring, pure and fresh.

3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.

4 Then stepped forth the Lord of all
From His pure and kingly hall;
God of God, yet fully man,
His heroic course began.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (st. 3): tr. Lutheran Service Book, 2006; (st. 4): tr. F. Samuel Janzow, 1913–2001
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Sermon

Offering

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Prayer of the Church

Service of the Sacrament

Lord's Prayer *196*

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord *LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

Sit

Distribution

956 Create in Me

1 Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12 Text: Public domain

333 Once He Came in Blessing

1 Once He came in blessing,
All our sins redressing;
Came in likeness lowly,
Son of God most holy;
Bore the cross to save us;
Hope and freedom gave us.

2 Now He gently leads us;
With Himself He feeds us

Precious food from heaven,
Pledge of peace here given,
Manna that will nourish
Souls that they may flourish.

3 Soon will come that hour
When with mighty power
Christ will come in splendor
And will judgment render,
With the faithful sharing
Joy beyond comparing.

4 Come, then, O Lord Jesus,
From our sins release us.
Keep our hearts believing,
That we, grace receiving,
Ever may confess You
Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
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Stand

Post-Communion Canticle

C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction *LSB 202*

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.

C **Amen, amen, amen.**

332 Savior of the Nations, Come *sts. 5–8*

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 6): tr. Lutheran Service Book, 2006; (st. 7): tr. Gifford A. Grobien, 1973
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Sermon Notes: