

Meaning of the 108 Names of Śrī Anagha Dēva:

I offer my prostrations to:

1. Dattātrēya
2. the one who removes sins
3. the one who removes the three types of sin
4. the lord of Anaghā Dēvi who is Goddess Lakṣmi Herself
5. the supreme master of Yōga
6. the one who may be attained by meditating upon the seed syllable, "Drām"
7. the one who needs to be known
8. the one who gives liberation from the endless cycle of birth and death
9. Dattātrēya
10. the one who is like the banyan tree hidden in the seed
11. the one who is reachable through a single seed syllable
12. the one who is the lord of the mantra containing six syllables
13. the one who grants yogic knowledge
14. the one who is attainable through the mantra containing eight seed syllables
15. the one who bestows perfect bliss
16. the one who resides in the mantra of twelve seed letters
17. the one who bestows liberation
18. the one who resides in the mantra of sixteen seed syllables
19. the one who enables one to realize Truth, Knowledge, and Bliss
20. the one who is Dattātrēya Himself
21. the one who is Viṣṇu Himself
22. the one who is Kṛṣṇa
23. the one who appears to be intoxicated
24. the one who bestows bliss
25. the one who is all-pervading
26. the one who observes perfect inner silence

- 27.the one who is child-like
- 28.the one who appears sometimes like a ghost
- 29.the one who is an ocean of knowledge
- 30.the one who removes the defects of everyone, even Lord Brahma
- 31.the one who helps everyone
- 32.the one who bestows liberation
- 33.the one who is of the form of ŌM
- 34.God
- 35.to Lord Dattātrēya
- 36.the one who is pleased by the mere remembrance of you
- 37.the one who removes even the greatest of fears
- 38.the one who bestows supreme knowledge
- 39.the supreme consciousness
- 40.the one who tests devotees by appearing in different forms, e.g. as an innocent child, as a drunk, or as a ghost
- 41.the supreme yogi
- 42.the Avadhūta, who has transcended all dualities
- 43.the son of Anasūya, the one who is free from jealousy
- 44.the son of Atri, who has transcended all triads, e.g;
- 45.the one who fulfills all desires
- 46.the one who is attainable by the contemplation of Ōmkara (the syllable ŌM)
- 47.the one who liberates from the bondage of birth and death
- 48.the master of the seed syllable, 'Hrīm'
- 49.the one who bestows all types of prosperity
- 50.the one who is pleased by the repeated chanting of the seed syllable, "Krōm"
- 51.the one who bestows the powers of spiritual achievement and attraction
- 52.the one who is satisfied by the repeated chanting of the seed syllable, "Sauḥ"
- 53.the remover of mental torture
- 54.the one who is happy with the repeated chanting of the seed syllable, "Ayim"

- 55.the bestower of the gift of good speech
- 56.the one who is worshipped by the seed syllable, “Klīm”
- 57.the one who control the three worlds
- 58.the one who is pleased by the repeated chanting of the seed syllable,
“Shrīm”
- 59.the giver of great wealth (of supreme knowledge)
- 60.the one whose glory is realized by the repeated chanting of the seed
syllable, “Glaum”
- 61.the one who bestows even a huge empire
- 62.the one who resides in the seed syllable, “Drām”
- 63.the Supreme
- 64.the immortal
- 65.the one who bestows various physical and spiritual powers to those
who chant the different seed syllables
- 66.the repository of all good qualities
- 67.the one who helps to conquer the six inner enemies, desire, anger,
miserliness, infatuation, pride, and jealousy
- 68.the one who liberates from the evil grip of ghosts
- 69.the one who cures all diseases
- 70.the one who protects from the evil intentions of others
- 71.the one who protects from misery and disease
- 72.the remover of the three types of agony, spiritual, mental, and physical
- 73.the destroyer of poverty (lack of power, knowledge, good attitude,
health, wealth, etc.)
- 74.the one who improves physical health and strength
- 75.the giver of happiness in all circumstances
- 76.the form of all mantras
- 77.the form of all spiritual designs (including those of humans and
machines)
- 78.the inner strength of all physical strategies and spiritual procedures
- 79.the one who promotes new growth (in all including plants and other
living beings)
- 80.the auspicious one

- 81.the one whose glory is known by the study of the upaniṣads, the essence of the Vēdas
- 82.Lord Dattātrēya
- 83.the Lord
- 84.Dattātrēya
- 85.the one who majestically contains everything within Himself
- 86.the one who resides in Vaikunṭha, the abode of Lord Viṣṇu
- 87.the one who wields the Conch, Disc, Mace, and Trident
- 88.the Flute player
- 89.the killer of evil (within and outside)
- 90.the protector of the good
- 91.Lord Nārāyaṇa
- 92.the one who holds several spiritual weapons
- 93.the Supreme Consciousness
- 94.the one whose supreme intelligence is innovative and creative
- 95.the embodiment of Supreme Bliss
- 96.the one whose form is Brahma
- 97.the teacher of the four great principles (contained in each of the Vēdās)
- 98.the embodiment of philosophy
- 99.the one who liberates from the evil effect of all actions
100. Truth, Knowledge, and Bliss
101. the one who moves about in all the worlds
102. the one who controls all the celestials
103. the one who nurtures the family – one world-one family
104. the one likes the sweet drink made from jaggery (molasses)
105. the one who is pleased by the offering of the five ingredients – ghee, sugar, gram flour, dates, and coconut.
106. the one who is pleased by the offering of root vegetables and fruits
107. the Supreme Master
108. Lord Dattātrēya

Meaning of the 108 names of Anaghā Dēvi

I offer my prostrations to:

1. Anaghā Dēvi
2. the great Mother Goddess
3. Mahā Lakṣmi, the Goddess of Prosperity
4. the consort of Anagha Swāmi
5. the Supreme Yōgini
6. the remover of the three types of sins – thought, word, deed
7. the one who possesses the three gunas (Satva, Rajas, Tamas)
8. the Mother of the eight sons (the eight supernatural powers)
9. the one whose sacred feet are worshipped by ascetics
10. the light of the house of Lord Dattātrēya
11. the pristine one
12. the one who gives happiness to Anasūya, the mother of Lord Dattātrēya
13. the one who is enchanting
14. the one who is the embodiment of spiritual power
15. the one whose heart transcends even the realm of yōga
16. the one who is seated on a decorated mat
17. the one who is seated in a lotus posture
18. the one whose toes are adorned with gem-studded rings
19. the one whose soles of the feet resemble lotuses
20. the one who is zealous in serving her husband
21. who is supremely intelligent
22. the one who is clothed like an ascetic
23. the one who removes the three types of misery
24. the one whose feet are smeared with turmeric paste
25. the one who is adorned with anklets
26. the one whose bark garments are fresh and clean
27. the one who wears a sacred thread
28. the one who wears the sacred necklace around her neck

- 29.the one who wears necklaces
- 30.the one who wears bells
- 31.the one who is decorated with flowers
- 32.the one who assures fearlessness by her gesture
- 33.the one who gracefully holds a lotus
- 34.the one whose ear ornaments are radiant
- 35.the one who glows with various gem-studded ornament
- 36.the one whose eyes are steady in contemplation
- 37.the one whose forehead is adorned by the sacred red mark
- 38.the one whose hair is tied at the top of the head and decorated with flowers
- 39.the one who follows the directives of her husband
- 40.the one who wears different costumes
- 41.the one who is the embodiment of all branches of knowledge
- 42.the one who is characterized by all virtues
- 43.the one who is strong and mighty
- 44.the consort of Lord Viṣṇu
- 45.the mother of the Vēdās
- 46.the one who holds a pure white conch shell
- 47.the one whose smile is enchanting
- 48.the one who knows the principle of mantras
- 49.the one who is always at the side of Lord Dattātrēya
- 50.the one whose actions please Mother Reṇuka
- 51.the one whose face glows with beauty
- 52.the one who restored the knowledge of the Vēdās to Lord Brahma
- 53.the one is endowed with the power of Creation
- 54.the one is an embodiment of Peace
- 55.the one who is accomplished in singing
- 56.the Brahmāṇi, the consort of Brahma
- 57.the one who enjoys being immersed in Yōga
- 58.the one who is accomplished in Dance
- 59.the one who is on the left side of Lord Datta
- 60.the one whose actions are pleasing to the Universe

- 61.the auspicious one
- 62.the one whose limbs are perfect
- 63.the one who is pleasing as the moon
- 64.the one who causes agitation to the evil-minded
- 65.the one who bestows peace to the noble-minded
- 66.the one who is seated at the core of every being
- 67.the one who is everywhere
- 68.the one who is present in her sacred feet
- 69.the lotus-like one
- 70.the vast one
- 71.the one who resides in the thighs
- 72.the one who bestows precious gems and fine clothes
- 73.the one who resides in a secret spot
- 74.the one who blesses with a spouse
- 75.the one who resides in the chest
- 76.the one who bestows sons
- 77.the one who promotes the continuation of one's lineage
- 78.the one who travels into one's heart
- 79.the one who fulfills all desires
- 80.the one who resides in the throat region
- 81.the one who blesses with necklaces and other ornaments
- 82.the one who brings together far-flung relatives
- 83.the one who provides nourishing food
- 84.the one who blesses with the power of speech
- 85.the one who is the consort of Brahma
- 86.the one who bestows the power to command
- 87.the one who bestows prosperity
- 88.the one who dwells in the face
- 89.the one who bestows the talent to write poetry
- 90.the one who resides in the head
- 91.the one who puts out fire (of grief)
- 92.the ferocious one
- 93.the one who helped to destroy the demon Jambhāsura

94. the one who destroyed the lineage of Jambha
95. the one who is on Datta's lap
96. the consort of Viṣṇu
97. the one who helped to restore to Indra his kingdom
98. the one who pleases the celestials by her actions
99. the one who blessed Nahuṣa
100. the Mother of the world
101. the one who gave good advice to Dharma Kīrti
102. the one is the Mother of all Sciences
103. the one who was readily pleased by Paraśurama's devotion
104. the one who knows past, present, and future
105. the one who was pleased by the puja performed by
Kārtavīryārjuna
106. the pure one
107. the one who made Kārtavīryārjuna happy with her blessing
108. the one who bestows all spiritual and worldly powers.