

When He
established the heavens,
I was there

Proverbs 8:27



ASCENSION LUTHERAN CHURCH

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HOLY TRINITY

9:00 a.m. June 15, 2025

DIVINE SERVICE SETTING THREE: Page 184

Thoughts as we gather

The Triune God Reveals Himself in Christ Jesus

The divine Word of the Father also is the holy wisdom who “*was beside Him, like a master workman,*” who “*was daily His delight, rejoicing before Him always*” (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel “*to the children of man*” (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word “*will never see death*” (John 8:51). Long ago, “*father Abraham rejoiced*” in the day of Christ, for “*he saw it and was glad*” (John 8:56). Though Christ was “*crucified and killed by the hands of lawless men,*” “*God raised Him up, loosing the pangs of death*” (Acts 2:23, 24). As He “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

CONFESSION AND ABSOLUTION

525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love, Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys-tic rose, Yet of that rose the stem. The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903

Tune: George J. Elvey, 1816-93

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

I have set the LORD always before me;

because He is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**For You will not abandon my soul to Sheol,
or let Your holy one see corruption.**

You make known to me the path of life;

in Your presence there is fullness of joy; at Your right hand are
pleasures forevermore.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

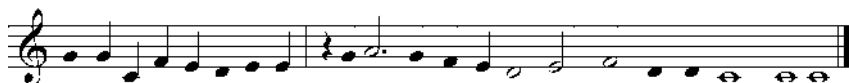
is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.



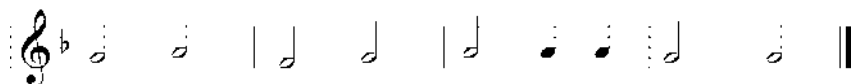
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



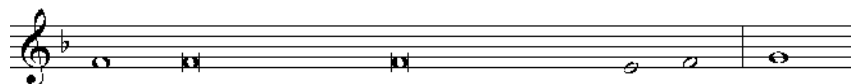
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



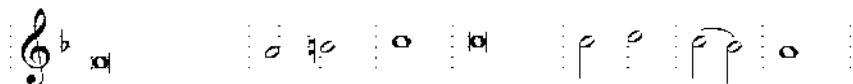
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



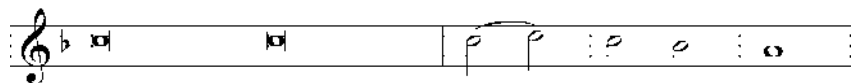
we glorify Thee, we give thanks to Thee, for Thy great glory.



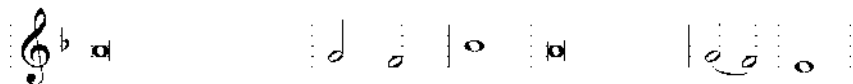
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



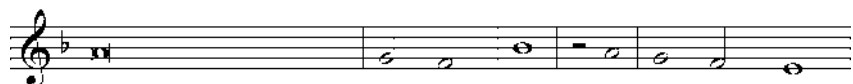
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

¹Does not wisdom call?
 Does not understanding raise her voice?
²On the heights beside the way,
 at the crossroads she takes her stand;
³beside the gates in front of the town,
 at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
 and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of His work,
 the first of His acts of old.
²³Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before He had made the earth with its fields,
 or the first of the dust of the world.
²⁷When He established the heavens, I was there;
 when He drew a circle on the face of the deep,
²⁸when He made firm the skies above,
 when He established the fountains of the deep,
²⁹when He assigned to the sea its limit,
 so that the waters might not transgress His command,
 when He marked out the foundations of the earth,
³⁰then I was beside Him, like a master workman,
 and I was daily His delight,
 rejoicing before Him always,
³¹rejoicing in His inhabited world
 and delighting in the children of man.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 8; antiphon: v. 9

¹O LORD, our Lord,
 how majestic is Your name in all the earth!
 You have set Your glory above the heavens.
²**Out of the mouth of babes and infants,**
You have established strength because of Your foes,
to still the enemy and the avenger.

³When I look at Your heavens, the work of Your fingers,
the moon and the stars, which You have set in place,

⁴**what is man that You are mindful of him,
and the Son of man that you care for Him?**

⁵Yet you have made Him a little lower than the heavenly beings
and crowned Him with glory and honor.

⁶**You have given Him dominion over the works of Your hands;
You have put all things under His feet,**

⁷all sheep and oxen,
and also the beasts of the field,

⁸**the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**

⁹O LORD, our Lord,
how majestic is Your name in all the earth!

A This is the Word of the Lord.

C Thanks be to God.

SECOND READING

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them,

...

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him,

“‘I saw the Lord always before me,

for He is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For You will not abandon my soul to Hades,
or let Your Holy One see corruption.

²⁸You have made known to me the paths of life;

You will make me full of gladness with Your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on His throne, ³¹He foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this

that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at My right hand,
³⁵until I make Your enemies Your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified.”

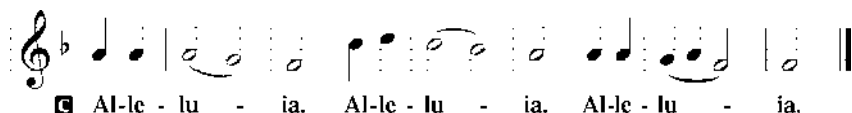
A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

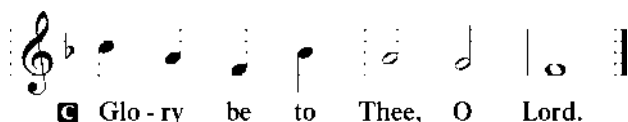
LSB 190



HOLY GOSPEL

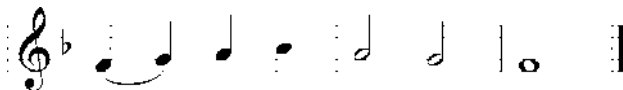
John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.



⁴⁸The Jews answered [Jesus], “Are we not right in saying that You are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor My Father, and you dishonor Me. ⁵⁰Yet I do not seek My own glory; there is One who seeks it, and He is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps My word, he will never see death.” ⁵²The Jews said to Him, “Now we know that You have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps My word, he will never taste death.’” ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?” ⁵⁴Jesus answered, “If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, ‘He is our God.’” ⁵⁵But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. ⁵⁶Your father Abraham rejoiced that he would see My day. He saw it and was glad.” ⁵⁷So the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✙ of the world to come. Amen.


Sit

507 Holy, Holy, Holy

sts. 1-4




1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee.
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee.
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826
 Tune: John B. Dykes, 1823-76
 Text and tune: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P In thanksgiving for our redemption in Jesus Christ, for the work of the Holy Spirit in bringing us to faith, and for adoption as God's children through Baptism, let us pray to the Lord:

C Lord, have mercy.

P For the gift of the Holy Spirit, that we may know the Word of the Lord and keep it in faith through all the days of our earthly pilgrimage until we are joined with faithful Abraham, with patriarch, prophet, apostle and evangelist, in the presence of the Lord forevermore, let us pray to the Lord:

C Lord, have mercy.

P For parents and children, that they would be given the courage to love as God has loved us and be united in their common life by the Holy Spirit to know Jesus and serve Him; and that the Lord would bless the single with chastity, protect the orphan and defend the helpless, let us pray to the Lord:

C **Lord, have mercy.**

P That we may render due honor to our rulers, while faithfully serving Christ, by whom all kings reign, let us pray to the Lord:

C **Lord, have mercy.**

P For the ailing, the dying, all those in any need [*especially* _____] and those we name in our hearts [*brief silence*], that God would grant them healing and patience in the midst of their afflictions, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful use of the Lord's gifts, that we may be drawn frequently to the Lord's table in true repentance to taste and see that the Lord is good, let us pray to the Lord:

C **Lord, have mercy.**

P For reform and renewal by the Word and Spirit, that where we lack love we may be built up in Christ and where we are distracted we would be given a single focus on our Lord Jesus, so that at last we may be found faithful and be reunited with those who have gone before us to the Lord's nearer presence, let us pray to the Lord:

C **Lord, have mercy.**

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

SERVICE OF THE SACRAMENT

Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

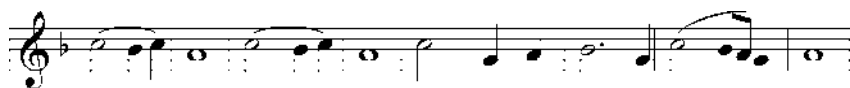


C It is meet and right so to do.

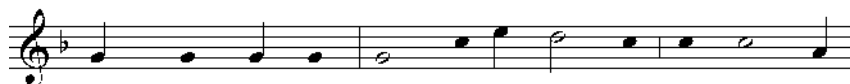
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



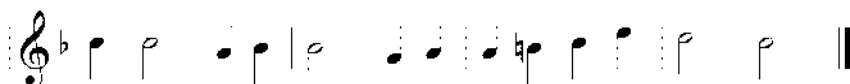
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

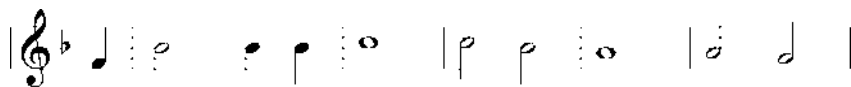


Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass
 against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- 6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.
- 8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"
- 9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.

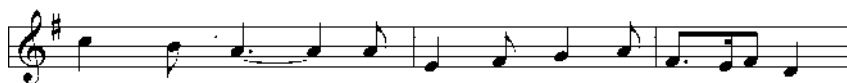
10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9); tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8); tr. Lutheran Service Book, 2006; (sts. 6, 10); tr. F. Samuel Janzow, 1913–2001, alt.
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.
Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000276
Text (sts. 1–2, 4–5, 7, 9) and tune: Public domain

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy, And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - sing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy. The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low. I en - ter.



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text and tune: Public domain

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

NUNC DIMITTIS

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.



A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



G And with thy spir - it.

BENEDICAMUS

LSB 202



A Bless we the Lord.



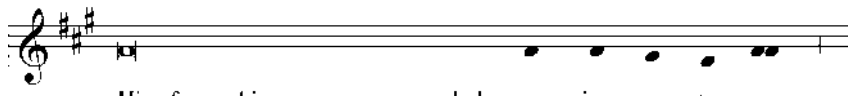
C Thanks be to God.

BENEDICTION

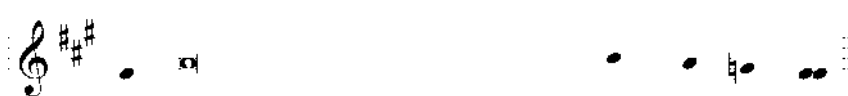
LSB 202



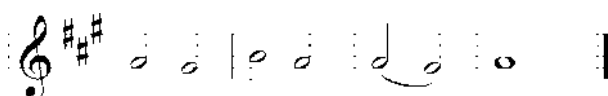
F The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and **·I·** give you peace.



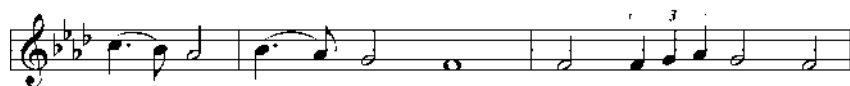
C A-men, a-men, a - men.

Sit

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000276

Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER

Rick Ferrell

HEAD USHER

Bruce Benson

SUNDAY READINGS

The readings for Sunday, June 22, 2025 are:

Isaiah 65:1-9

Psalms 3 (antiphon: v. 8)

Galatians 3:23-4:7

Luke 8:26-39

June 15 – Holy Trinity

From the LSB Service of the Sacrament – “Holy, holy, holy Lord, God of Sabaoth adored.” Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son, and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God’s family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God’s image. As God is loving, kind and generous, so also are we called to be.

THIS WEEK AT ASCENSION

Sun. (06/15) <i>Holy Trinity</i> <i>Father's Day</i>	9:00 a.m. 10:30 a.m.	Service Bible Study
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Mon. (06/16)	10:00 a.m.	Adult Confirmation
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Wed. (06/18)	11:30 a.m.	Bible Study
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Sat. (06/21)	8:00 a.m.	VBS
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Sun. (06/22)	9:00 a.m. 10:30 a.m.	Service Bible Study
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ATTENDANCE:

06/08/2025	9:00 a.m.	64
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OFFERING:

Needed weekly:	\$ 4,197.00	Needed YTD	\$ 96,531.00
Rec'vd. 06/08/2025	<u>\$ 4,307.23</u>	Rec'vd YTD	<u>\$ 102,459.39</u>
Over Weekly	\$ 110.23	Over YTD	\$ 5,928.39

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

ADULT CONFIRMATION

Adult Confirmation class will be held Monday, June 16 at 10:00 a.m.

WEDNESDAY BIBLE STUDY

Wednesday Bible Study will resume on Wednesday, June 18 at 11:30 a.m.

VBS

VBS will be held on Saturday, June 21 from 8:00 a.m. to 4:00 p.m.

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after two months.

ACCORDING TO THEIR NEED:

Angela Alder	Mary Beuerle	Charles Blake
Tricia Blake	Devin Coole	Judy Cutler
Durfee Family	Jennifer Millgate	Beverly Moglich
Gaylon Pastella	Mildred Sears	Kevin Smith
Gwen Strasburg	Rory Tighe	Bob Albert
Gabe Amaro	Leeta Amaro	Brendan Anderson
Andrea	Dr. Joe Ardolino & Family	Mark Baker
Red & MaryAnn Beck	Marilyn Belka	Ilona Berecki
Billie & Eric	Vivian Bingnam	Bill & Jan Blanton
Grayson Blomberg	Sue Boers	Tiffany Brown
Vanessa Brown	Karrie Burke	Kyle Burton
Gabrielle Butcher	Marcia Byron	Mari Caroland
Yezzi Carillo	Renee Cates	Lane Ceballos
Carolyne Chaney	David Chavez	Pearl Coole
Robert Coole	Della Cowie	Larry Cramins
William Creek	John Davis	Kathy Davis
Julie DeRose	Samuel & Sean Detwiler	Rusty DeWitt
Mary Diaz	Christine Dunne	John & Ann Duran
Danielle, Emma, & Tim Eggers	Janice Estrick	Heidi Evans
Sam Fagan	Lynn Fairgrief	George & Vonnie Filkins
Shaunah Forrest	Christian Frash	Don Garcia
Chrissie Gates	Faigie Gawn	Grace Glass
Government	Raquel Gudino	Marty Hall
Roger Hall	David Hanson	Jerry & Emilie Harding
Pastor Harris	Jace Haynes	Jeanne Hecksel
Justin Hedden	Harry Heike	Karlee Hensel
Jason Holling	Mike Holtgreffe	Bill Huff
Dawn Husel	Avery Jamison	Norma Jenkins
Eric Jones	Jacob Jones	John & Connie Kays
Chris Kelly	Emma Kraus	Dorothy Krentz
Steve Kuhn	Anthony Kwesie	Addison Lange
Debbie Lange	Jeannette Lawler	Melody LeGray
Erin Liedtke	Leota Lewis	Anthony Lopez
Pete Maaske	David McDonald	Linda Merkle
Dave Meyer	Mayra Micciche	Daniel Midgely
Military	Jay Miner	Grace Miskimen
Debbie Moore	Renee Moore	Cesar Morales
Justin Morales	Herbert & Elaine Moran	Amanda Netzell
Lauren Newmann	Michelle Nichol	Lori O'Neil
Sandy Park	David Parker	Glenn & Nancy Pastella
Seunghsee Pastella	Tim & Marguerite Pastella	Esperanza Perez
Jose Perez	Heidi Perry	Kelley Pulone
Sue Purbough	Marilyn Quade	Michele Rawlins
Christian Rhoades	Dave Riffel	Bill Robertson
Crystal Roblero	Linda Roque	Carla Rosen
Beth Rubio	Ernie Schmidt	Josh Seau
Chris Segard	Margi Segnari	Noreen Selle
Loretta Severson	Ray Shaffer	Bea Shelby
Diane Short	Ed Scott Smith	Shirley Smith
Manuel Sousa	Barbara Souza	Richard Souza
Vanessa Sowders	June Spradlin & Family	Janet Surber
Carol Thomas	Sarah Thomas	Matthew & Tina Thorn
Diana Thornbury	Stan Thorne	Randy Tilson
Fran Truslow	Stan Vacek	Blaise & Lisa Vasey
Brandon Vess	Tammy Wall	Rosa & Paul Wallace
Wendy Walsh	Melanie Waters	Nancy Williams
Beverly Wilson	Stacy Wilson	Wilma Wilson
Judy Winkler	Cynthia Yanchio	Ray Zayas

THANKSGIVING

Wendy Walsh



About the Cover: The beauty of the northern lights gives us a glimpse of the wonder of the Lord's handiwork in creation. Wisdom was there. That is, the Son was at the creation. The Spirit was there too. Three in One and One in Three, the triune God is majestic and beyond our limited abilities to fully understand Him. Yet, in God's wisdom, He has revealed and given us salvation through Christ dying on the cross and rising again. We marvel at the mighty work of our triune God to save us.