

you were called to freedom....

Serve one another

GALATIANS 5:13

ASCENSION LUTHERAN CHURCH

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THIRD SUNDAY AFTER PENTECOST 9:00 a.m. June 29, 2025 DIVINE SERVICE SETTING FOUR: Page 203

Thoughts as we gather

Christ's Messengers Proclaim His Kingdom

When the prophet Elijah became discouraged and despaired of his life, "the word of the Lord came to him" (1 Kings 19:9b) and stood him "on the mount before the Lord" (1 Kings 19:11). The Lord made Himself known to the prophet — not in the impressive power of gale force winds, or in an earth-quake, or in the fire, but in "the sound of a low whisper" (1 Kings 19:12). Today God reveals Himself to us through the frail preaching of the Gospel. The Son of Man sends "messengers ahead of Him ... to make preparations for Him" (Luke 9:52). Putting their hand to that plow of preaching, they "go and proclaim the kingdom of God," and they do not look back (Luke 9:60, 62). What they preach is not the power of the Law with its "yoke of slavery," but the power of God unto salvation through the Gospel of forgiveness, by which "Christ has set us free" (Gal. 5:1).

CONFESSION AND ABSOLUTION

913 O Holy Spirit, Enter In





Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Has Son and of the Holy Spirit.
- C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalm 85:8–10, 13; antiphon: v. 7

Show us Your steadfast love, O LORD, and grant us Your salvation.

Let me hear what God the LORD will speak, for He will speak peace to His people, to His saints; but let them not turn back to folly.

Surely His salvation is near to those who fear Him, that glory may dwell in our land.

Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Righteousness will go before Him and make His footsteps a way.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning.

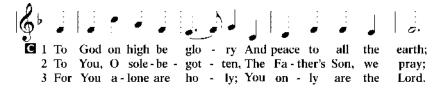
is now, and will be forever. Amen.

Show us Your steadfast love, O LORD, and grant us Your salvation.

KYRIE LSB 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Behold, the word of the LORD came to [Elijah], and He said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹And He said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15 And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve voke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the vokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

This is the Word of the Lord. A

Thanks be to God.

PSALM

Psalm 16; antiphon: v. 11

¹Preserve me, O God, for in You I take refuge. ²I say to the LORD, "You are my Lord;

I have no good apart from You."

³As for the saints in the land, they are the excellent ones, in whom is all my delight.

⁴The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

⁵The LORD is my chosen portion and my cup; You hold my lot.

⁶The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

⁷I bless the LORD who gives me counsel; in the night also my heart instructs me.

⁸I have set the LORD always before me; because He is at my right hand, I shall not be shaken.

⁹Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

¹⁰For You will not abandon my soul to Sheol, or let Your holy one see corruption.

¹¹You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

- A This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not sub-

mit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

ALLELUIA AND VERSE



HOLY GOSPEL Luke 9:51–62

- P The Holy Gospel according to St. Luke, the ninth chapter.
- Glory to You, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, He set His face to go to Jerusalem. ⁵²And He sent messengers ahead of Him, who went and entered a village of the Samaritans, to make preparations for Him. ⁵³But the people did not receive Him, because His face was set toward Jerusalem. ⁵⁴And when His disciples James and John saw it, they said, "Lord, do You want us to tell fire to come down from heaven and consume them?" ⁵⁵But He turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to Him, "I will follow You wherever You go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay His head." ⁵⁹To another He said, "Follow Me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But

as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow You, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

688 "Come, Follow Me," the Savior Spake



gesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

SERMON

OFFERING

PRAYER OF THE CHURCH

- $\overline{\mathbf{P}}$ In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For boldness in prayer, that the Church would have the zeal of Jesus Christ who set His face to go to Jerusalem and would not be deterred from the way of the cross, let us pray to the Lord:
- C Lord, have mercy.

- P For all pastors and church workers, that their labor of proclaiming God's steadfast love, announcing freedom from the yoke of slavery to sin, and pointing all toward the cross of Christ may never be in vain, let us pray to the Lord:
- C Lord, have mercy.
- For love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control, that these fruits of the Spirit may spring forth in all Christians as He releases them from bondage to the works of the flesh, let us pray to the Lord:
- C Lord, have mercy.
- For the nations and those who lead them, especially our president; the Congress of the United States; our governor; the legislature; and all who make, administer and judge our laws, that the Lord's voice may be heard by all as we are led to every virtue in character and holiness of life, let us pray to the Lord:
- **C** Lord, have mercy.
- For [____and] all who have requested prayer, that God would be to them a refuge in times of trial, granting healing, strength and comfort, let us pray to the Lord:
- C Lord, have mercy.
- For all who commune this day, that God would thereby graft into our hearts the love of His name and the fruit of the Spirit to express love for God by bearing fruit for our neighbor's good, let us pray to the Lord:
- C Lord, have mercy.
- P For safety and strength in all our travels and most especially for the journey of this mortal life, that we may one day rest in the Lord's fullness and presence, let us pray to the Lord:
- C Lord, have mercy.
- P O Lord, keep us in repentance and faith, that we may not depart from Christ, the way, the truth and the life. Bring to repentance all enemies of Your Church and those who do not yet know You, that by faith they may with us confess Jesus Christ as Lord and amend their lives by the power of Your gracious Spirit. Give us courage for the path set before us, that we may not faint or grow weary but endure to the day of Christ's coming and receive the blessed "Well done!" of Your favor; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.
- C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

SERVICE OF THE SACRAMENT

Communion Statement

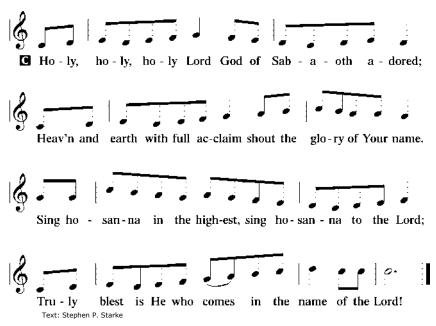
The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE LSB 208

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 208



PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

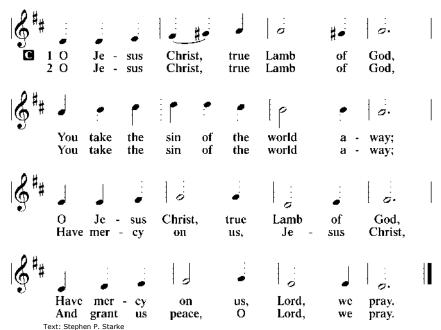
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI LSB 210



DISTRIBUTION

636 Soul, Adorn Yourself with Gladness



- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, 6 Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me

As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000276
Text (sts. 2–3, 6–8) and tune: Public domain

618 I Come, O Savior, to Thy Table



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000276

Tune: Public domain

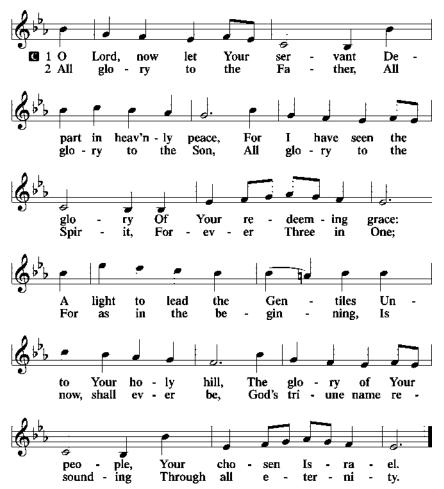
Stand

In dismissing the communicants, the following is said:

- \mathbf{P} The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- \mathbf{C} Amen.

NUNC DIMITTIS

LSB 211



POST-COMMUNION COLLECT

- P Let us pray.
 - We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS LSB 212

- **P** Let us bless the Lord.
- C Thanks be to God.

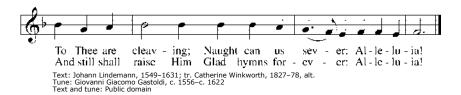
BENEDICTION

- C Amen.

Sit

818 In Thee Is Gladness





Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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SERVING SERVICE TODAY:

ELDER Rick Ferrell
HEAD USHER Bruce Benson

SUNDAY READINGS

The readings for Sunday, July 6, 2025 are:

Isaiah 66:10-14

Psalm 66:1-7 (antiphon: vv. 8-9)

Galatians 6:1-10, 14-18

Luke 10:1-20

June 29 - Proper 8

1 Kings 19:18 – "Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." Elijah was so sure that he was right, that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the church with our offerings. Look in the Table of Duties in Luther's Small Catechism to see what the Bible has to say about our giving

THIS WEEK AT ASCENSION

Sun. (06/29)	9:00 a.m. 10:30 a.m.	Service Bible Study
Mon. (06/30)	10:00 a.m.	Adult Confirmation
Wed. (07/02)	11:30 a.m.	Bible Study
Sun. (07/06)	9:00 a.m. 10:30 a.m. 1:00 p.m.	Service Bible Study Fourth of July BBQ
ATTENDANCE:		

65

OFFERING:

06/22/2025

Needed weekly:	\$ 4,197.00	Needed YTD	\$ 1	04,925.00
Rec'vd. 06/22/2025	\$ 2,401.73	Rec'vd YTD	<u>\$ 1</u>	07,220.12
Short Weekly	\$ (1,795.27)	Over YTD	\$	2,295.12

9:00 a.m.

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

ADULT CONFIRMATION

Adult Confirmation class will be held Monday, June 30 at 10:00 a.m.

FOURTH OF JULY BARBECUE

We are celebrating the 4th on Sunday, July 6, 2025 with a barbecue after Church at 1:00 p.m. A sign-up sheet is in the Narthex. Yes, there are no desserts listed because we are having ice cream sundaes and/or banana splits. If you have any questions, please contact Kathy Valvo at 760-887-7125, text or call.

Prayer and Praises" is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after two months.

ACCORDING TO THEIR NEED:

Angela Alder Tricia Blake Durfee Family Gaylon Pastella Gwen Strasburg Gabe Amaro Andrea Mark Baker Ilona Berecki Bill & Jan Blanton Tiffany Brown Kyle Burton Mari Caroland Lane Ceballos Pearl Coole Larry Cramins John Davis Samuel & Sean Detwiler Christine Dunne

Danielle, Emma, & Tim Eggers

Sam Fagan Shaunah Forrest Chrissie Gates Government Roger Hall Pastor Harris Justin Hedden Jason Holling Dawn Husel Eric Jones Chris Kelly Steve Kuhn Debbie Lange Erin Liedtky Pete Maaske Dave Meyer Military

Lauren Newmann Sandy Park Seunghee Pastella Jose Perez Sue Purbaugh Christian Rhoades Crystal Roblero

Debbie Moore

Justin Morales

Crystal Roblero Beth Rubio Chris Segard Loretta Severson Diane Short Manuel Sousa Vanessa Sowders Carol Thomas

Diana Thornbury

Fran Truslow Blaise & Lisa Vasey Rosa & Paul Wallace Sharon Waters

Stacy Wilson Cynthia Yancho Mary Beuerle Devin Coole Jennifer Millgate Mildred Sears Rory Tighe Lecta Amaro Angie & Family Red & MaryAnn Beck Billie & Eric Grayson Blomberg

Grayson Blomberg Vanessa Brown Gabrielle Butcher Yezzi Carillo Carolyne Chaney Robert Coole William Creek

Kathy Davis
Rusty DeWitt
Kelley Dunne
Janice Estrick

Lynn Fairgrief Christian Frash Faigie Gawn Raquel Gudino David Hanson Jace Haynes Harry Heike Mike Holtgrefe Avery Jamison Jacob Jones Emma Kraus Anthony Kwesie

Jeannette Lawler
Leota Lewis
David McDonald
Mayra Micciche
Jay Miner
Renee Moore
Herbert & Elaine Moran

Michelle Nichol David Parker Tim & Marguerite Pastella

Heidi Perry
Marilyn Quade
Dave Riffel
Linda Roque
Ernie Schmidt
Margi Segnari
Ray Shaffer
Ed Scott Smith
Barbara Souza
June Spradlin & Family

June Spradlin & Sarah Thomas Stan Thorne United States Brandon Vess Wendy Walsh

Nancy Williams Wilma Wilson Ray Zayas Charles Blake Judy Cutler Beverly Moglich Kevin Smith Bob Albert Brendan Anderson Dr. Joe Ardolino & Family

Dr. Joe Ardolino Marilyn Belka Vivian Bingnam Sue Boers Karrie Burke Marcia Byron Renee Cates David Chavez Della Cowie

Crystal's 3-year-old Daughter

Julie DeRose Mary Diaz John & Ann Duran Heidi Evans George & Vonnie Filkins

Don Garcia Grace Glass Marty Hall

Jerry & Emilie Harding Jeanne Hecksel Karlee Henson Bill Huff Norma Jenkins John & Connie Kays Dorothy Krentz Addison Lange Melody LeGray Anthony Lopez Linda Merkle Daniel Midgely Grace Miskimen Cesar Morales Amanda Netzell

Lori O'Neil Glenn & Nancy Pastella Esperanza Perez Kelley Pulone Michele Rawlins Bill Robertson Carla Rosen Josh Seau Noreen Selle Bea Shelby Shirley Smith

Janet Surber Matthew & Tina Thorn Randy Tilson

Randy Tilson Stan Vacek Tammy Wall Melanie Waters Beverly Wilson Judy Winkler

Richard Souza



About the Cover: We are free to serve one another. We do not need to treat our neighbors as a means to an end for attaining righteousness before God. We know that, because we are forgiven in Christ, we are not held captive or forced to make ourselves worthy before God by what we do. In Christ, we are already free. So, we are free to love one another through our vocations at home, at work, and in our community.