

We cry,
“Abba!
Father!”

Romans 8:15

ASCENSION LUTHERAN CHURCH

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SEVENTH SUNDAY AFTER PENTECOST

9:00 a.m. July 12, 2026

DIVINE SERVICE SETTING THREE: Page 184

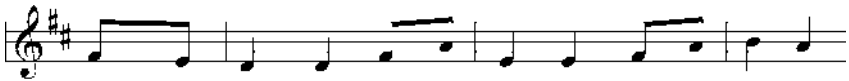
Thoughts as we gather

The Preaching of the Word of Christ Bears the Good Fruits of Faith and Love

As “the rain and the snow come down from heaven” and “water the earth, making it bring forth and sprout” (Is. 55:10), so the Word of God accomplishes the purpose for which He speaks it, granting joy and peace through the forgiveness of sins and producing the fruits of faith and love in those who are called by His name. Christ Jesus, the incarnate Word, has established the name of the Lord as “an everlasting sign that shall not be cut off” (Is. 55:13). He opens our ears to hear, our minds to understand and our hearts to believe His Word, lest the evil one come and snatch it away. He thus transforms our rocky hearts into good soil, which clings to the Gospel and “indeed bears fruit” (Matt. 13:23). He is Himself the firstfruits of all who “have received the Spirit of adoption as sons” (Rom. 8:15). Thus being “led by the Spirit of God,” we are not afraid, but we cry out in faith to our Father in heaven (Rom. 8:14–15). For as we suffer with Christ, the beloved Son, so shall we “also be glorified with Him” (Rom. 8:17).

CONFESSION AND ABSOLUTION

686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hlith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love. Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
 Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.
- C** **Amen.**

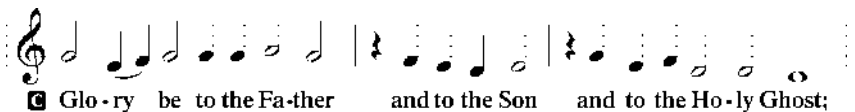
Stand

SERVICE OF THE WORD

INTROIT

Psalm 103:15–19; antiphon: v. 8

The LORD is merciful and gracious,
 slow to anger and abounding in steadfast love.
As for man, his days are like grass;
he flourishes like a flower of the field;
 for the wind passes over it, and it is gone,
 and its place knows it no more.
But the steadfast love of the LORD is from everlasting to everlasting
on those who fear Him,
and His righteousness to children’s children,
 to those who keep His covenant
 and remember to do His commandments.
The LORD has established His throne in the heavens,
and His kingdom rules over all.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 The LORD is merciful and gracious,
 slow to anger and abounding in steadfast love.





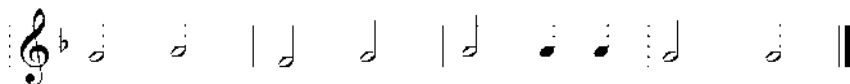
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



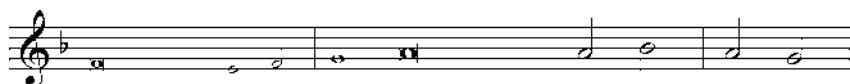
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



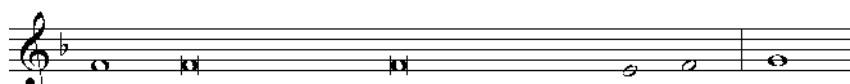
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187



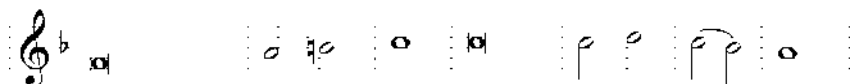
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



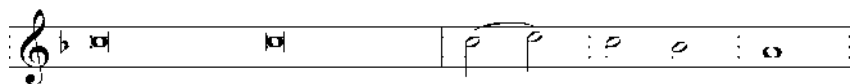
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Isaiah 55:10–13

¹⁰“For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹so shall My word be that goes out from My mouth;
it shall not return to Me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
¹²“For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the LORD,
an everlasting sign that shall not be cut off.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 65:9–13; antiphon: v. 5

⁹You visit the earth and water it;
You greatly enrich it;
the river of God is full of water;
You provide their grain,
for so You have prepared it.
¹⁰You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.
¹¹You crown the year with Your bounty;
Your wagon tracks overflow with abundance.
¹²**The pastures of the wilderness overflow,**
the hills gird themselves with joy,
¹³the meadows clothe themselves with flocks,

the valleys deck themselves with grain,
they shout and sing together for joy.

- A** This is the Word of the Lord.
- C** Thanks be to God.

EPISTLE

Romans 8:12–17

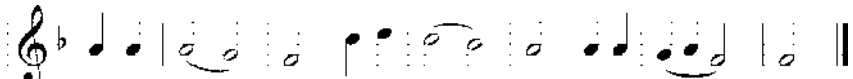
¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with Him in order that we may also be glorified with Him.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

ALLELUIA

LSB 190




C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 13:1–9, 18–23

- P** The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²And great crowds gathered about Him, so that He got into a boat and sat down. And the whole crowd stood on the beach. ³And He told them many things in parables, saying: “A sower went out to sow. ⁴And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil

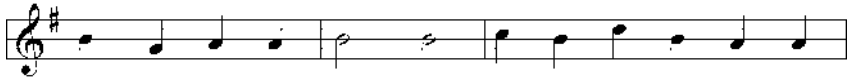
And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Sit

655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done,
 we May sing Your praise e - ter - nal - ly,
 strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
 Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING



C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy Lord, Your Word does not return to You empty but accomplishes Your purpose. By Your Spirit, make our hearts good soil for Your Word, that by such faith we may bring forth in our lives the good works to which You have called us. Lord, in Your mercy,

C hear our prayer.

P Lord of life, continue to sow Your Word through the fields of the earth. Bless pastors and missionaries as they proclaim Your truth. Prepare the hearts of all who hear to believe and yield abundant fruit. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, bless parents with faithfulness as they plant Your Word into their children, that they may grow steadfast among the cares and troubles of this world. Lord, in Your mercy,

C hear our prayer.

P Almighty God, all the nations of the earth are Yours, and besides You there is no other God. Give our leaders the desire for peace and stability and the ability to govern wisely. Let them plead the cause of widows and orphans and serve the needs of the least among us. Bring an end to war and strife, and allow all to live in peace and safety. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, look with mercy upon those who suffer from illness of body or mind. [*Be especially with _____.*] Give them healing. Comfort them with Your presence. Grant them patience to endure suffering, and assure them at all times that they are Your dear children and that the glory of Christ awaits them. Lord, in Your mercy,

C **hear our prayer.**

P Holy God, You provide bread for the eater and Your Word for our salvation. By Your grace, give us this day Your Son's body and blood, that we may have joy and peace in God's loving care. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, we give You thanks for the many blessings You pour out upon us. Preserve us by Your Word, that our faith might not be choked by the cares of the world and the deceitfulness of riches, but that we may use all Your gifts in faithful service to You and our neighbors. Lord, in Your mercy,

C **hear our prayer.**

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

SERVICE OF THE SACRAMENT

Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

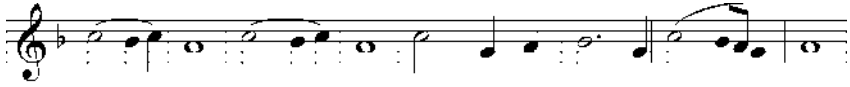


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

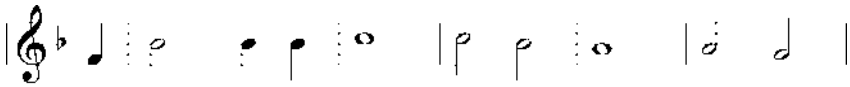


Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

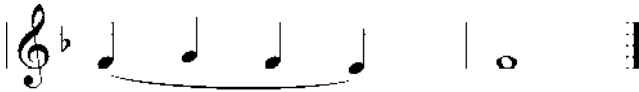
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - - men.

Sit

DISTRIBUTION

618 I Come, O Savior, to Thy Table

1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent year - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

636 Soul, Adorn Yourself with Gladness



1 Soul, a - dom your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.
 Tune: Johann Crüger, 1598-1662
 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000276
 Text (sts. 2-3, 6-8) and tune: Public domain

Stand

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

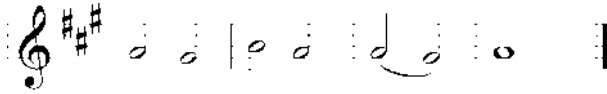
LSB 202

P Bless we the Lord.



C Thanks be to God.

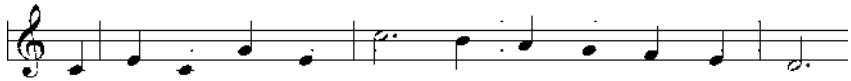
P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Sit

921 On What Has Now Been Sown



1 On what has now been sown Thy bless - ing, Lord, be - stow;
 2 To Thee our wants are known, From Thee are all our pow'rs;
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
 Ac - cept what is Thine own And par - don what is ours. Our prais -
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
 low Thee to heav'n, our home. E'en so, a - men. Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.
 Tune: John Darwall, 1731-89
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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SERVING SERVICE TODAY:

ELDER	Joe Yancho
HEAD USHER	Bruce Benson
READER	Joshua Harris

SUNDAY READINGS

The readings for Sunday, July 19, 2026, are:

Isaiah 44:6-8
Psalm 119:57-64 (antiphon: v. 89)
Romans 8:18-27
Matthew 13:24-30, 36-43

July 12 –Seventh Sunday after Pentecost

Romans 8:12 – “So then, brothers, we are debtors, not to the flesh, to live according to the flesh.” We owe the flesh, the world and the devil nothing at all. We are not debtors to these enemies; we are freed by the blood of Christ. We are joyful servants in Christ’s kingdom — servants that He calls friends. We share our Lord’s plans and purposes, and this gives direction and purpose to our lives.

THIS WEEK AT ASCENSION

Sun. (07/12)	9:00 a.m. 10:30 a.m.	Service Bible Study
Wed. (07/15)	11:30 a.m.	Bible Study
Sun. (07/19)	9:00 a.m. 10:30 a.m. 1:00 p.m.	Service Bible Study Council Meeting

ATTENDANCE:

07/05/2026	9:00 a.m.	62
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OFFERING:

Needed weekly:	\$ 4,501.00	Needed YTD	\$ 121,527.00
Rec'vd. 07/05/2026	<u>\$ 6,258.00</u>	Rec'vd YTD	<u>\$ 124,327.76</u>
Over Weekly	\$ 1,757.00	Over YTD	\$ 2,800.76

ANNOUNCEMENTS

We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.

LWML 80 PROJECT

To celebrate the Pacific Southwest District LWML's 80th birthday, we could take a picture of 16 of us, each with a purple \$5 bill. That would make a great 80 project picture! If you are interested, please come with a \$5 bill and your best smile today after church in the nursery room at the back of the Church. The more the merrier! Thank you. ~ Eunice Harris

COUNCIL MEETING

The next Ascension Lutheran Church's Council meeting will be held on Sunday, July 19th at 1:00 p.m. in the Fellowship Hall and on Zoom.

TRUSTEES

The Trustees are purchasing two new boilers to replace the existing 20-year-old units for heating the Church. Normal expected life is 15 years. The cost is approximately \$8,000. We are asking the congregation for help in defraying the cost of these new units. The trustees will do the installation (saving \$2,000). Special envelopes are available for your donation. Thank you for your support.

THANK YOU

Thank you to all who made our BBQ such a success! From the wonderful food to the games and help! And a special thank you to all those who set up and cleaned up afterwards. A great time was had by all!!



UPCOMING *Events*

Saturday, September 5th - Parish Nurse event “Fall into Cleanliness”

Saturday, September 26th—LWML Zone Celebration at 10:00 a.m.

Sunday, October 18th – Oktoberfest Potluck at 1:00 pm in the Fellowship Hall

Sunday, November 29th – Advent by Candlelight - immediately after service at approximately 10:30 in the Fellowship Hall

Sunday, December 13th – Congregational Christmas Party- at 1:00pm in the Fellowship Hall

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at www.ascensionav.org. Otherwise, names will be removed after **TWO** months.

ACCORDING TO THEIR NEED:

Angela Alder	Mary Beuerle	Charles Blake
Tricia Blake	Devin Coole	Judy Cutler
Durfee Family	Jennifer Millgate	Beverly Moglich
Gaylon Pastella	Mildred Sears	Kevin Smith
Gwen Strasburg	Rory Tighe	Mike Adams
Adriana	Bob Albert	Brendan Anderson
Dave Anderson	Greg Arida	Red & MaryAnn Beck
Marilyn Belka	Vivian Bingnam	Bill Blanton
Grayson Blomberg	Sue Boers	Marcia Bowren
Crista Brenden	Karrie Burke	Kyle Burton
Gabrielle Butcher	Marcia Byron	Mari Caroland
Dan Catherwood	Lane Ceballos	Maddie Cervantes
Carolyne Chaney	David Chavez	Christy
Cathy Connors	Patrick Coole	Robert Coole
Scott Crawley	William Creek	John Davis
Kathy Davis	Nick & Julie DeRose	Matt DeWitt
Mary Diaz	Christine Dunne	Kelley Dunne
John & Ann Duran	Egger Family	Don Eliason
Heidi Evans	Lynn Fairgrief	Alicia Ferrell
Eleanor Fetterman	Charity Frash	Christian Frash
Jillian Garcia	Chrissie Gates	Faigie Gawn
Zoey Gilman	Grace Glass	Government
Raquel Gudino	Roger Hall	Pastor Harris
Kelly Havens	Jace Haynes	Jeanne Hecksel
Justin Hedden & Family	Harry Heike	Stephen Hodges
Kareem Jacobs	Beverly Johnson	Bud Justice
Billy K	Emma Kraus	Steve Kuhn
Randy Lam	Addison Lange	Debbie Lange
LaPria & Family	Melody LeGray	Frank Liedtky & Family
Anthony Lopez	Kelly Marscheider	Epris Martin
Debbie Martinez	Tom & Joan Mason	David McDonald
Brian McMahan	Mr. McMahan	Linda Merkle
Dave Meyer	Military	Grace Miskimen
Belita & Richard Nash	Adam Nieto	Park Family
David Parker	Glenn & Nancy Pastella	Richard & Alice Pastella
Seung-Hee Pastella	Tim & Marguerite Pastella	Mel & Mary Quecke
Michele Rawlins	Dave Riffel	Riley Family
Bill Robertson	Noreen Selle	Bea Shelby
Short Family	Ashley Skiffington	Barbara Sosa
Georgina Soto	Larry & Robin Thompson	Cyndy Todd
Joshua Todd	Richard Torres	Sheryl Truslow
Denise Turner	Brandon Vess	Phyllis Walton
Joni Wangeman	Donna Wagers	Joe Waters
Phyllis Wheaton	Curtis Wise	John Worstell
Cynthia Yancho		



About the Cover: Our upward cries of “Abba, Father” stem not from fear but from the faith created in us by the Holy Spirit through the Word. We have been made the very children of God because Christ, the Son of God, who became our Brother by taking on human flesh, died on our behalf! Since we are the children of God, we are also heirs with Christ and receive what He has already accomplished: forgiveness of sins and resurrection from the dead. Our Father in heaven wants to hear all our prayers.