



They were all filled  
with the Holy Spirit

# ASCENSION LUTHERAN CHURCH

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## DAY OF PENTECOST

9:00 a.m. Service June 5, 2022

93.5 FM

DIVINE SERVICE SETTING ONE: Page 151

### Thoughts as we gather

*The Holy Spirit Gives Peace*

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50th day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid" (John 14:27).

## CONFESSION AND ABSOLUTION

### 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## SERVICE OF THE WORD

### INTROIT

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia.

**O LORD, how manifold are Your works! In wisdom have You  
made them all;**

**the earth is full of Your creatures.**

These all look to You,  
to give them their food in due season.

**When You give it to them, they gather it up;  
when You open Your hand, they are filled with good things.**

When You send forth Your Spirit, they are created,  
and You renew the face of the ground.

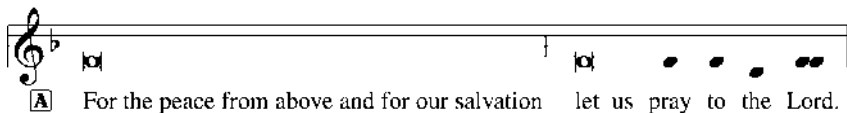
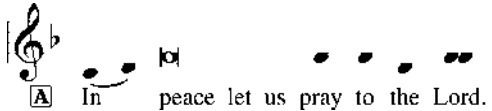
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia.

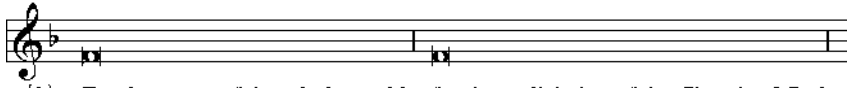
### KYRIE

*LSB 152*

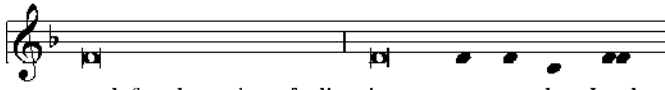




**C** Lord, have mer - cy.



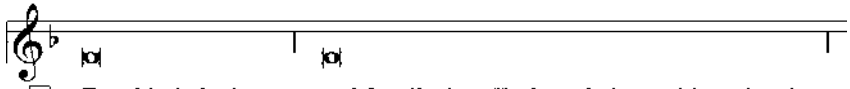
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



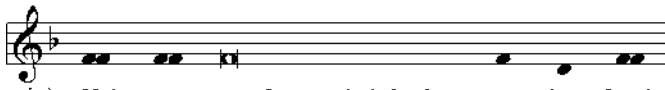
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry arc His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

*Genesis 11:1-9*

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 143; antiphon: v. 10*

<sup>1</sup>Hear my prayer, O LORD;  
give ear to my pleas for mercy!  
In Your faithfulness answer me, in Your righteousness!  
<sup>2</sup>**Enter not into judgment with Your servant,  
for no one living is righteous before You.**

<sup>3</sup>For the enemy has pursued my soul;  
he has crushed my life to the ground;  
he has made me sit in darkness like those long dead.  
<sup>4</sup>**Therefore my spirit faints within me;  
my heart within me is appalled.**

<sup>5</sup>I remember the days of old;  
I meditate on all that You have done;  
I ponder the work of Your hands.  
<sup>6</sup>**I stretch out my hands to You;  
my soul thirsts for You like a parched land.**

<sup>7</sup>Answer me quickly, O LORD!  
My spirit fails!  
**Hide not Your face from me,  
lest I be like those who go down to the pit.**  
<sup>8</sup>Let me hear in the morning of Your steadfast love,  
for in You I trust.  
**Make me know the way I should go,  
for to You I lift up my soul.**

<sup>9</sup>Deliver me from my enemies, O LORD!  
I have fled to You for refuge!  
<sup>10</sup>**Teach me to do Your will,  
for You are my God!**  
Let Your good Spirit lead me  
on level ground!

<sup>11</sup>**For Your name's sake, O LORD, preserve my life!  
In Your righteousness bring my soul out of trouble!**  
<sup>12</sup>And in Your steadfast love You will cut off my enemies,  
and You will destroy all the adversaries of my soul,  
for I am Your servant.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place.  
<sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another,



“What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out My Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on My male servants and female servants  
in those days I will pour out My Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**ALLELUIA AND VERSE**

*LSB 156*

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line begins with a square box containing the letter 'C'. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second line continues the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves Me, he will keep My word, and My Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love Me does not keep My words. And the word that you hear is not Mine but the Father's who sent Me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard Me say to you, 'I am going away, and I will come to you.' If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, <sup>31</sup>but I do as the Father has commanded Me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

500 Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
 2 O Source of un - cre - at - ed light, The bear - er of God's  
 3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
 Δ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
 gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
 us sup - ply; Help us e - ter - nal truths re - ceive And  
 Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
 hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
 prac - tice all that we be - lieve; Give us Your - self that  
 for all hu - man - kind has died; To You, O Par - a -



set us free;      May we Your liv - ing      tem - ples      be.  
 mes - sage bring      To sanc - ti - fy us      as we      sing.  
 we may see      The glo - ry of the      Trin - i - ty.  
 clete, we raise      Un - end - ing songs of      thanks and      praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.  
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.  
 Text and tune: Public domain

*Sit*

**SERMON TITLE:**      **God Builds His Living House**

**SERMON TEXT:**      **Genesis 11:1-9**

*Stand*

**NICENE CREED**

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and  
 the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

**P** Gracious Lord, Your Spirit fills the world and gladdens Your Church with the remembrance of all Christ Jesus has spoken. Comfort us with divine peace, and do not let our hearts be troubled or afraid. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, as You once chose apostles to proclaim the resurrection, so open the mouths of Your pastors and people to declare His praises to all who will hear. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, sustain those who are mocked for believing and confessing the truth of Your Word, that they may remain faithful to You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of our Lord Jesus Christ, You have poured out Your Spirit upon us, that we might believe Your truth and raise our sons and daughters in it. Bless all parents, that they may faithfully catechize their children in Your Word. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of might, preserve Your people from their enemies, bring peace to the nations and prosper the cause of life. Bless our leaders, especially our president, governor, Congress, legislature, and all judges and magistrates. Give them a relentless pursuit of just laws for the common good of all, with a heart of mercy for the weak and vulnerable. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of compassion, forget not the sick and the suffering. Grant them healing according to Your will [*especially do we name before You \_\_\_\_\_*]. Give them confidence that You know their need and will well supply them with all that they need to endure to the day of Your coming, when all affliction will end and You will grant the perfect consummation to us and to all who have loved Your appearing. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of grace, Your Son has come among us and given us the privilege of a place at His table. Prepare us to receive His body and blood with repentance and faith, for our good and for the flowering in our lives of Your holiness and righteousness. Nourish and feed us, that in this Holy Communion we may be strengthened for Your service. Lord, in Your mercy,

**C** hear our prayer.

**P** Almighty Father, with Your Son, Jesus Christ, send Your Holy Spirit into our hearts through Your Word to rule and govern us according to Your will, comfort us in every temptation and misfortune, and defend us against every error, that we may continue steadfast in the faith, increase in love and good works, and — trusting firmly in Your grace for us by His death — obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OFFERTORY

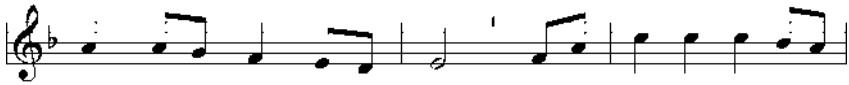
LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

# SERVICE OF THE SACRAMENT

## Communion Statement

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor or an Elder.

## PREFACE

*LSB 160*

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

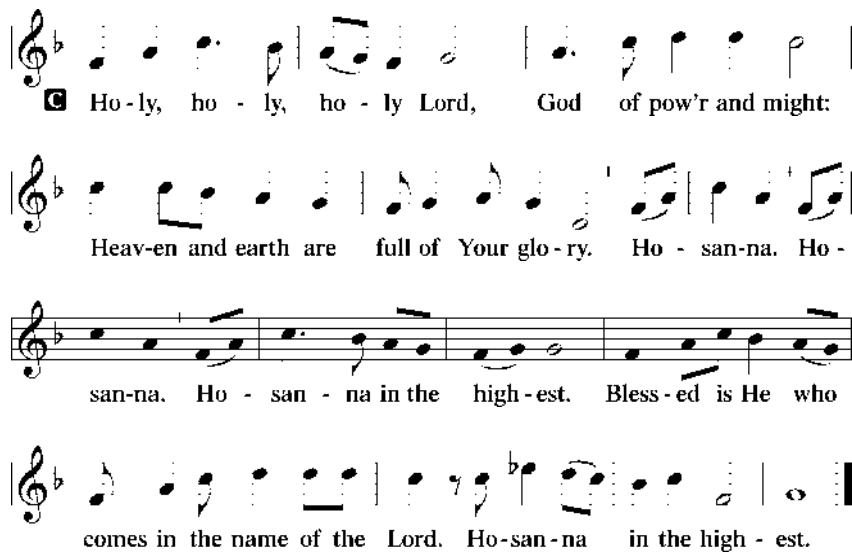
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## LORD'S PRAYER

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

LSB 163



**P** The peace of the Lord be with you al - ways.

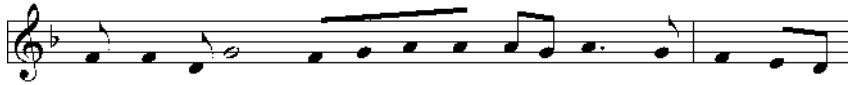


**C** A - men.

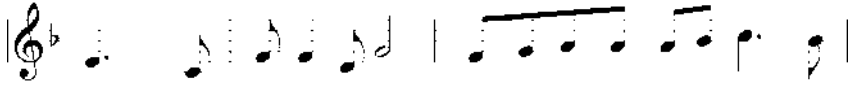




Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

DISTRIBUTION

# 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

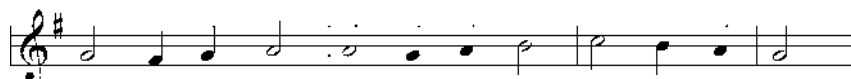


And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
 Tune: Henry Lawes, 1595-1662  
 Text and tune: Public domain

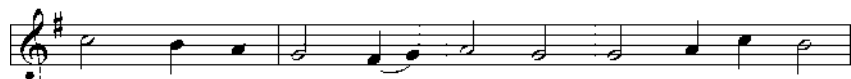
## 625 Lord Jesus Christ, Life-Giving Bread



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



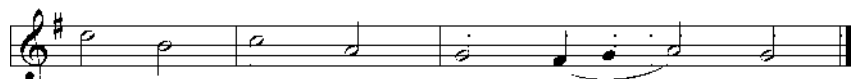
pos - sess You, Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You, Pre - pare me well  
 Your wound - ed hand now feed me, Though wea - ry, sin -  
 In sor - row and con - tri - tion, Your righ - teous - ness,  
 O Lord, do not for - sake me, In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 full, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt.  
 Tune: Theütsch Kirchen ampt, 1525, Strassburg  
 Text and tune: Public domain

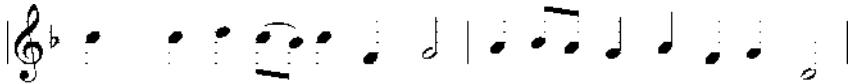
*Stand*

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

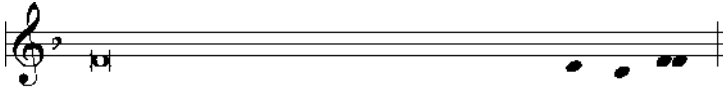
POST-COMMUNION COLLECT

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICTION**

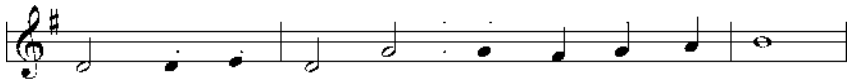


**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and give you peace.

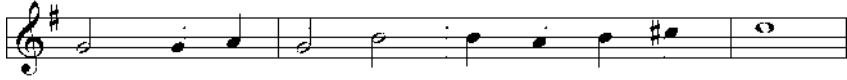


**C** A - men.

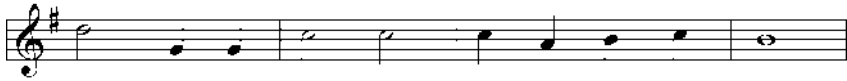
## 917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

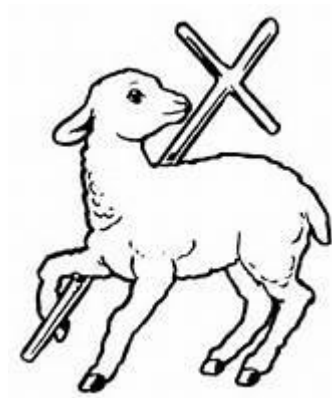
Text: John Ellerton, 1826-93  
Tune: Edward J. Hopkins, 1818-1901  
Text and tune: Public domain

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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**SERVING SERVICE TODAY:**

**ELDER**

Rick Ferrell

**HEAD USHER**

Bruce Benson

**SUNDAY READINGS**

The readings for Sunday, June 12, 2022 are:

Proverbs 8:1-4, 22-31

Psalm 8 (antiphon: v. 9)

Acts 2:14a, 22-36

John 8:48-59



## **June 5 – Pentecost**

**Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.”** Notice that Pentecost is actually an Old Testament festival. It happens around the time when the wheat and oats are ready to be brought in. In the New Testament, this becomes a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His Church.

## THIS WEEK AT ASCENSION

<b>Sun. (06/05)</b> <i>Day of Pentecost</i>	9:00 a.m. 10:30 a.m.	Drive-In & Inside Worship Bible Study
<b>Mon. (06/06)</b>	6:00 p.m.	Adult Confirmation Class
<b>Tues. (06/07)</b>	9:00 a.m.	Comfort Quilters
<b>Wed. (06/08)</b>	9:00 a.m.	Bible Study
<b>Thurs. (06/09)</b>	6:00 p.m.	NAMI Family to Family & Peer Connections
<b>Sun. (06/12)</b> <i>Holy Trinity</i>	9:00 a.m. 10:30 a.m.	Drive-In & Inside Worship Bible Study

### **ATTENDANCE:**

05/29/2022	9:00 a.m.	61
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### **OFFERING:**

Needed weekly:	\$ 3,737.00
Received 05/29/22	<u>\$ 1,325.00</u>
Short	\$ (2,412.00)

## ANNOUNCEMENTS

*We welcome you and invite you to join us for coffee in the Fellowship Hall after service. Be sure to check in with Debbie in the Narthex before service. Visitors are asked to sign the guest book in the Narthex, please include your address and home church. If this is your first time attending Holy Communion at Ascension, please speak with the Pastor or an Elder prior to the service.*

### CONFIRMATION CLASSES

The Adult Member Class will meet at 6:00 p.m. on Monday, June 6, 2022.

### COMFORT QUILTERS

Ascension Lutheran's Comfort Quilters will be meeting on Tuesday, June 7, 2022 at 9:00 a.m. in the Counting Room.

### LOOKING FOR ROOMS TO RENT IN THE HIGH DESERT

We have two members who are currently looking for a room to rent—Nancy Davison, and Craig Joyce. If you or someone you know has a room for rent please contact the office and we will forward that information to Nancy and Craig.

### LADIES NIGHT AT FAITH LUTHERAN

The ladies at Faith Lutheran have invited us to ladies night on Saturday, June 11 at 5:30 p.m. at Faith Lutheran in Hesperia on Seventh Avenue just north of Main Street (9600 Seventh Avenue). There will be a taco bar, games, and prizes. Please RSVP by June 1st to Eunice at 760-514-8990.

### INDIVIDUAL FOOD BAGS FOR THE HOMELESS

We will be making the food bags on Sunday June 26<sup>th</sup> right after church (10:15) and right after Bible study (11:30). These are make-it and take-it bags to carry in your car. All supplies will be furnished by the Outreach Committee. The sign-up sheet and sample are on the bulletin board in the cry room. See an Outreach Committee member if you have questions.

Prayer and Praises” is your personal invitation to join with the Prayer Ministry of our church in daily prayer. If you would like someone to stay on the prayer list, please call the church office at 760-247-7392, put your request on the prayer cards in the church, or go on-line at [www.ascensionav.org](http://www.ascensionav.org). Otherwise, names will be removed after two months.

### ACCORDING TO THEIR NEED:

Gaylon Pastella  
 Angela Alder  
 Detwiler Family  
 Charlene Krentz  
 Renee Moore  
 Barbara Stumbaugh  
 Rory Tighe  
 Serena Anderson  
 Isabel Benavides  
 Brian & Crystal  
 Steve Caffey  
 Cindy Celaya  
 Richard Connors  
 Hilda Dean  
 Gene Dooner  
 Lynn Fairgrief  
 Keith Fisk  
 Beverly Fuhrman  
 Chrissie Gates  
 Government  
 Bob Guyer  
 Jerry Harding  
 Tim Harris  
 Jeanne Hecksel  
 Sherry Hedden  
 Bill Huff  
 Violet Johnson  
 Linda Kienle  
 Jennifer LaRue  
 Jamar Liddele  
 David McDonald  
 David Miller  
 Al & Beth Myers  
 Ron Orr  
 Don Pastella  
 Gail Peterson  
 Paul & Michele Rawlins  
 Sarah Rosen  
 Drew Schmidt  
 Bea Shelby  
 Short Family  
 June Spradlin  
 Danny Stumbaugh  
 Joshua Todd  
 Stan Vacek  
 Chuck & Donna Wagers  
 Steve & Wilma Wilson

Kevin Smith  
 Charles Blake  
 Gamas Family  
 Jennifer Millgate  
 Carolyn Penna  
 Lonny Stumbaugh  
 Melinda Alcantar  
 Nikki Baleew  
 Sue Boers  
 Steve & Peggy Brunette  
 Ginny Callan  
 Tracy Cole  
 Phil Cordova  
 Rusty DeWitt  
 Christine Dunne  
 Riley Faith  
 Rick Fleming  
 Garcia Family  
 Grace Glass  
 Jay and Becky Graham  
 Isaiah Guzman  
 Bud Harke  
 John Haston  
 Hunter Hedden  
 Less Hircane  
 Howard Hunt  
 Kays Family  
 Emma Kraus  
 Stephen Latham  
 Doug Lumley  
 Dave Meyer  
 Chuckie Morales  
 Cindy Nielsen  
 Kayla Overmyer  
 Tim & Marguerite Pastella  
 Lynda Porter  
 Dave Riffel  
 Nicole Scarpelli & Family  
 Marge Segnari  
 Trudy Shoemaker  
 Daniel Singleton  
 Susie Springer  
 Randy Thomas  
 Delvin Tumbling  
 Ginger Vick  
 Robert Wagers

Gwen Strasburg  
 Devin Coole  
 Roger Hall  
 Beverly Moglich  
 Mildred Sears  
 Nikki Stumbaugh  
 Brendan Anderson  
 Glen Beaty  
 Jennifer Brecht  
 Linda Burnham  
 Cletus Caroland  
 Congregation  
 Adam Dalton  
 Pat Dobyns  
 Francis Durfee & Family  
 Faith Lutheran Church  
 Arturo Franco  
 Mike Garcia  
 Norma Godard  
 Rebecca Guerra  
 Marty Hall  
 Pastor Harris  
 Annalise Hattabough  
 Justin & Trisha Hedden  
 Dan Hook  
 Rob Jackson  
 Chris Kelly  
 Anthony Kwesie  
 Shaelyne Leamon  
 Jeff Maynard  
 Military  
 Janet Mowery  
 Sally O’Neil  
 Palmer Family  
 Zoe Peacock  
 Nevin Purbaugh  
 Carla Rosen  
 Carol Schmidt  
 Ray Shaffer  
 Nancy Short  
 Helen Spencer  
 Carrie & Braden Stedge  
 Curtis Todd  
 Ukrainian People  
 Heidi Wade  
 Nancy Williams

### SAFE TRAVELS:

LWML Convention Travelers



**About the Cover:** The great sound, divided tongues as of fire, and variety of languages signify something greater than the signs themselves. Though some people who were present for this Pentecost misinterpreted the event, Peter clarified that these men were—in fact—filled with the Holy Spirit. This is no mere display of power. The Holy Spirit works through the Word—then and now—to bring people to faith in Jesus.